



Public Notice

**U S Army USACE
of Engineers**

PUBLIC NOTICE: The purpose of this public notice is to inform you of a proposal for work in which you might be interested. It is also to solicit your comments and information to better enable us to make a reasonable decision on factors affecting the public interest. We hope you will participate in this process.

REGULATORY PROGRAM: Since its early history, the U.S. Army Corps of Engineers (Corps) has played an important role in the development of the nation's water resources. Originally, this involved construction of harbor fortifications and coastal defenses. Later duties included the improvement of waterways to provide avenues of commerce. An important part of our mission today is the protection of the nation's waterways through the administration of the Corps Regulatory Program.

SECTION 10: The Corps is directed by Congress under Section 10 of the Rivers and Harbors Act of 1899 (33 USC 403) to regulate all work or structures in or affecting the course, condition or capacity of navigable waters of the United States (U.S.). The intent of this law is to protect the navigable capacity of waters important to interstate commerce.

SECTION 404: The Corps is directed by Congress under Section 404 of the Clean Water Act (33 USC 1344) to regulate the discharge of dredged and fill material into all waters of the United States, including wetlands. The intent of the law is to protect the nation's waters from the indiscriminate discharge of material capable of causing pollution and to restore and maintain their chemical, physical and biological integrity.

TO WHOM IT MAY CONCERN: The following application has been submitted for a Department of the Army Permit under the provisions of Section 404 of the Clean Water Act. This notice serves as the Corps request to the West Virginia Department of Environmental Protection (WVDEP) to act on Section 401 Water Quality Certification for the following application.

APPLICANT: West Virginia Department of Transportation
Division of Highways
1900 Kanawha Boulevard East
Building Five, Room 110
Charleston, West Virginia 25305-0430

LOCATION: The proposed project is located in Lower and Upper Nine Mile Creek, Five Mile Creek, Upper Five Mile Creek and their tributaries, in Mason County, West Virginia.

DESCRIPTION: A Section 404 individual Department of the Army (DA) permit, Number 199900650, authorized the West Virginia Division of Highways (WVDOH) to place fill material into streams and wetlands in conjunction with the relocation and widening of US 35 to a four-lane highway for approximately 37 miles. The authorized relocation and widening project is located between US 35 in Henderson, Mason County and I-64 in Scott Depot, Putnam County, West Virginia.

The WVDOH has requested the permit be modified to reflect a proposed alignment shift within the County Route 40 to County Route 27 section of the U.S. Route 35 project. This change has occurred to mitigate for impacts to the McCausland Historic Farm. In addition to the realignment, a connector road to the existing U.S. Route 35 would be constructed on the eastern end of this section.

Comparison of the impacts shown in the original application with those proposed due to the alignment shift and the addition of the connector road indicate approximately 2,804 linear feet of stream would be permanently impacted by the original alignment, while approximately 6,410 linear feet of stream would be permanently impacted by the proposed modifications. The proposed project would result in permanent impacts to an additional 3,606 linear feet of waters of the U.S. The applicant has also requested the original authorization be modified to reflect temporary impacts. Two temporary in-stream sediment basins would be utilized for sediment and erosion control. The basins are located on the unnamed tributary to Five Mile Creek and the unnamed tributary to Upper Five Mile Creek impacting 382 linear feet and 166 linear feet of stream, respectively. To facilitate work on Upper Five Mile Creek, Upper Nine Mile Creek, Middle Nine Mile Creek and Lower Nine Mile Creek, the WVDOH requested the use of temporary causeways which would temporarily impact 92, 48, 42, 45 linear feet of stream respectively. Therefore, a total of 7,185 linear feet of waters of the U.S. would permanently and temporarily be impacted by the proposed modification.

The attached tables detail the proposed permanent and temporary impacts (linear feet) due to the proposed alignment shift. The proposed modification is shown on the attached plans.

COMPENSATORY MITIGATION PLAN: To compensate for impacts to waters of the U.S., the applicant purposes construct channels utilizing natural stream design techniques in accordance with the original Section 404 individual Department of the Army (DA) permit, Number 199900650. All temporary material would be removed and the stream returned to approximate original contours.

WATER QUALITY CERTIFICATION: A Section 401 Water Quality Certification is required for this project. It is the applicant's responsibility to obtain certification from the West Virginia Department of Environmental Protection.

HISTORIC AND CULTURAL RESOURCES: The National Register of Historic Places has been consulted and it has been determined there are properties currently listed on the register in the area affected by the proposed project. The WVDOH has developed a Programmatic Agreement to

address potential impacts. A copy of this public notice will be sent to the State Historic Preservation Offices for their review. Comments concerning archeological sensitivity of a project area should be based upon collected data.

ENDANGERED AND THREATENED SPECIES: The Huntington District has consulted the most recently available information and has determined the project is not likely to affect the continued existence of any endangered species or threatened species, or result in the destruction or adverse modification of habitat of such species which has been determined to be critical. This public notice serves as a request to the U.S. Fish and Wildlife Service for any additional information they may have on whether any listed or proposed to be listed endangered or threatened species may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1972 (as amended).

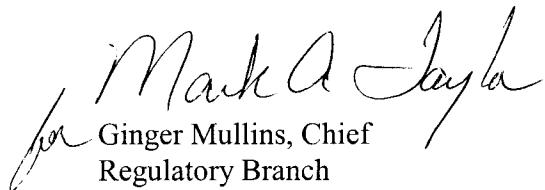
PUBLIC INTEREST REVIEW AND COMMENT: Any person who has an interest that may be adversely affected by the issuance of a permit may request a public hearing. The request must be submitted in writing to the District Engineer on or before the expiration date of this notice and must clearly set forth the interest which may be adversely affected and the manner in which the interest may be adversely affected by the activity.

Interested parties are invited to state any objections they may have to the proposed work. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit that reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors that may be relevant to the proposal will be considered including the cumulative effects thereof; of those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people. In addition, the evaluation of the impact of the activity on the public interest will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency, under the authority of Section 404(b) of the Clean Water Act. Written statements on these factors received in this office on or before the expiration date of this public notice will become a part of the record and will be considered in the final determination. A permit will be granted unless its issuance is found to be contrary to the public interest.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors

listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

CLOSE OF COMMENT PERIOD: All comments pertaining to this Public Notice must reach this office on or before the close of the comment period listed on page one of this Public Notice. If no comments are received by that date, it will be considered that there are no objections. Comments and requests for additional information should be submitted to Sarah Workman, Project Manager, South Regulatory Section, CELRH-OR-FS, USACE Huntington District, 502 Eighth Street, Huntington, West Virginia 25701-2070. Please note names and addresses of those who submit comments in response to this public notice become part of our administrative record and, as such, are available to the public under provisions of the Freedom of Information Act. Thank you for your interest in our nation's water resources. If you have any questions concerning the above, please contact Sarah Workman of the South Regulatory Section at (304) 399-5710.



for *Mark A Taylor*
Ginger Mullins, Chief
Regulatory Branch

(W)

U327-35-8.72
Revised Original Impacts

Station	Stream Name	Original Stream Impact Length (ft)	Revised Stream Impact Length (ft)
1+430 (Original Station) 621+70 (Current Station)	^a UT Middle Ninemile Creek	610	0
241+530 (Original Station) 198+63.06 (Current Station)	Middle Ninemile Creek	754	410
242+040 to 242+300 (Original Station) 204+00 to 237+00 (Current Station)	^a UT Middle Ninemile Creek	^b 1096	3025
244+240 (Original Station) 1510+20 (Current Station)	^c Fivemile Creek	344	0
Totals		2804	3435

a - stream name should be Lower Ninemile Creek b - impact incorrectly labelled as a culvert impact, should have been a stream relocation c - stream name should be Upper Fivemile Creek

Impacts at 1+430 have been eliminated. Impacts at 241+530 have been reduced/channel relocation has been eliminated. Impacts at 242+040 to 242+300 have increased. Impacts at 244+240 have been eliminated.

U327-35-8.72
Additional Impacts

Permanent Impacts

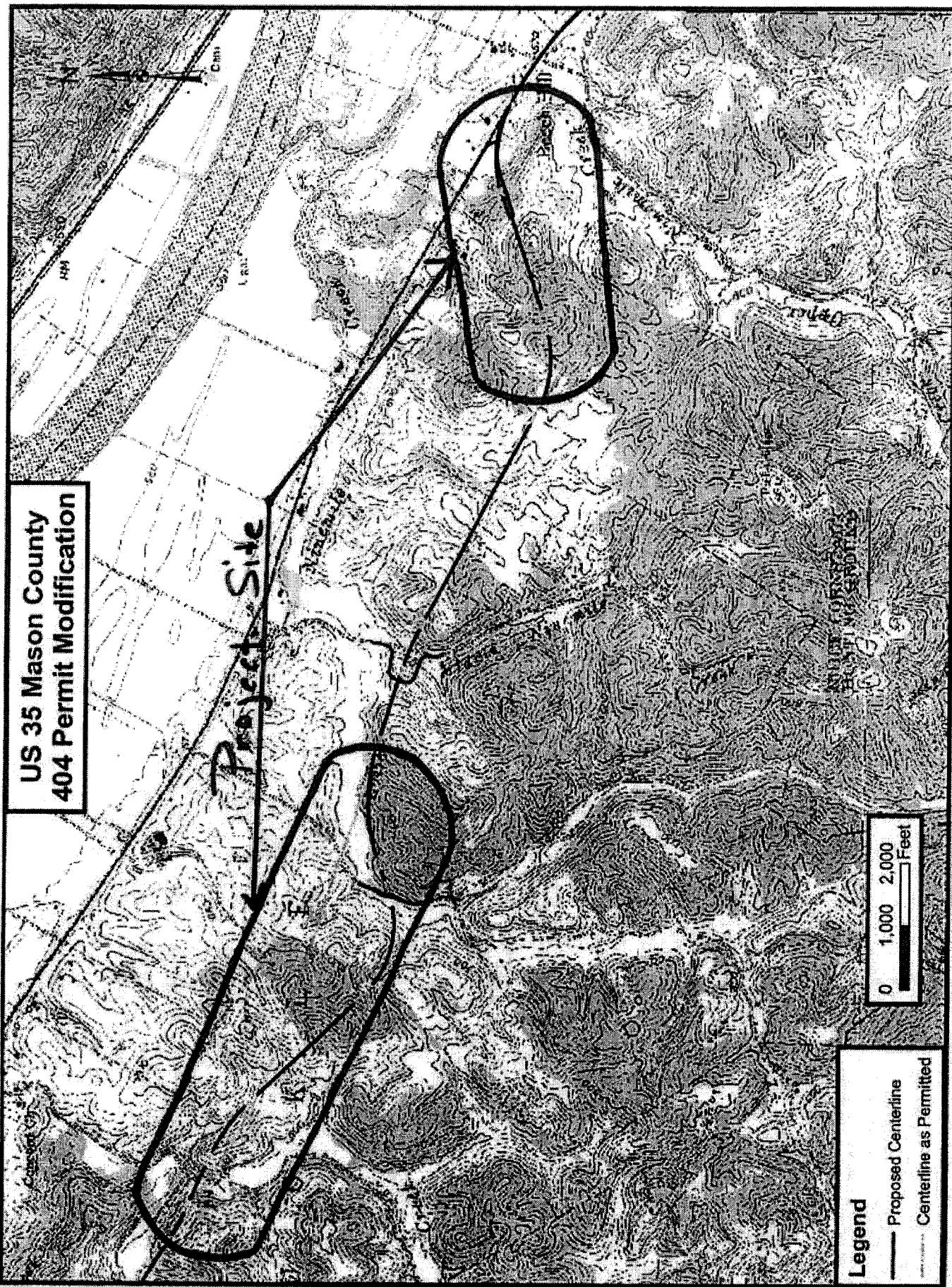
Stream Name	Station	Length	Width	ImpactArea
UT 3 of Lower Ninemile Creek	226+50	151	5	0.017
UT 1 of Fivemile Creek	1494+80 to 1502+70	1122	7	0.180
Left Fork of UT 1 of Upper Fivemile Creek	1480+65 to 1480+70	37	4	0.003
Right Fork of UT 1 of Upper Fivemile Creek	1480+15 to 1480+65	51	3	0.004
UT 1 of Upper Fivemile Creek	1480+80	439	4	0.040
UT 2 of Lower Ninemile Creek	231+00 to 232+50	371	19	0.162
UT 1 Of Lower Ninemile Creek	236+50	53	6	0.007
Upper Ninemile Creek	118+72.86	751	28	0.483
	Totals	2975		0.897

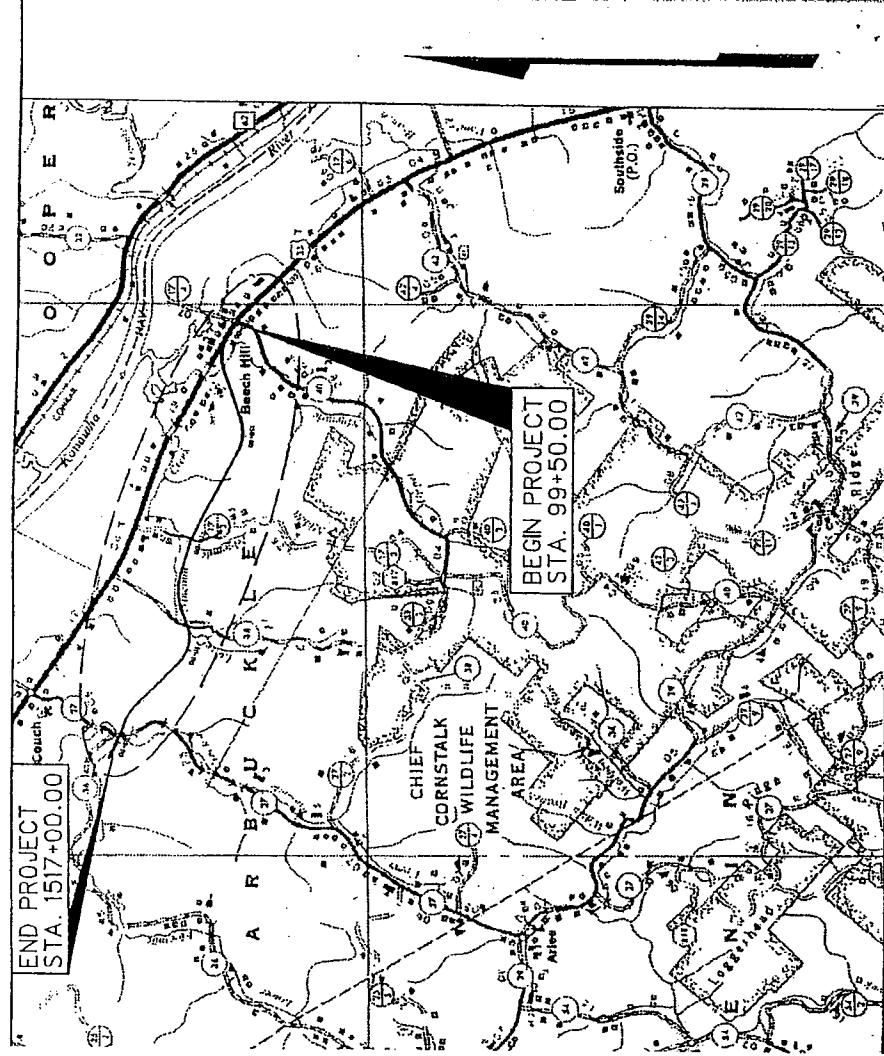
Temporary Impacts - Sediment Basins

Stream Name	Station	Length	Width	ImpactArea
UT 1 of Fivemile Creek	1504+50 to 1507+20	382	5	0.044
UT 1 of Upper Fivemile Creek	1481+80	166	4	0.015
	Totals	548		0.059

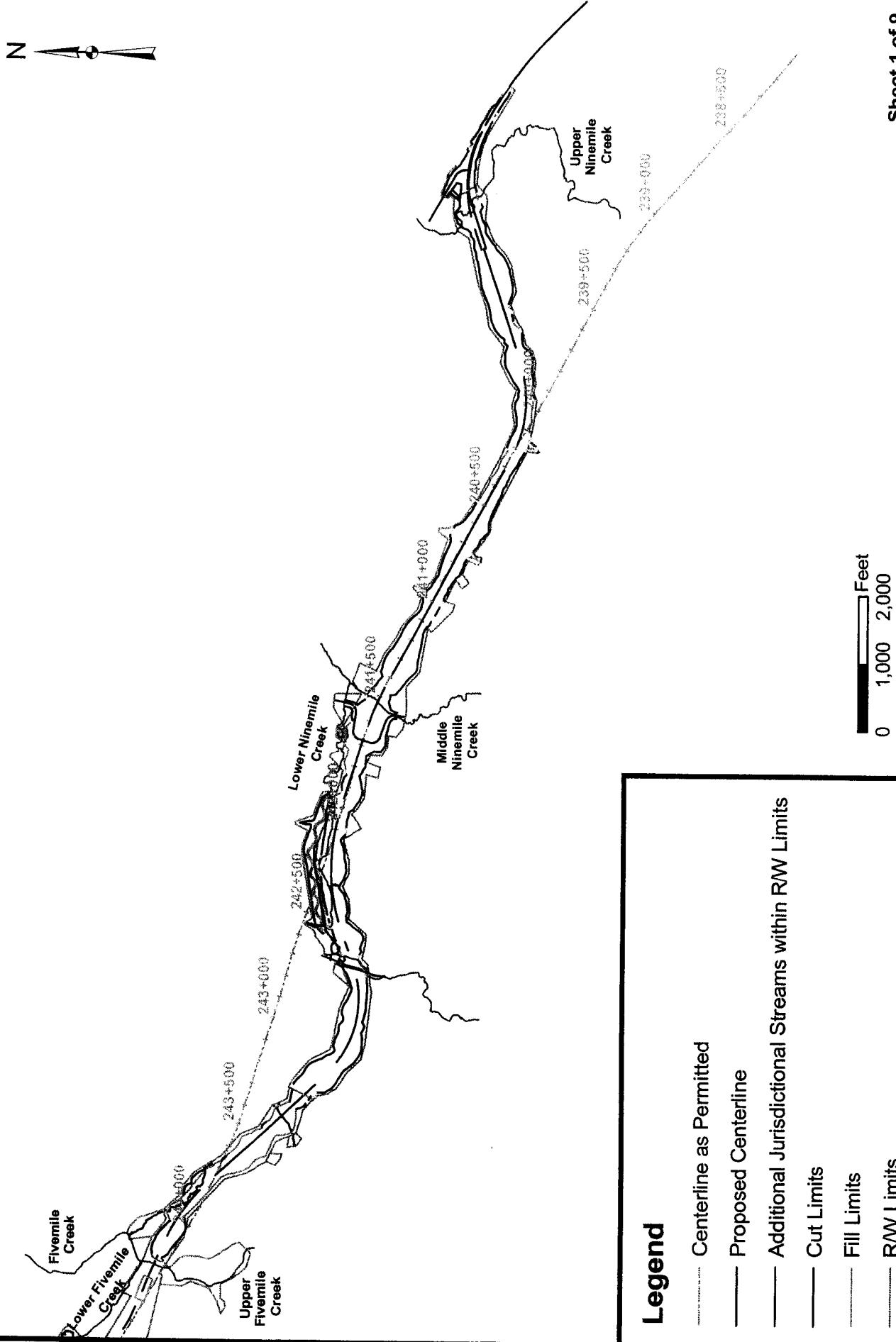
Temporary Impacts - Causeways

Stream Name	Latitude, Longitude	Linear Feet of Impact	Acres of Impact	Cubic Yards of Fill
Upper Fivemile Creek	38.7778, 82.065°	92	0.043	50
Upper Ninemile Creek	38.76697°, 82.01008°	48	0.023	68
Middle Ninemile Creek	38.77045°, 82.03426°	42	0.025	62
Lower Ninemile Creek	38.77124°, 82.048°	45	0.016	21
	Totals	227		201

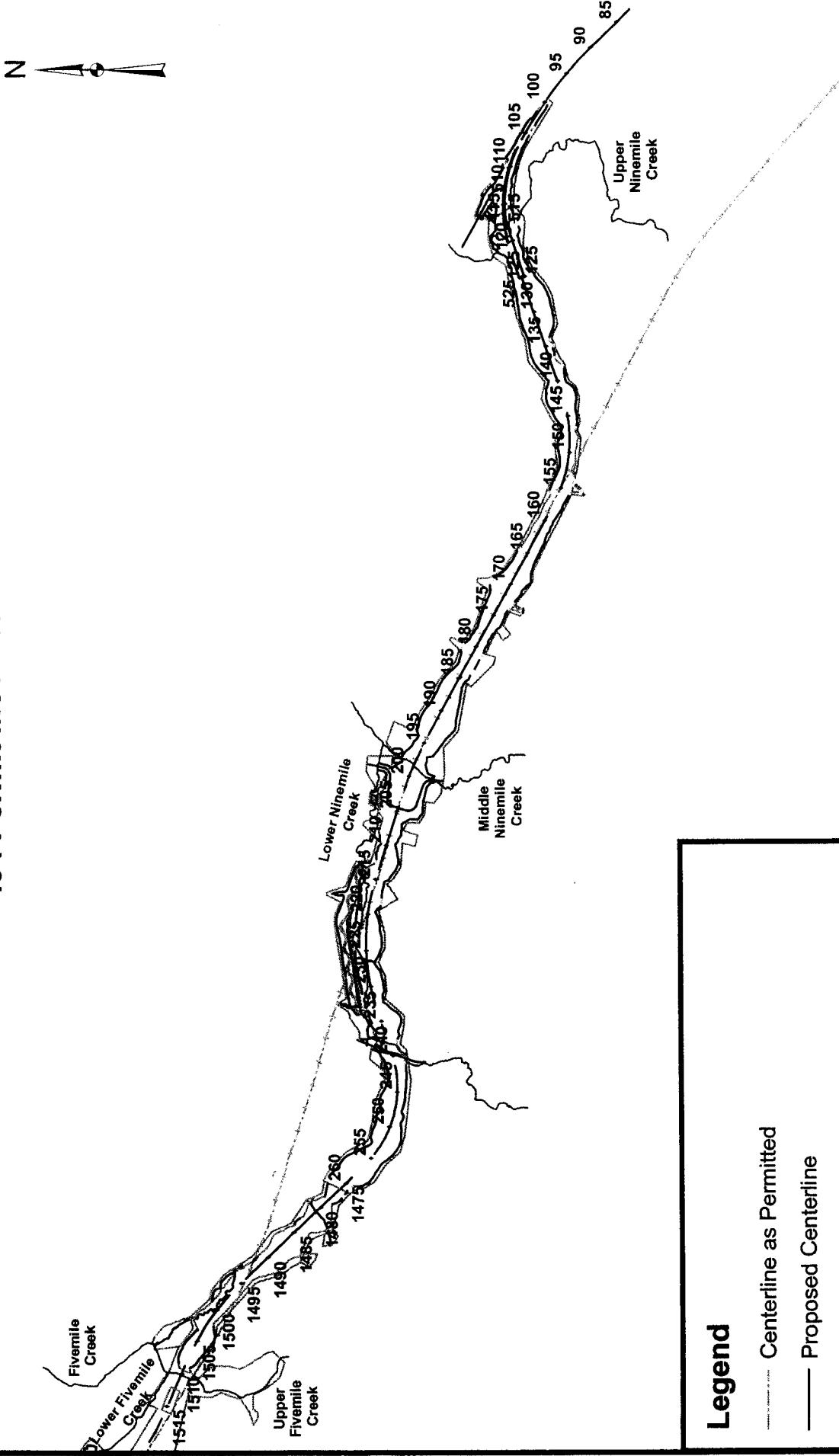




US 35 Mason County 404 Permit Modification



US 35 Mason County 404 Permit Modification

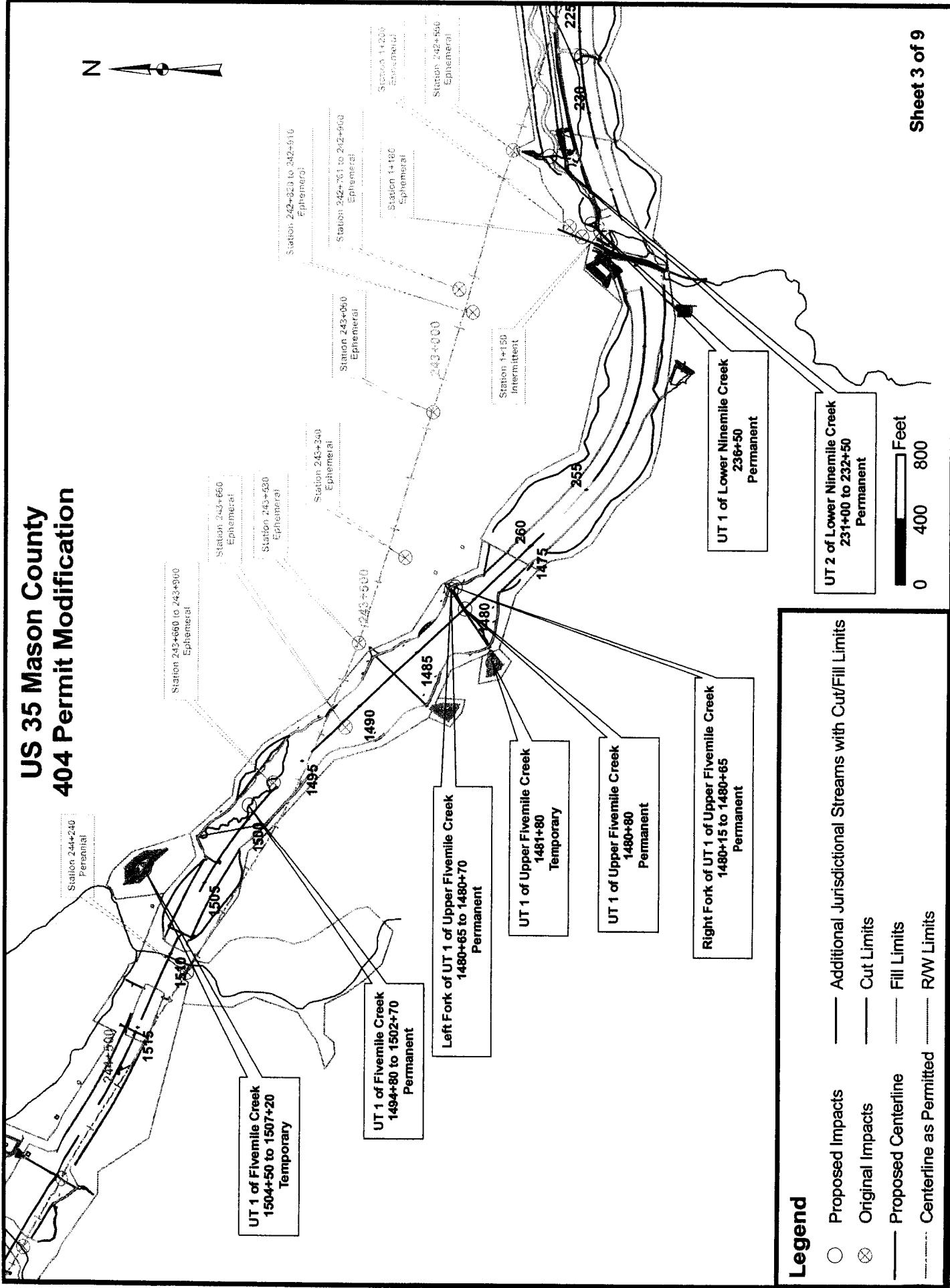


Legend

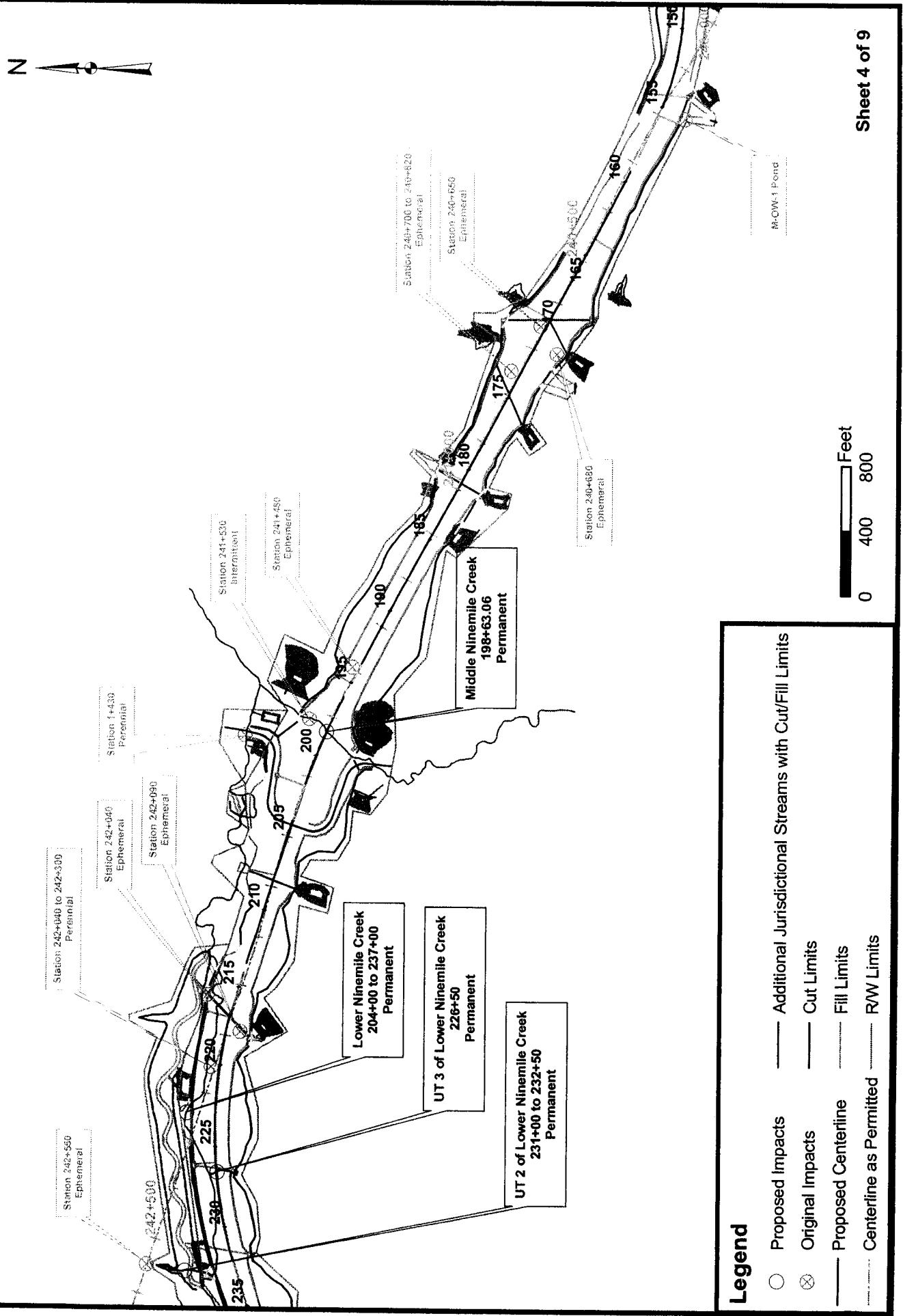
- Centerline as Permitted
- Proposed Centerline
- Additional Jurisdictional Streams within R/W Limits
- Cut Limits
- Fill Limits
- R/W Limits

0 1,000 2,000 Feet

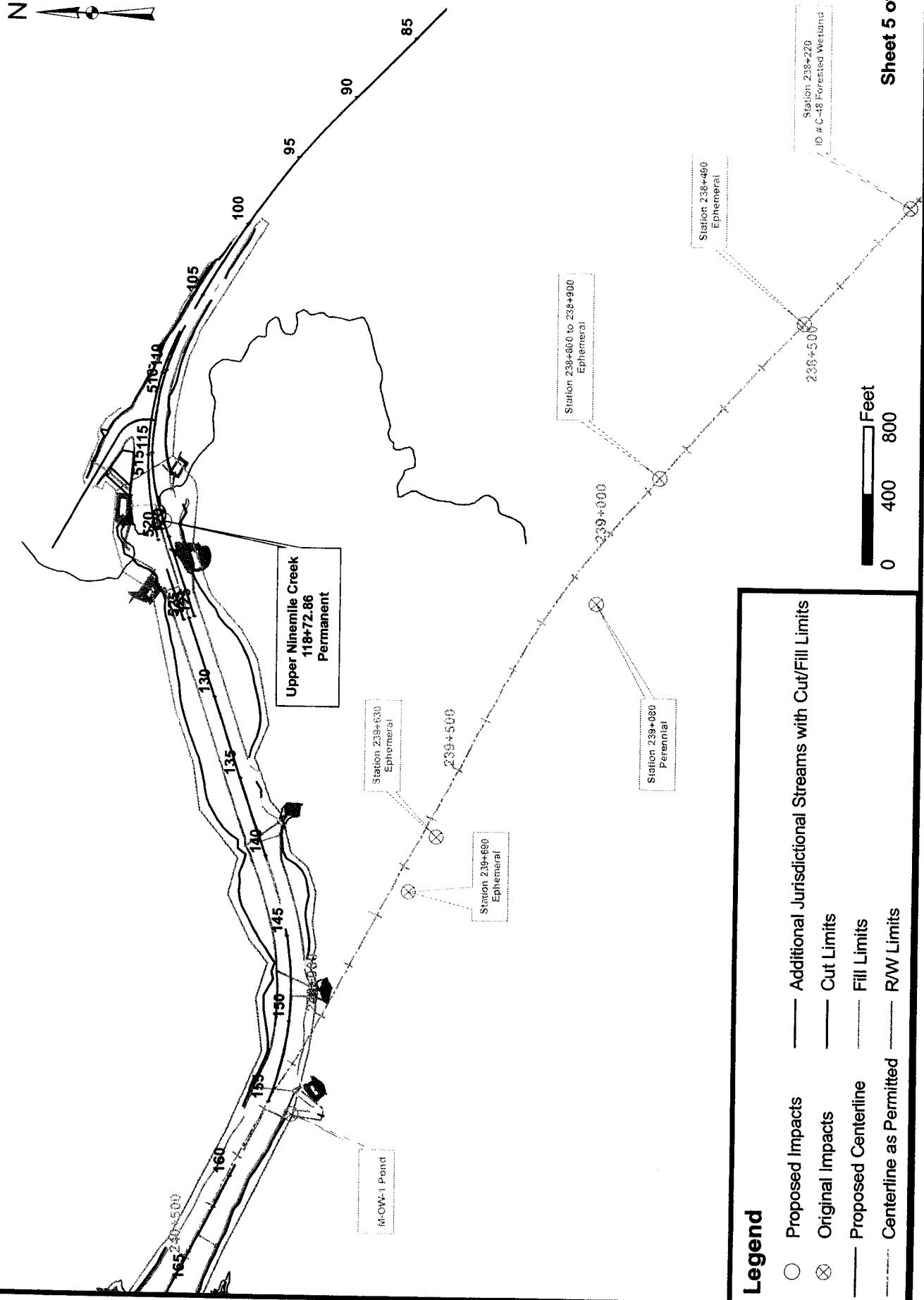
US 35 Mason County 404 Permit Modification



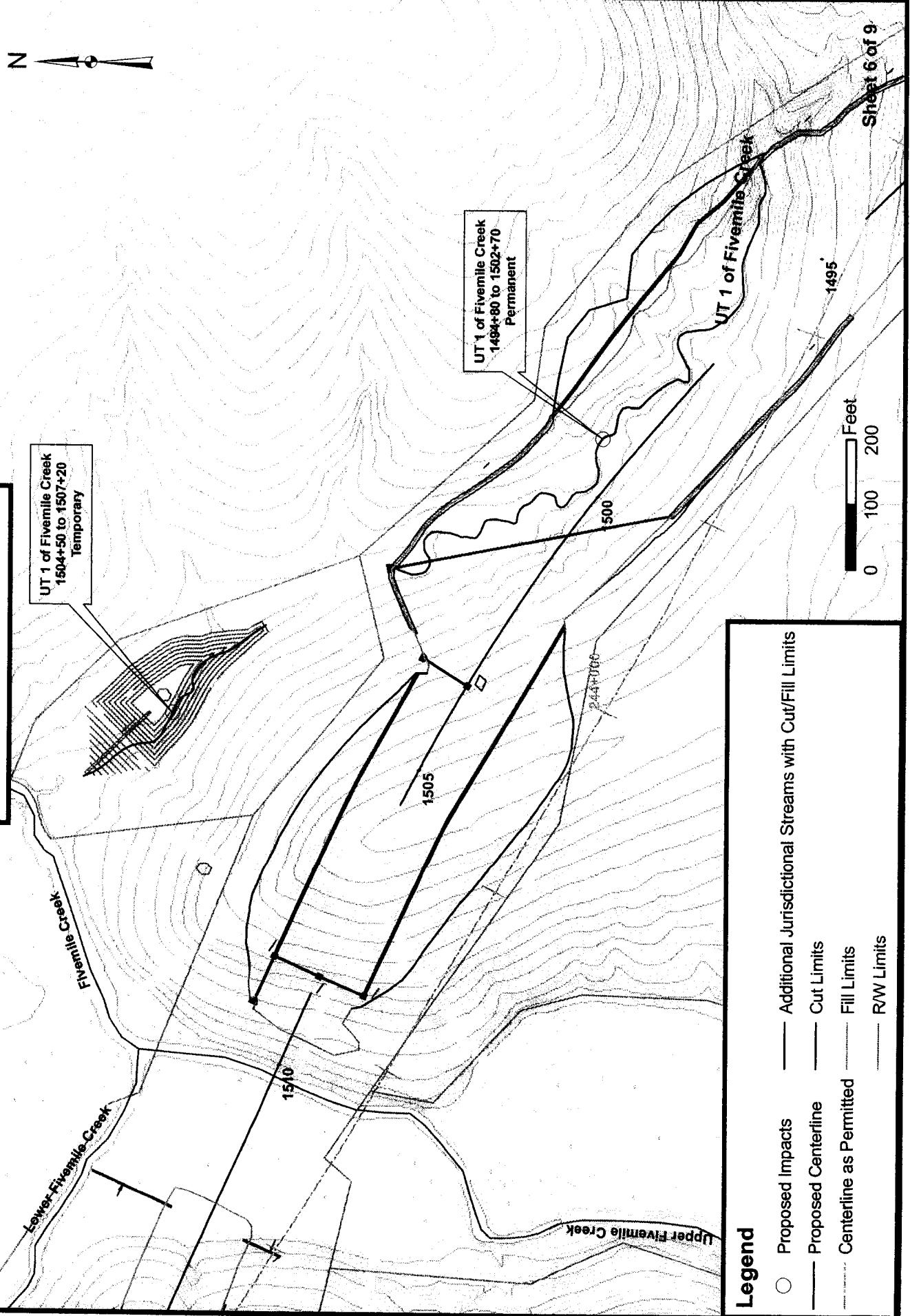
US 35 Mason County 404 Permit Modification



US 35 Mason County 404 Permit Modification

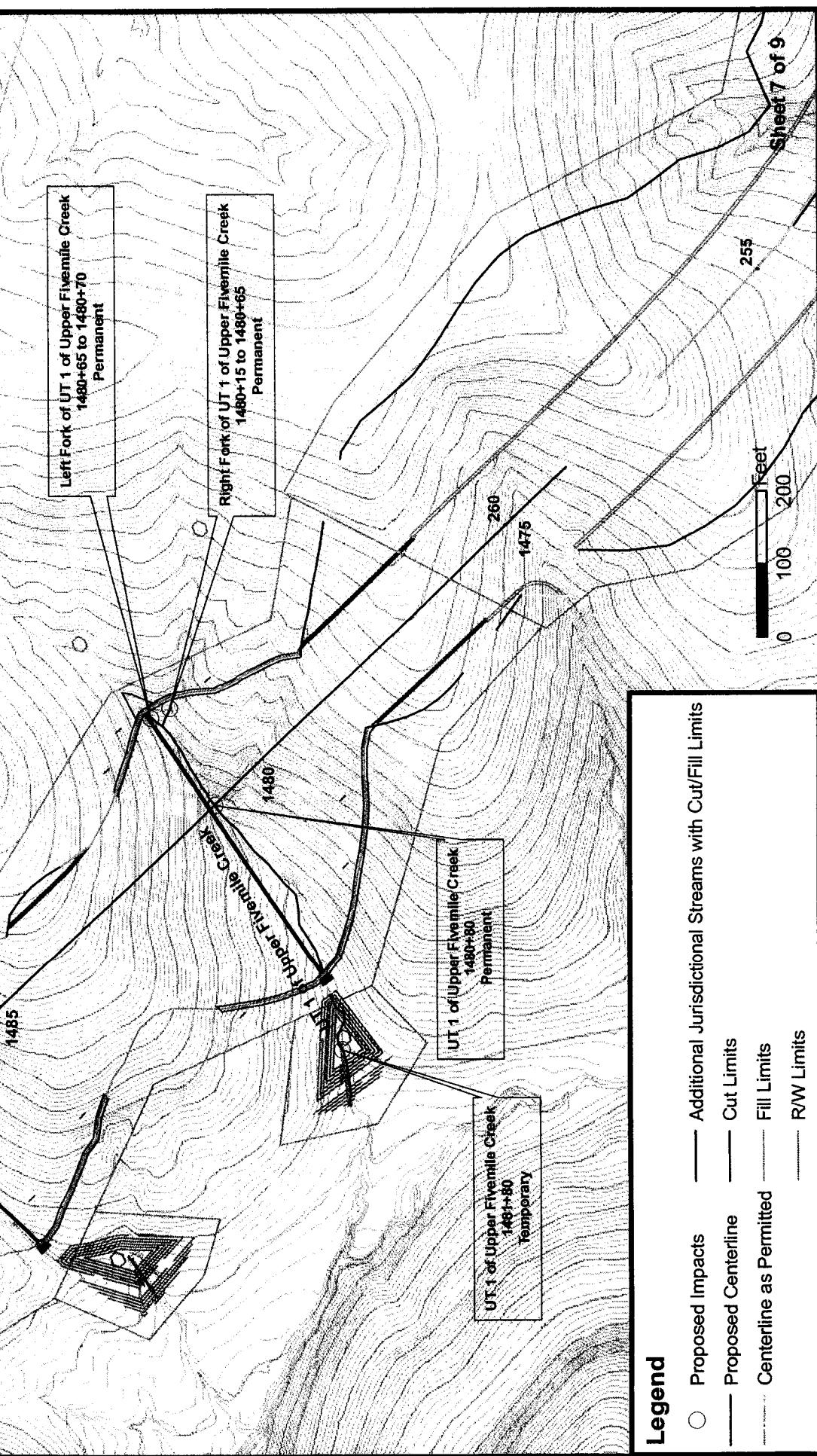


US 35 Mason County 404 Permit Modification

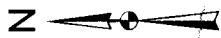


US 35 Mason County 404 Permit Modification

N



US 35 Mason County 404 Permit Modification



UT 1 of Lower Nine Mile Creek
224+50
Permanent

UT 2 of Lower Nine Mile Creek
231+00 to 232+30
Permanent

Lower Nine Mile Creek
204+00 to 237+00
Permanent

Middle Nine Mile Creek
198+63.06
Permanent

UT 3 of Lower Nine Mile Creek
228+50
Permanent

Legend

- Proposed Impacts
- Additional Jurisdictional Streams with Cut/Fill Limits
- Proposed Centerline
- Cut Limits
- Fill Limits
- R/W Limits

0 200 400
Feet

Middle Nine Mile Creek

Sheet 8 of 9

**US 35 Mason County
404 Permit Modification**

Legend

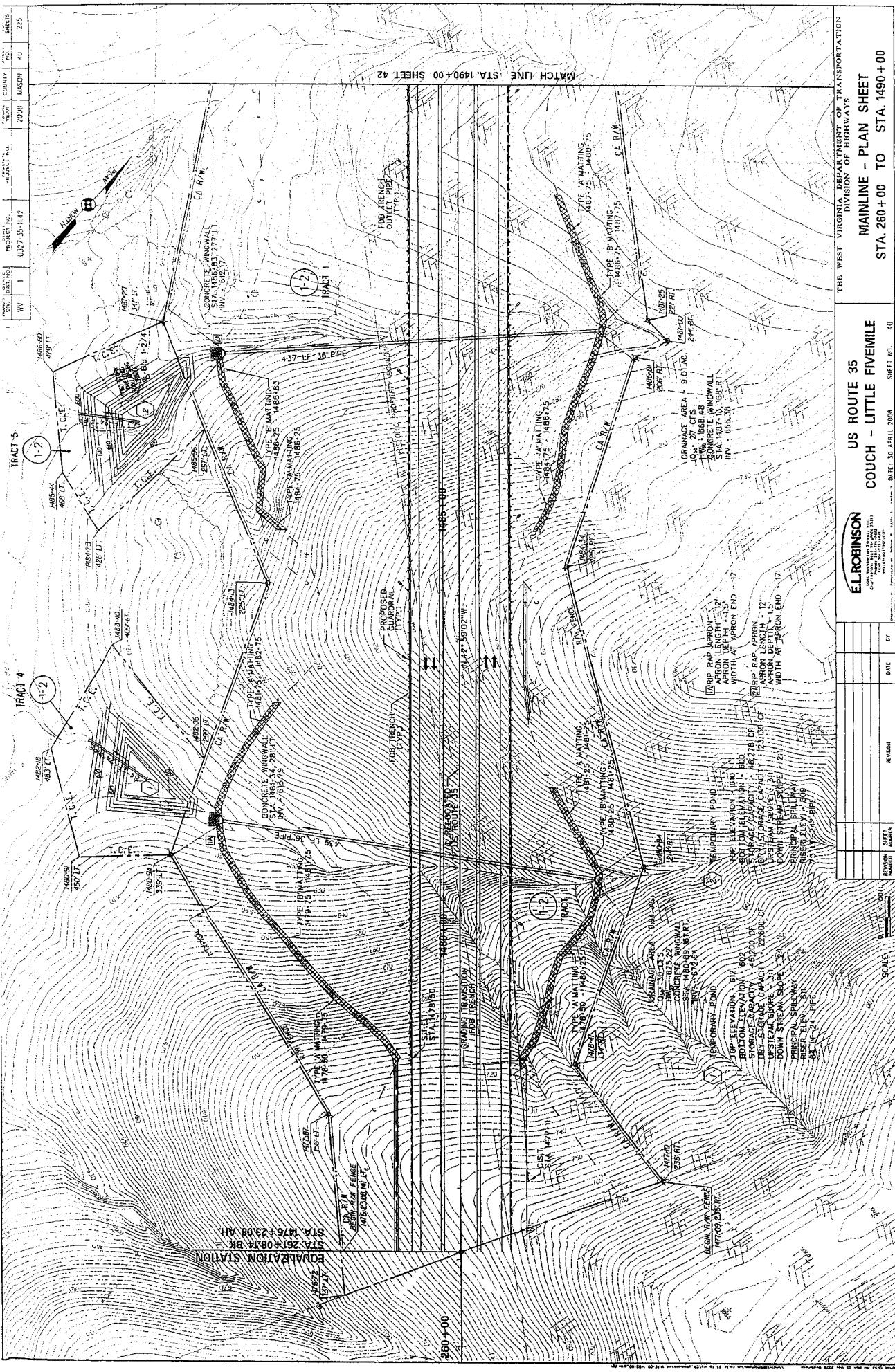
- Proposed Impacts
- Additional Jurisdictional Streams with Cut/Fill Limits
- Proposed Centerline
- Cut Limits
- Centerline as Permitted
- Fill Limits
- R/W Limits

Upper Ninemile Creek
118472.86
Permanent

0
100
200
Feet

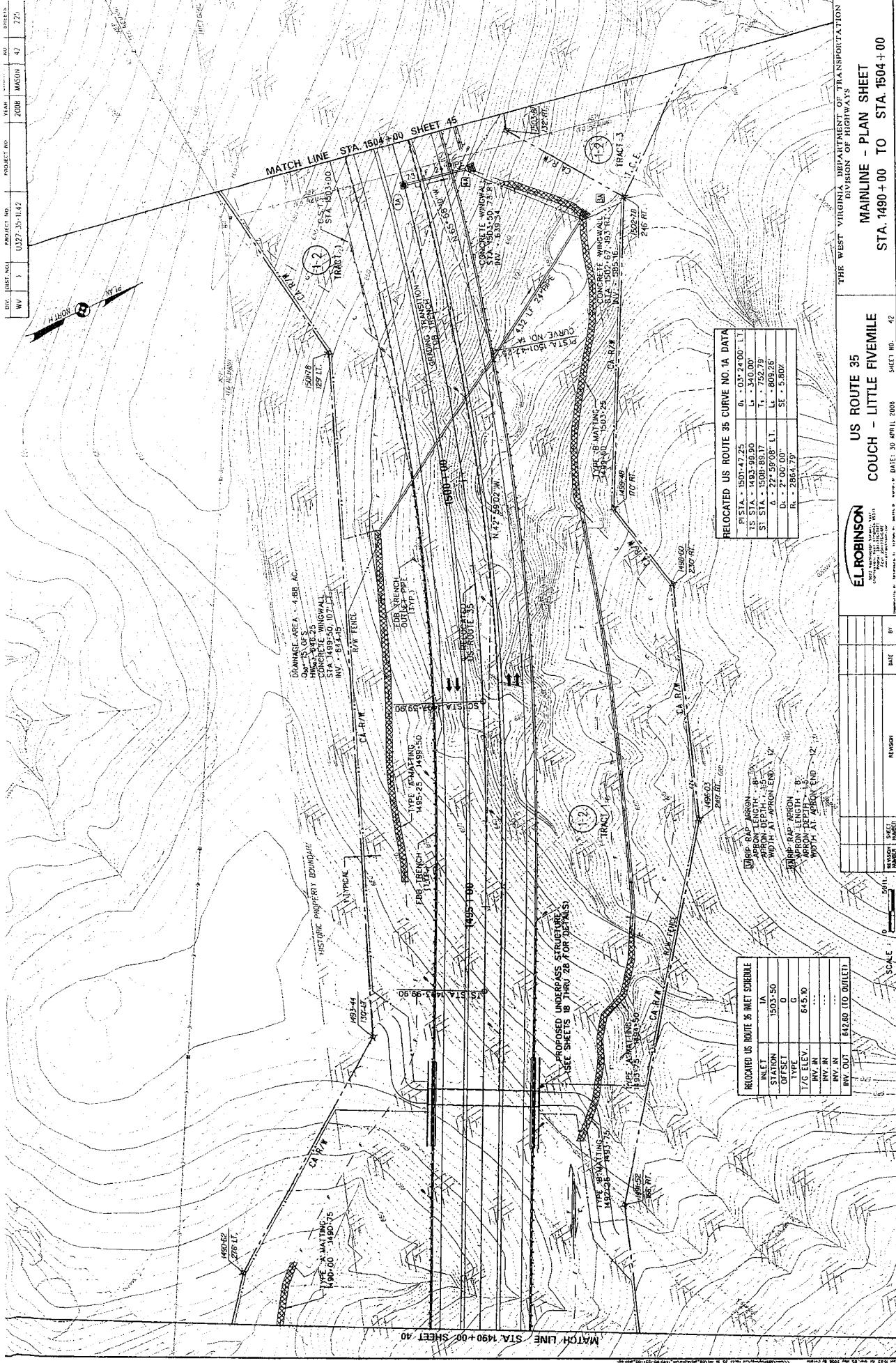
Upper Ninemile Creek

N



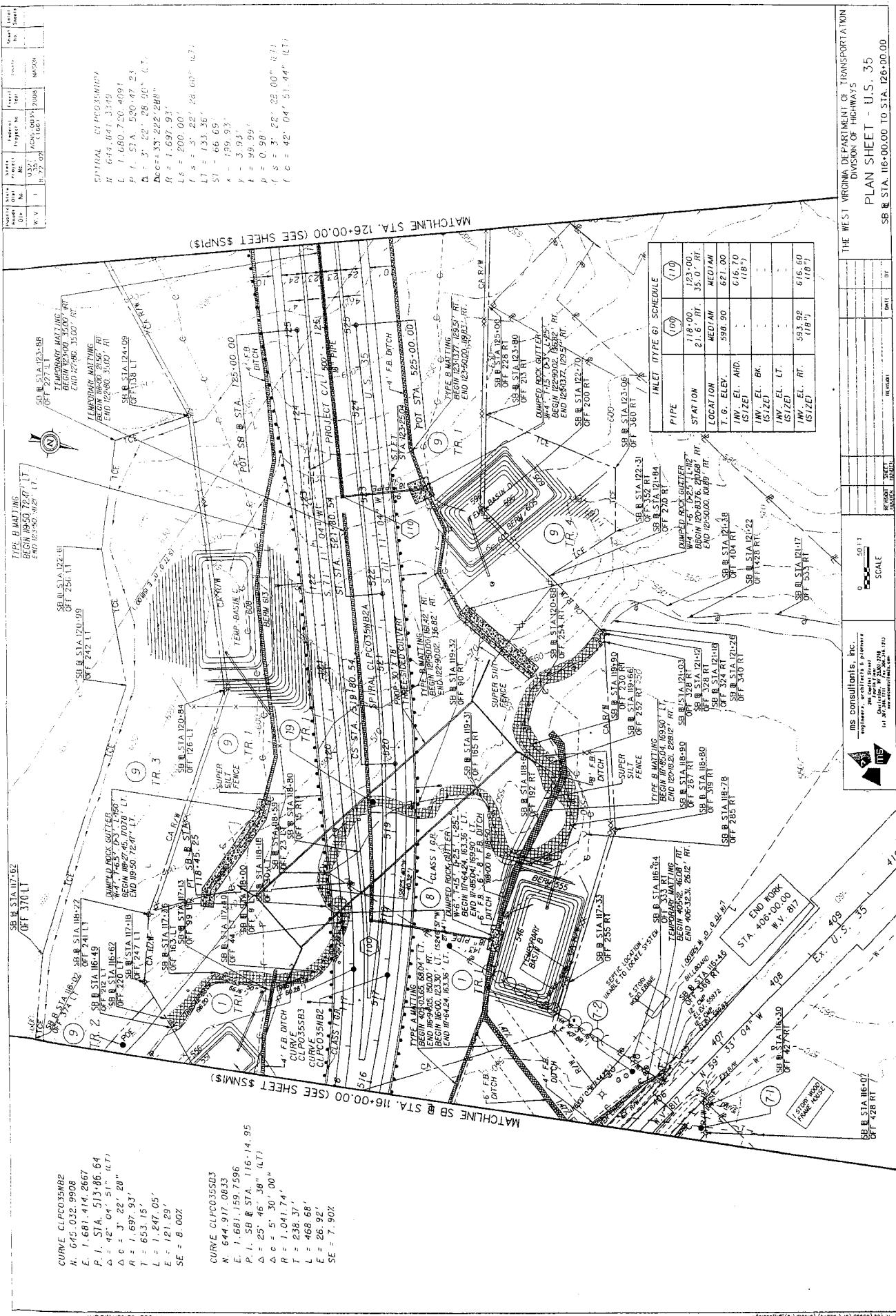
DOC. INSTR. NO. PROJECT NO. DATE YEAR SHEET NO.

WV 3 0327-35-142 2006 42 725



THE WEST VIRGINIA DEPARTMENT OF HIGHWAYS
MAINLINE - PLAN SHEET
STA. 1490+00 TO STA. 1504+00

MATCH LINE SHEET 44

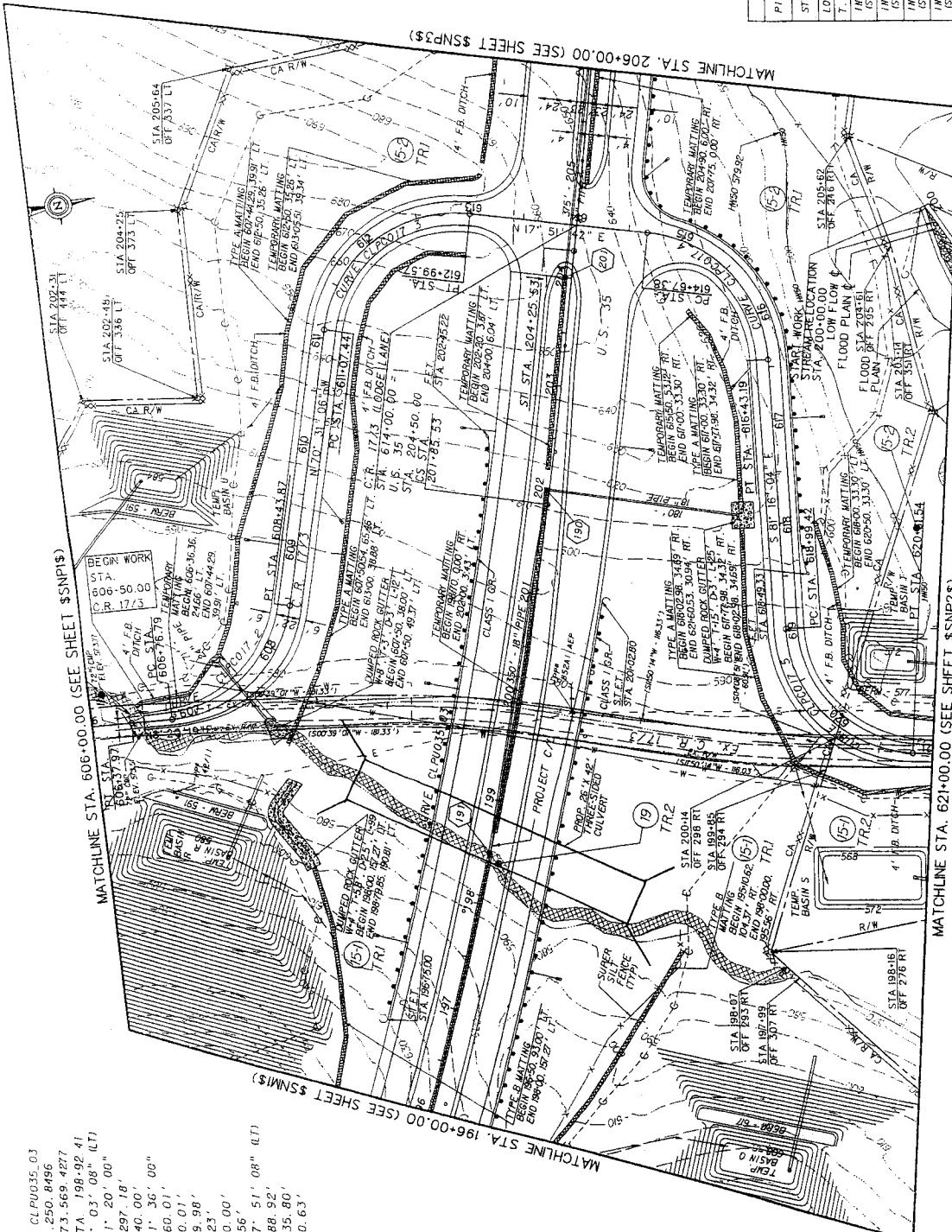


CURVE CL.PU.35-03
 N. 64° 45' 53.9" E. 106° 35' 56.9" 4277
 P. I. STA. 198-02 4
 L. I. " 103° .08" " 00"
 Δ c = 200° 00"
 Δ s = 100° 00"
 $R = 4 \cdot 297.18'$
 $L_5 = 240.00'$
 $f = 1.36 .00"$
 $L_I = 160.01'$
 $x = 259.98'$
 $y = 25.23'$
 $\lambda = 120.00'$
 $p = 0.56'$
 $\Delta c = 7.51 .08" ($
 $L_c = 588.92'$
 $T_S = 555.80'$

www.mscnsu.cn/s.com

— 1 —

www.mtscouncil.org/2015-com



Proposed Name	State No.	Postage No.	Federal License No.	Country of Origin	Serial No.	Date Received
W. V.	I	8-72-02	U.S. 327 A.I.N.S.-RD 35 (166)	2008	W.A.G.O.	

CURVE	CURP07-2	CURVE	CUPC01N-4
P.I.	51A	P.I.	51A
SLA	65° 73' 52"	SLA	65° 73' 52"
W.L.	66° 50' 00"	W.L.	66° 50' 00"
BU	65° 72' 55"	BU	65° 72' 55"
DL	00° 00' 00"	DL	00° 00' 00"
AC	46° 00' 00"	AC	46° 00' 00"
R.	124.56	R.	124.56
			$\times 10^3$
	1 - 98.82'		1 - 175.81'
	1 - 167.08'		1 - 35.44'
	1 - 167.08'		1 - 35.44'
	1 - 98.82'		1 - 35.44'
	1 - 124.56'		1 - 124.56'

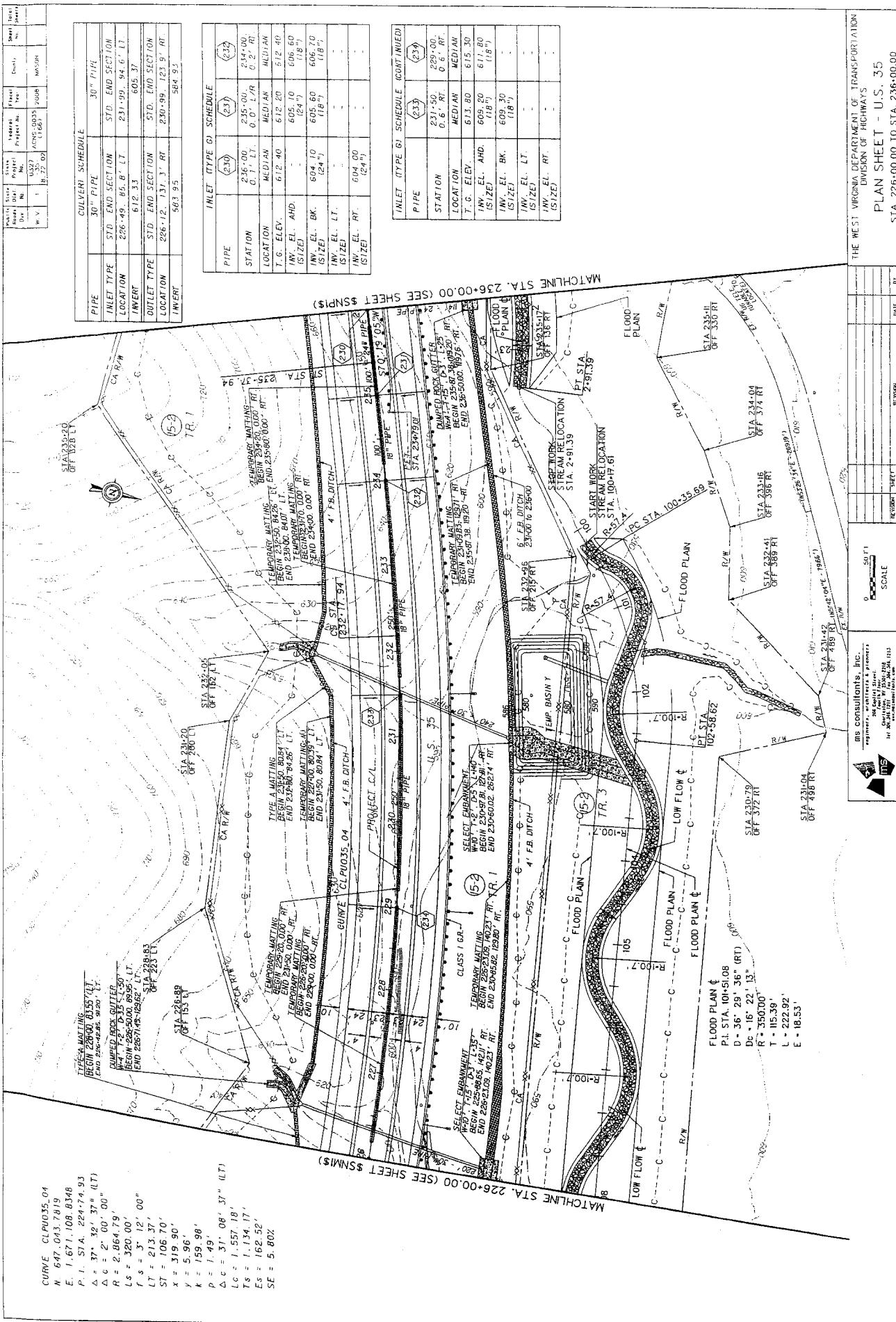
CURVE	CLPC017	CLPC017.5
P1.	51A 512-2B, 52	P1. 51A, 622-9M, 13
Δ.	Δ. 8B, 22°-48° (R1)	Δ. 83°, 46°-22° (L1)
Δ.	Δ. 46°-0°-0°*	Δ. c. 46°, 0°, 0°*
R.	R - 124-56°	R - 124-56°
I.	I = 121-08°	I = 111-70°
L.	L = 192-13°	L = 185-18°
E.	E - 49-15°	E - 42-75°
S.	S - 44-05°	S - 44-05°

CULVERT SCHEDULE	
PIPE	24" PIPE
INLET TYPE	STD. WINGWALL
LOCATION	607-50. 35' LT. INTERIOR
	577.50
OUTLET TYPE	STD. WINGWALL
LOCATION	607-50. 35' RT. INTERIOR
	576.77

PIPE	INLET	TYPE	GJ	SCHEDULE	E
STATION	20'-00"	(90)	190	(20)	
LOCATION	2'-00"	L1.	198	40-	204-017
MECHAN.	MECHAN.	MEDIAN			MEDIAN
T. G. EL. EY.	6.30	20	6.32	10	6.10 60
INV. EL. AND.	-	-	6.20	20	6.27 10
INV. EL. BK.	6.25	7.0	(18.1)	-	(18.1)
INV. EL. LT.	(18.1)	-	-	-	-
INV. EL. RT.	-	-	-	-	-

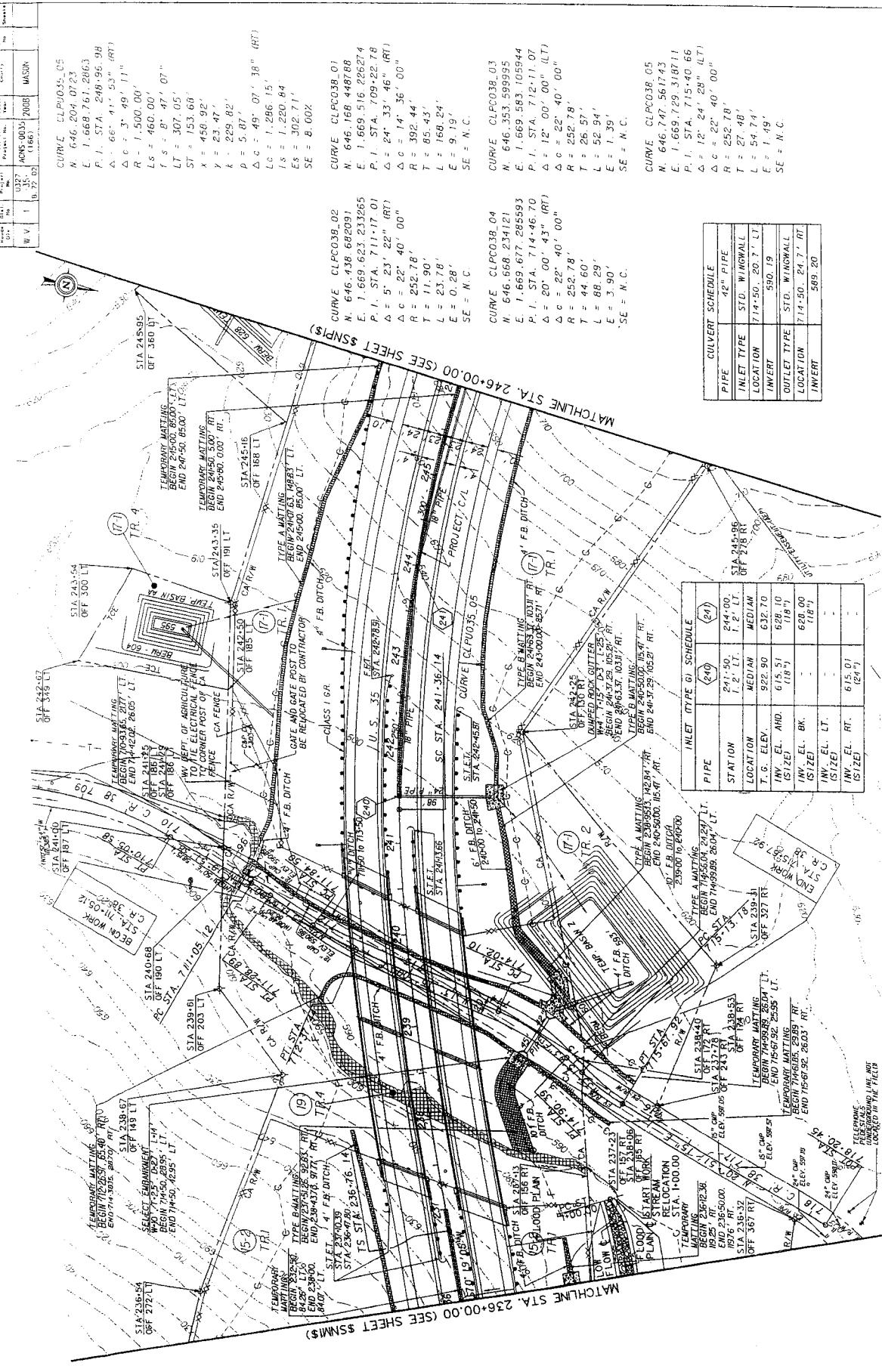
THE VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PLAN SHEET - U.S. 35
MILE 10.00 TO STA. 206.000





THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PLAN SHEET - U.S. 35
STA. 226+00.00 TO STA. 236+00.00

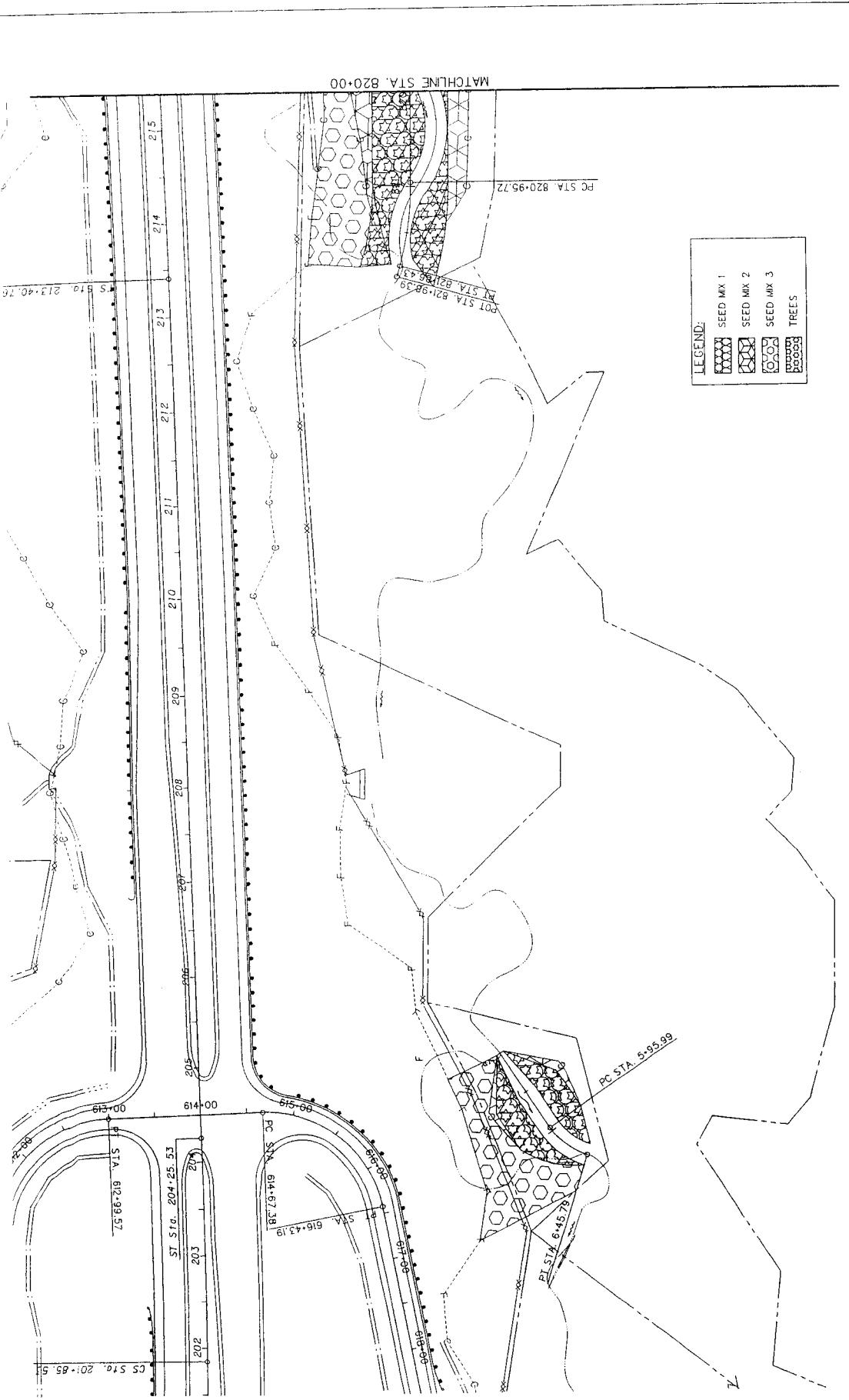
0 50 FT SCALE
NORTH DIRECTION
REVISION NUMBER
DRAWING NUMBER
DATE DRAWN
BY
FOR INFORMATION
CONSULTANTS, INC.
P.O. Box 1000 • 100 Central Street • Suite 100 • Charleston, WV 25301-1000
Toll Free: 1-800-334-4444 • Fax: 304-558-4444
E-mail: info@wvconsultantsinc.com



WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

MS CONSULTANTS, INC.		THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION	
Engineering, Surveying & Land Planning		DIVISION OF HIGHWAYS	
1000 Parkersburg Avenue Charleston, West Virginia 25301 (304) 348-2200 (304) 348-2201 (304) 348-2202	1000 Parkersburg Avenue Charleston, West Virginia 25301 (304) 348-2200 (304) 348-2201 (304) 348-2202	MS CONSULTANTS, INC.	THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
			
Scale		PLAN SHEET - U.S. 35	
1" = 1 mile		STA. 236.00 TO STA. 246.00	
1" = 1/2 mile		U.S. 35 - WORK IN PROGRESS, NOT YET CONSTRUCTED	
REF. NO.	STREET NAME	DATE	BY

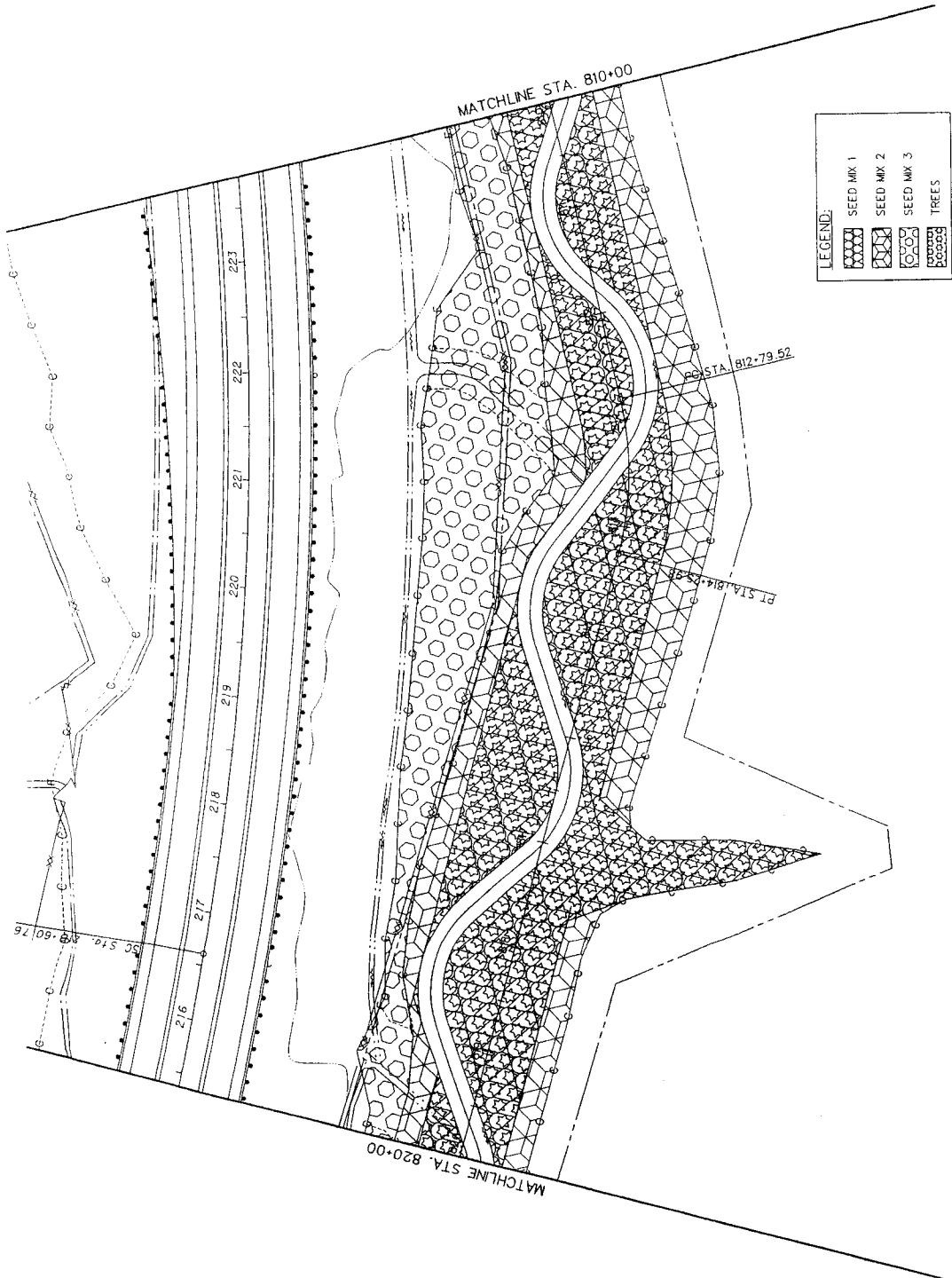
For further information, contact: Mr. Michael J. O'Leary, Director, Bureau of Economic Analysis, U.S. Department of Commerce, Washington, D.C. 20585; or Mr. John C. Gaskins, Office of the Secretary, U.S. Department of Commerce, Washington, D.C. 20585.



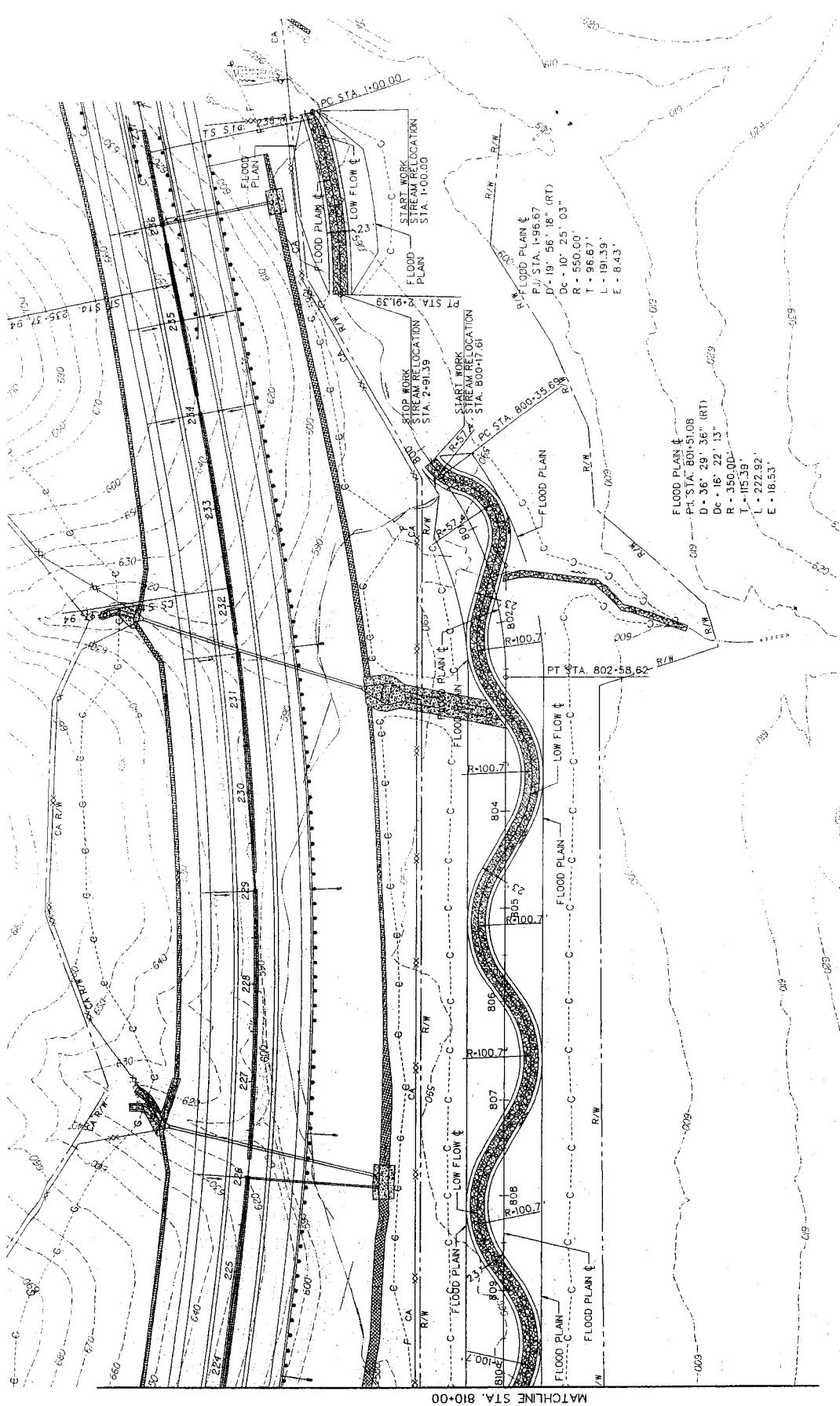
THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS - PLANTING PLAN			
PLAN SHEET			
STA 20-00	TO STA. 82-18-79		
STA 20-00	TO STA. 64-19-91		
SECTION NUMBER	SCALE	DATE	REVISION
W-100	1:10000	8/1/01	B1
MS CONSULTANTS, INC.			
200 Capital Drive Charleston, WV 25304 Tel: 304-558-2200 Fax: 304-558-2212 www.msconsultants.com			
 			



www.mcsונית.com

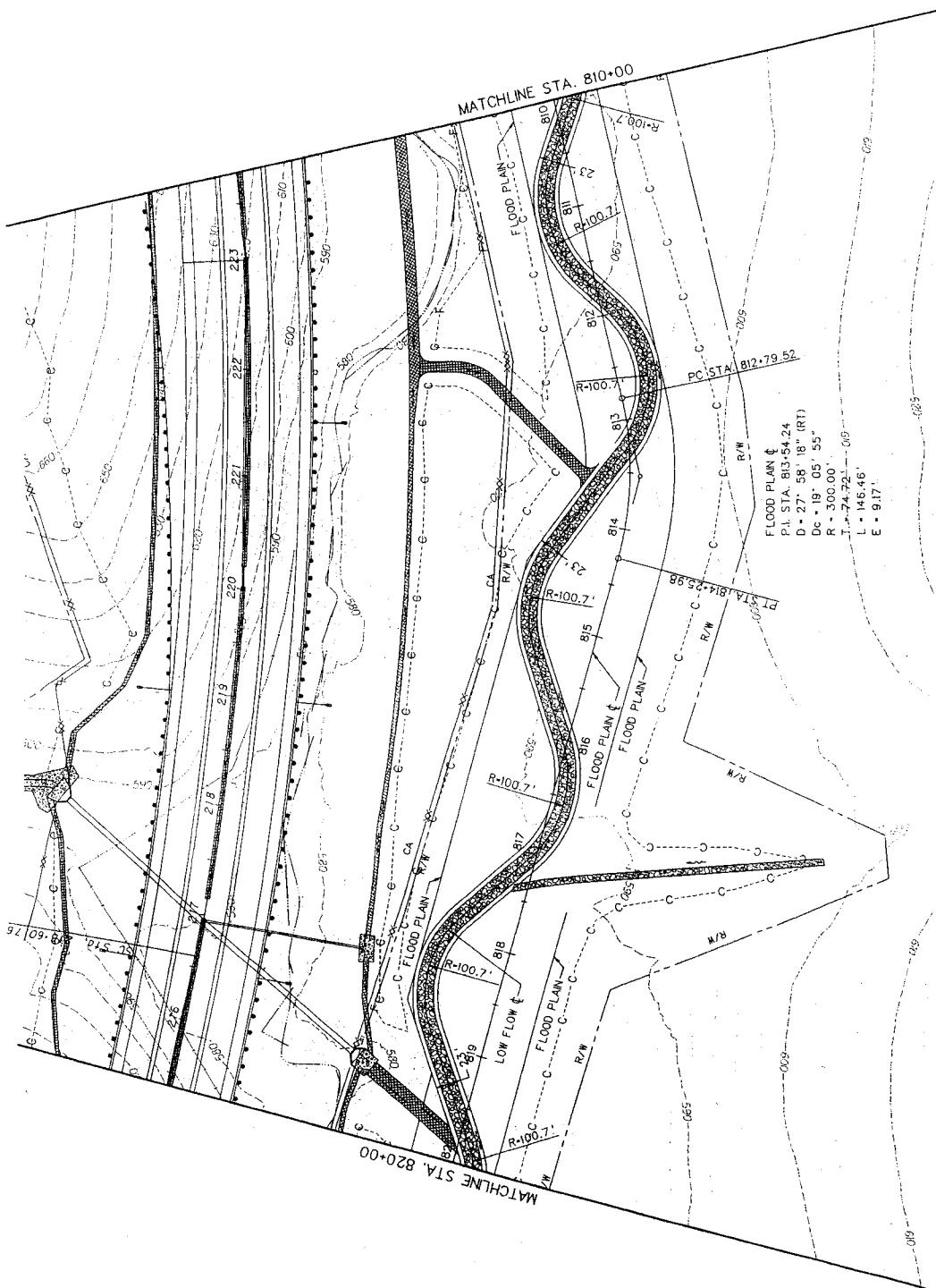


THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS - PLANTING PLAN					
PLAN SHEET - HIGHWAY STA. 810-00.00 TO STA. 820-00.00					
SHEET NO.	SECTION LINE	SECTION	TOWNSHIP	SECTION	REVISION
1	1	1	1	1	1
MS CONSULTANTS, INC. West Virginia Division 100 Capitol Street, Suite 1000 Charleston, West Virginia 25301 (304) 348-1000, FAX (304) 348-1010					
Scale: 1/4" = 50'-0"					



TMS

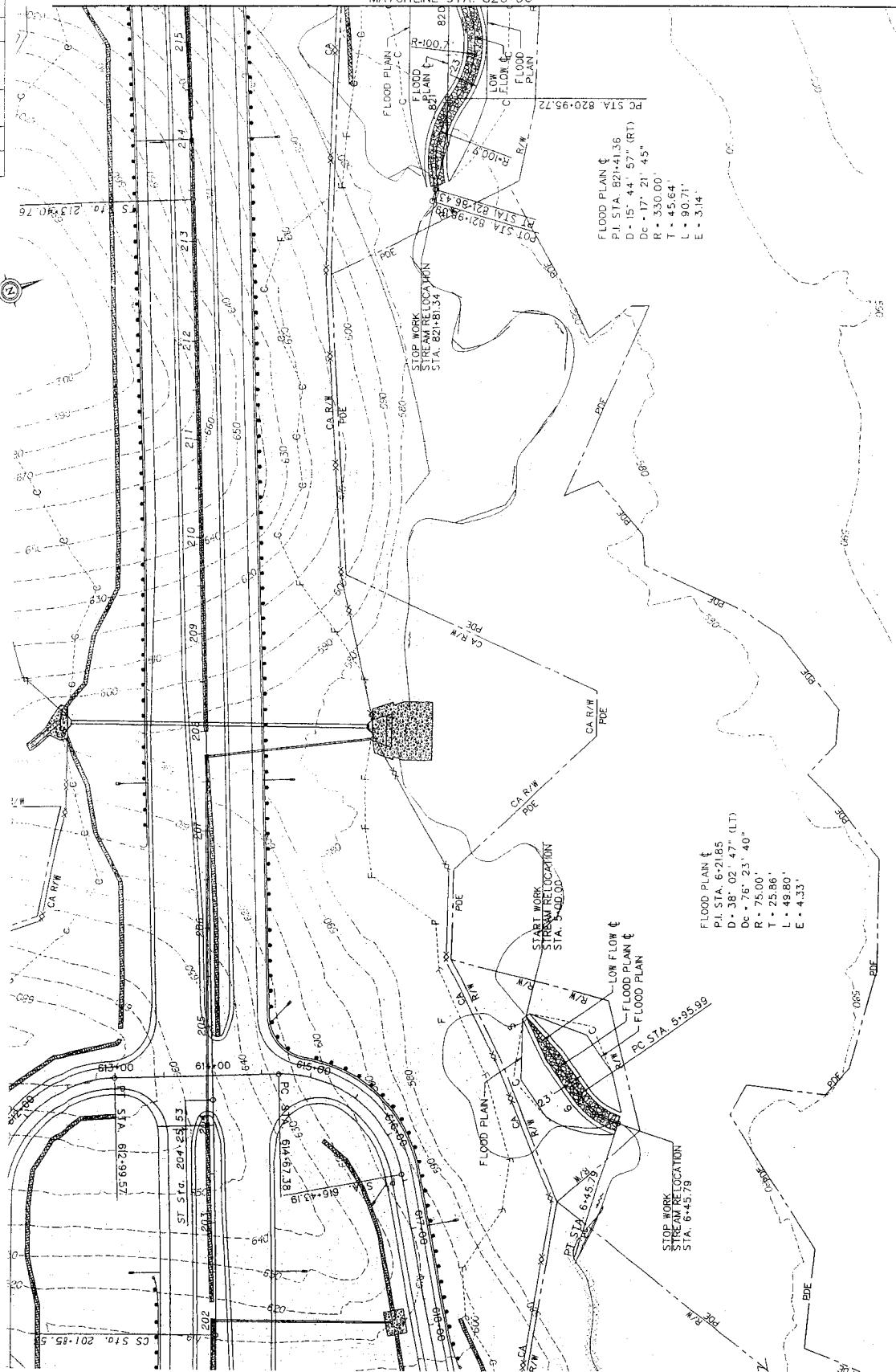
Public Works Div.	State Div.	State Proj. No.	Local Proj. No.	County	Fiscal Yr.	Street No.	Total Sessile
W. W.				20		34:	611



THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION	
DIVISION OF HIGHWAYS	
PLAN SHEET - STREAM RELOCATION	
STA. 810+00.00 TO STA. 820+00.00	
FILE #:	
DATE	BY
REVISION	
SECTION	VIEW
WEIGHT	WATER
WATER	WEIGHT
MATERIAL	
SHEET NO.	
SCALE	
0 50' Y	
MS CONSULTANTS, INC.	
1000 University Street, Suite 1000 Seattle, WA 98101-3125 (206) 467-1211 Fax: (206) 467-1215 www.msconsultants.com	

A HISTORY OF THE AMERICAN PEOPLE

Project No.	Project No.	County	Sheet No.	Total Sheets
W. N. V.	120			340 6:1



THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PLAN SHEET - STREAM RELOCATION
STA. B20-00.00 TO STA. B21-08.39
STA. 5-00.00 TO STA. 6-45.79

MS CONSULTANTS, INC.		REVIEWED	
MAPS, SPREADSHEETS & PROGRAMS FOR LANDSCAPE ARCHITECTURE, LANDSCAPE DESIGN, AND LANDSCAPE CONSTRUCTION		DATE BY	
1115 N. 100 E. PROVO, UTAH 84601 TEL: 801-375-1777 FAX: 801-375-1772 E-MAIL: MSCONSULT@AOL.COM			
		0	SCALE
		50 FT	100 FT
		200 FT	400 FT
		600 FT	1200 FT

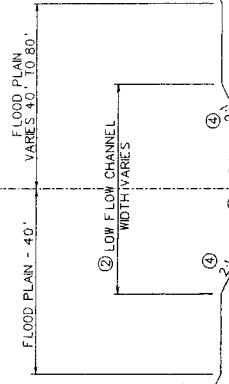


FLOOD PLAIN SUMMARY TABLE		
STATION	SIDE	OFFSET
1:00.00	L T	3.8
1:00.00	R T	1.5
1:50.00	R T	35.8
2:55.00	R T	28.6
2:91.39	L T	11.5
2:91.39	R T	11.5
800-17.61	L T	11.5
800-17.61	R T	11.5
800-55.69	L T	40.0
800-55.69	R T	12.7
813-50.00	R T	50.0
813-58.16	R T	40.0
814-00.00	R T	61.2
814-46.85	R T	60.0
819-00.00	R T	51.4
820-66.57	R T	40.0
820-95.72	L T	40.0
820-95.72	R T	40.0
821-50.00	L T	20.9
821-76.17	R T	27.7
821-86.81	L T	11.6
5:00.00	L T	8.7
5:00.00	R T	4.3
5:99.99	L T	4.3
5:99.99	R T	40.0
6:00.00	L T	39.2
6:00.00	R T	11.5
6:47.79	L T	11.5

NOTE: 1. SUMMARY TABLE DELINEATES THE STATION WHERE THE FLOOD PLAIN WIDTH IS NOT STANDARD (40' RT. LT.) OR WHERE A CROSS SECTION IS NOT SHOWN.

1. SUMMARY TABLE DELINEATES THE STATION 140' FLOOD PLAIN WIDTH IS NOT STANDARD 140' OR WHERE A CROSS SECTION IS NOT SHOWN

1000 9 8

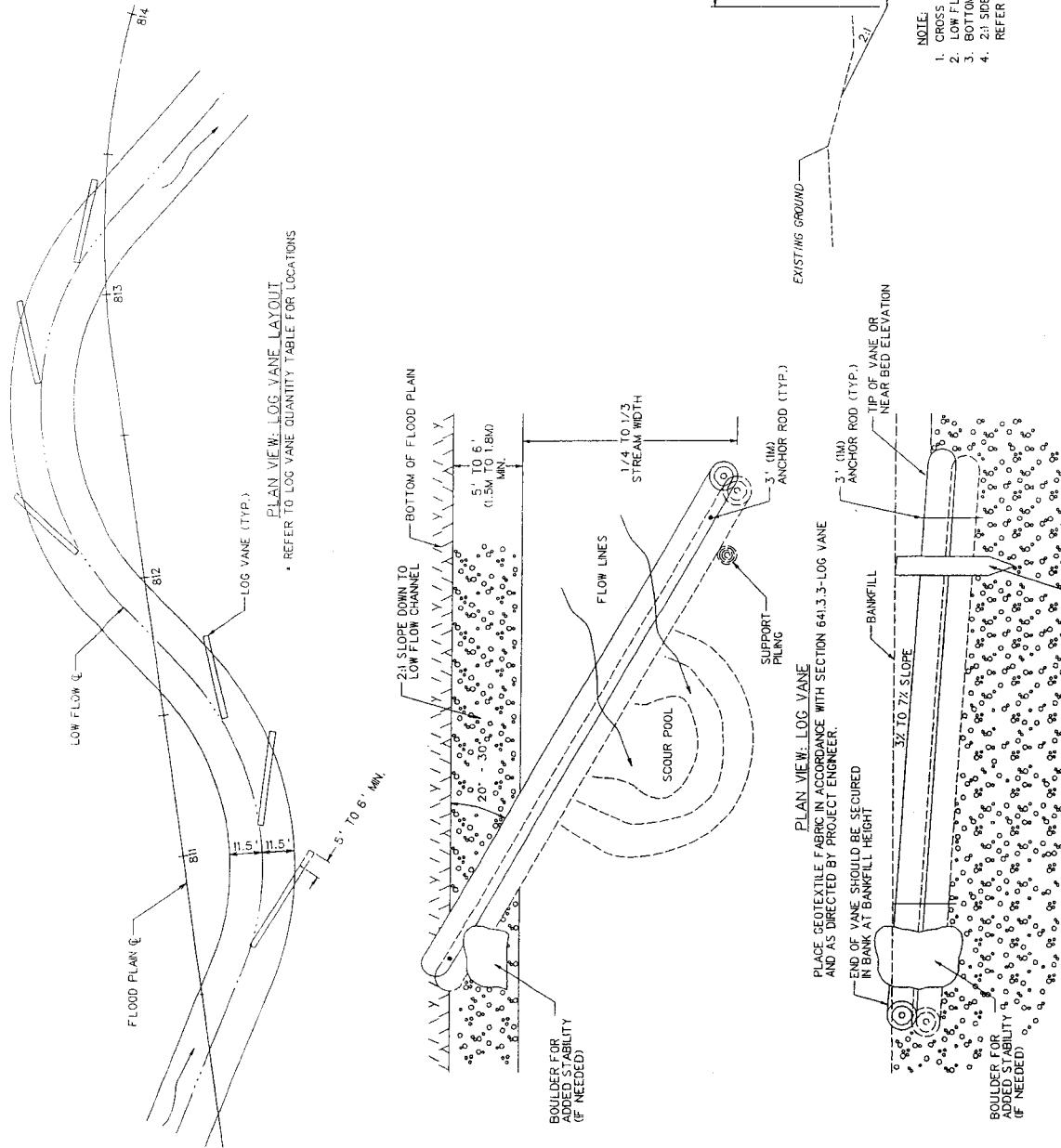


NOTE: CROSS SECTIONS ARE BASED ON FLOOD PLAIN Q
LOW FLOW CHANNEL CRITERIA ABOVE BASED ON PERPENDICULAR SECTION FROM LOW FLOW Q.
BOTTOM OF LOW FLOW CHANNEL SLOPED 5% TO THE OUTSIDE EDGE.
21 DEG. SLOPE REFERENCED ELEVATION NOTE 2.
PREFERRED TO STABILIZE CONCRETE ELEVATIONS AND DEFLECT

CHANNEL, TYPICAL DETAIL
NFS
THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
DETAIL SHEET



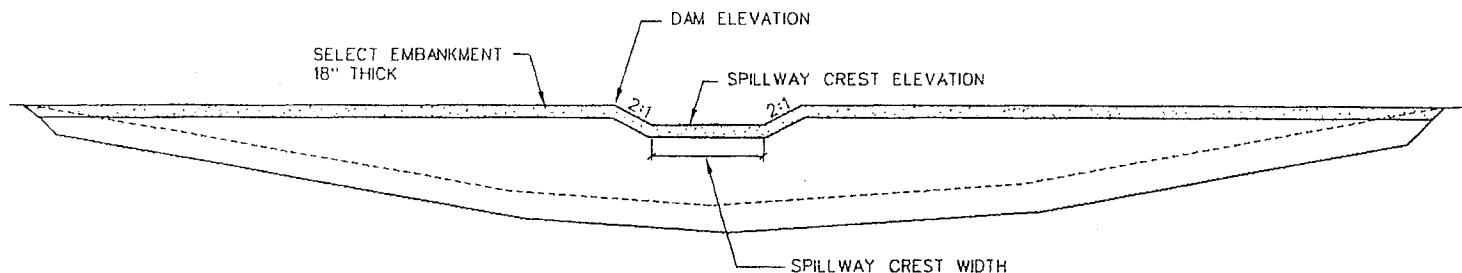
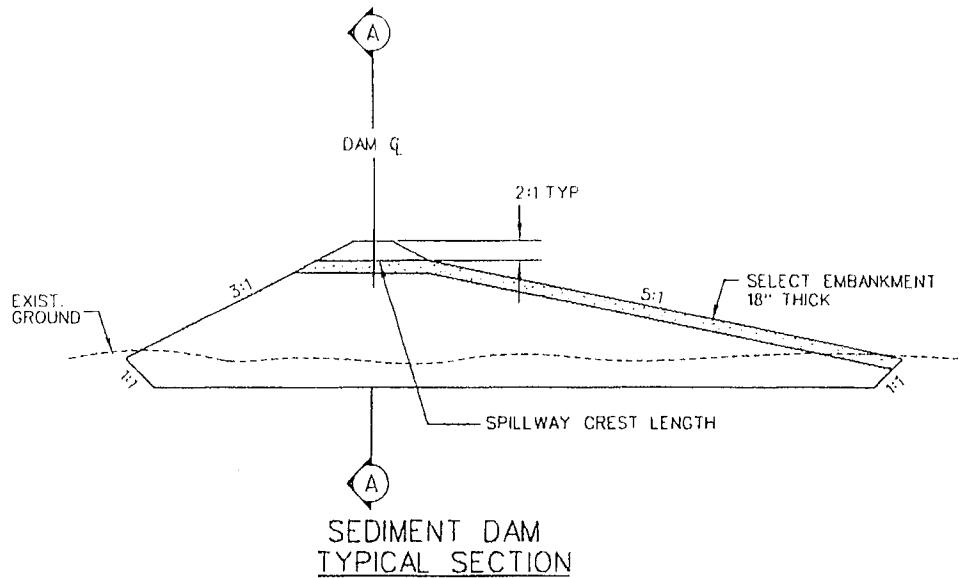
SECTION VIEW LOC VANC



www.mcsolutions.com
800-222-4422 • 678-942-0140 • FAX: 678-942-0140

NOTE:

THE CONSTRUCTION METHOD OF THE SEDIMENT DAM SHALL BE AS DESCRIBED IN WEST VIRGINIA DOT EROSION AND SEDIMENT CONTROL MANUAL DATED MARCH 1, 2003, WHICH INCLUDES ADDENDUM 1 DATED SEPTEMBER 1, 2004.

SECTION A-A

SEDIMENT DAM DIMENSIONS									
LOCATION	DRAINAGE AREA	REQUIRED BASIN VOLUME (CY)	ACTUAL BASIN VOLUME (CY)	Q1 (CFS)	Q25 (CFS)	RISER SIZE (IN)	EMERGENCY SPILLWAY REQUIRED	EMERGENCY SPILLWAY WIDTH (FT)	EMERGENCY SPILLWAY DEPTH (FT)
14B1+88, 372' LT.	11.70 AC.	42,120	45,200	4.91	25.46	24	NO	N/A	N/A
1505+77, 37B' RT.	34.94 AC.	125,784	169,027	32.77	112.58	42	NO	N/A	N/A

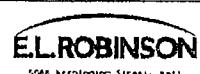
• NOTE: THE RISER PIPE IN SEDIMENT BASIN 3 HAS BEEN SIZED TO THE 25 YEAR STORM, THEREFORE AN EMERGENCY SPILLWAY IS NOT REQUIRED.

REVISION NUMBER	SHEET NUMBER

REVISION

DATE

BY

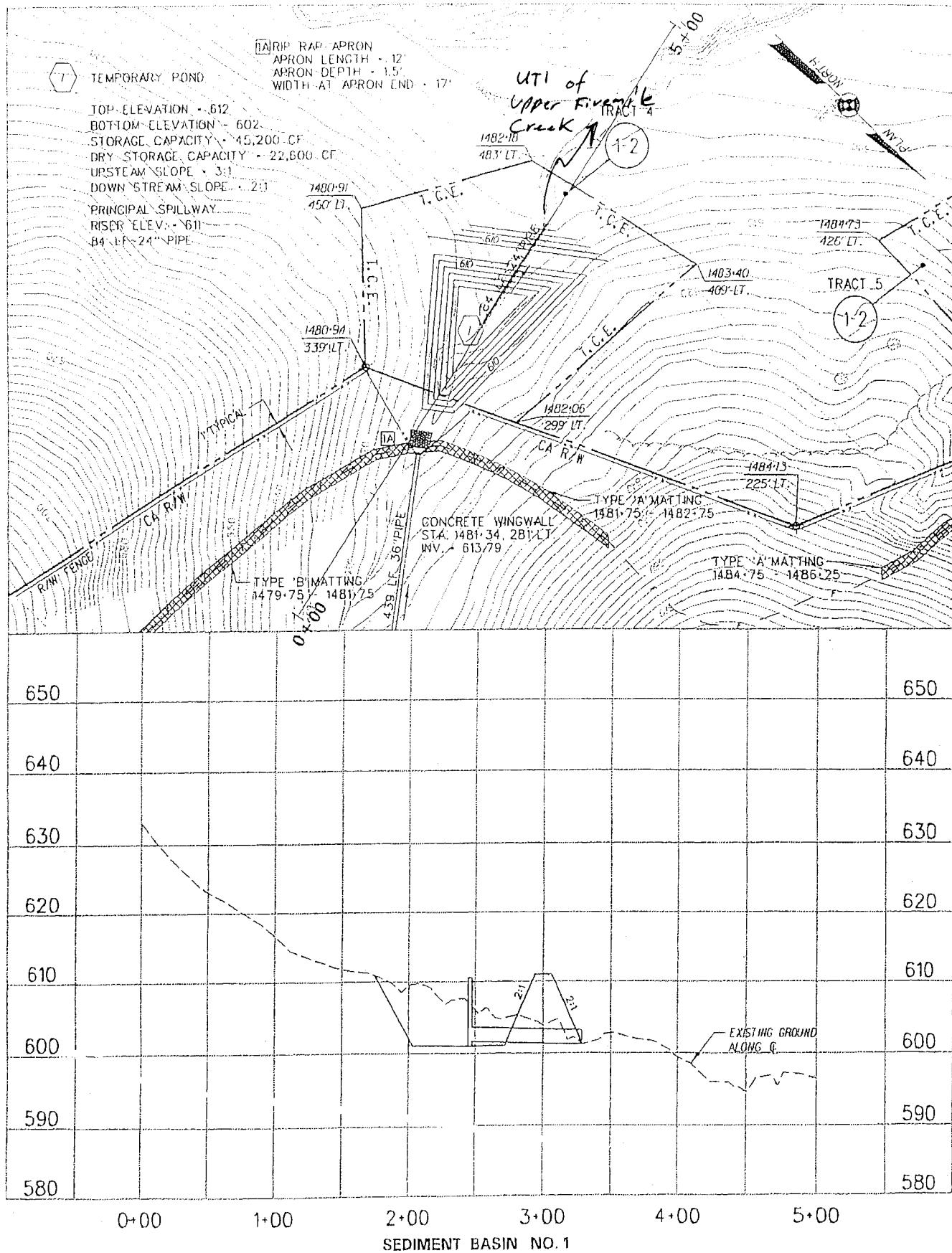


5045 Washington Street, East
Charleston, West Virginia 25311
Phone: 304-746-1414
Fax: 304-746-6726
www.elrobinson.com

US ROUTE 35

DATE: 30 APRIL 2008

SHEET NO.



SCALE : 0 50ft

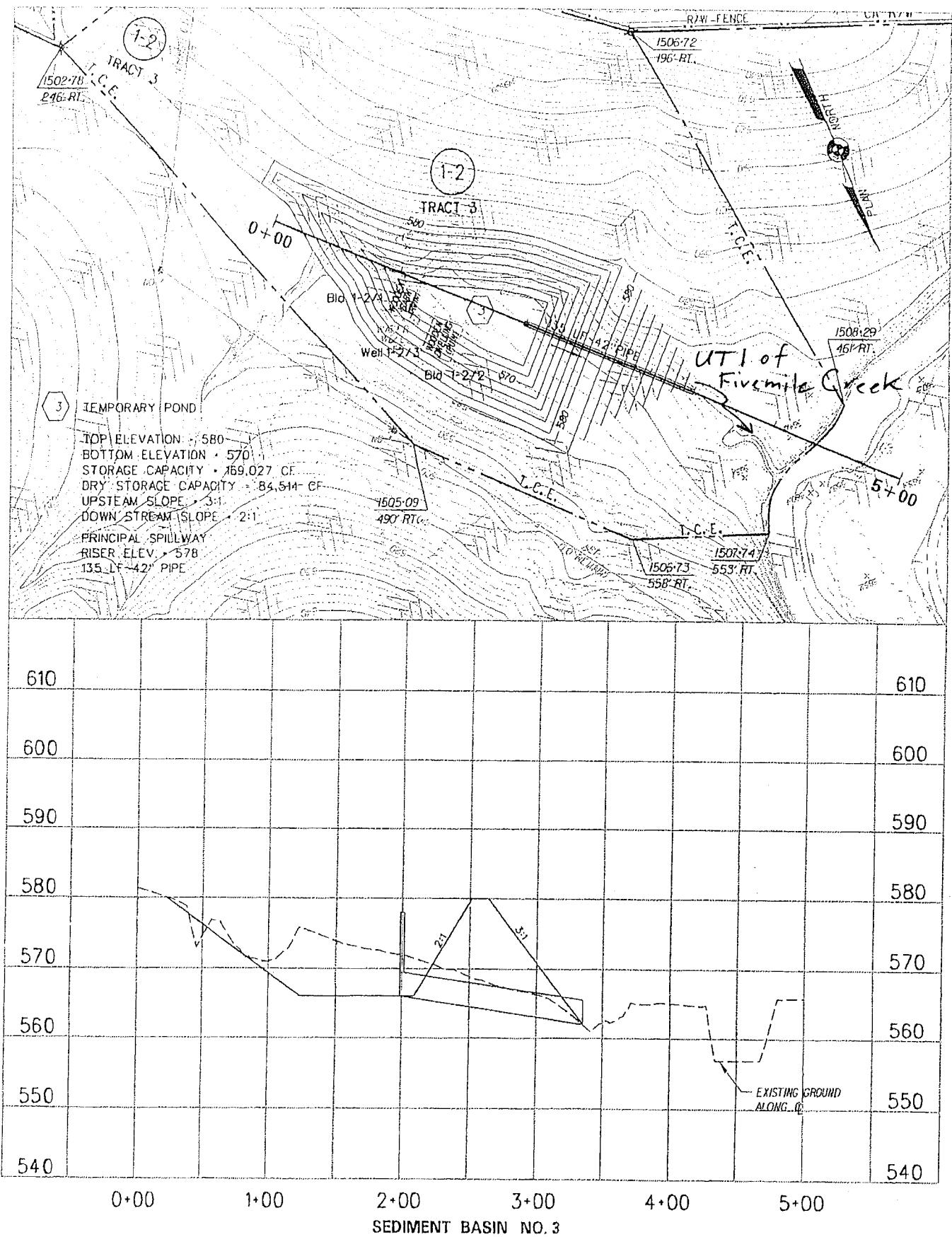
REVISION NUMBER	SHEET NUMBER	REVISION	DATE	BY

E.L.ROBINSON
304 Washington Street, Suite 201
Charleston, West Virginia 25312
Phone: 304-256-2427
Fax: 304-256-2427
www.elrobinson.com

US ROUTE 35

DATE: 10 APRIL 2008

SHEET NO.



SCALE : 0 50ft.

REVISION NUMBER	SHEET NUMBER	REVISION	DATE	BY



TOPO MAP

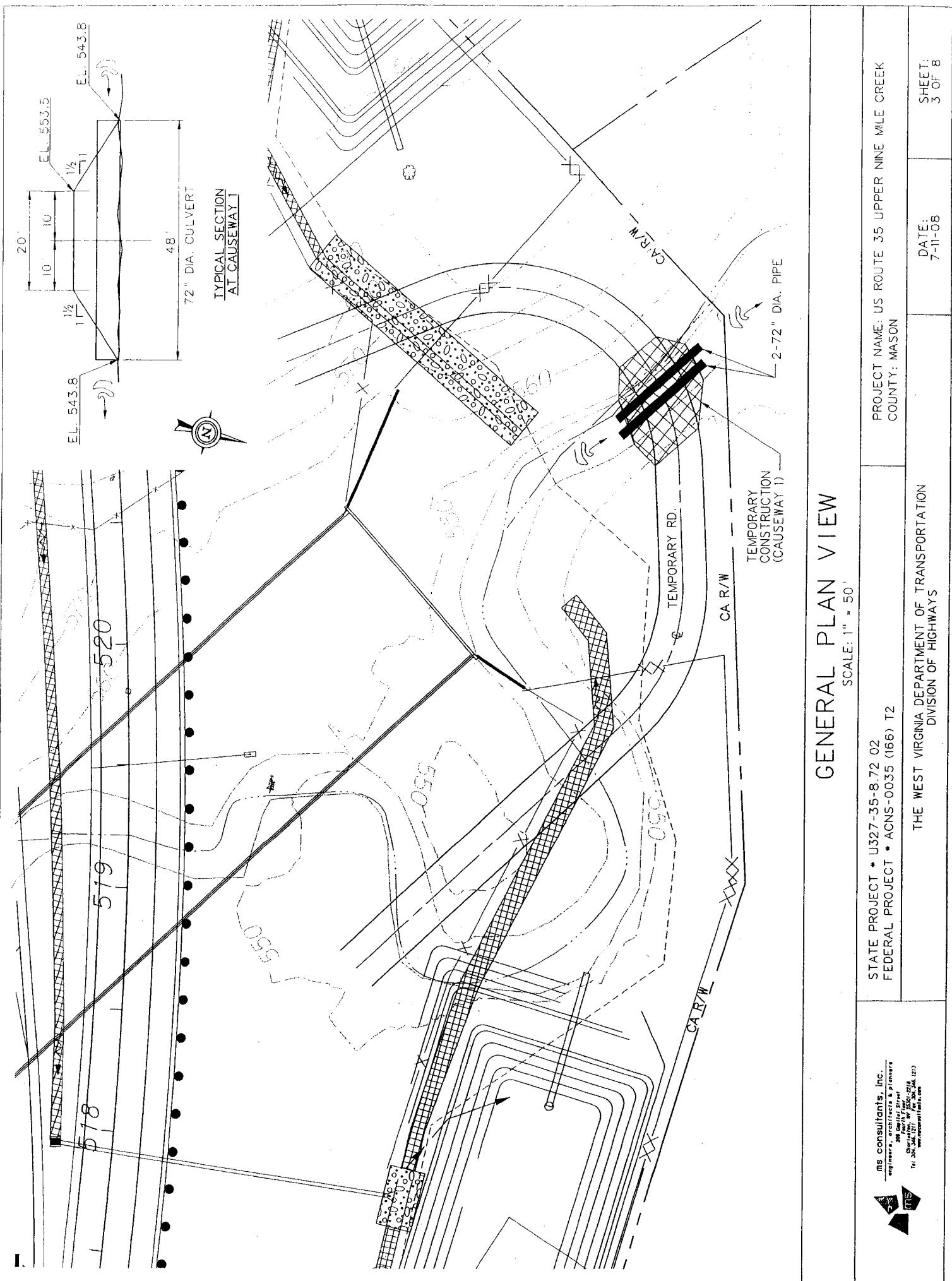
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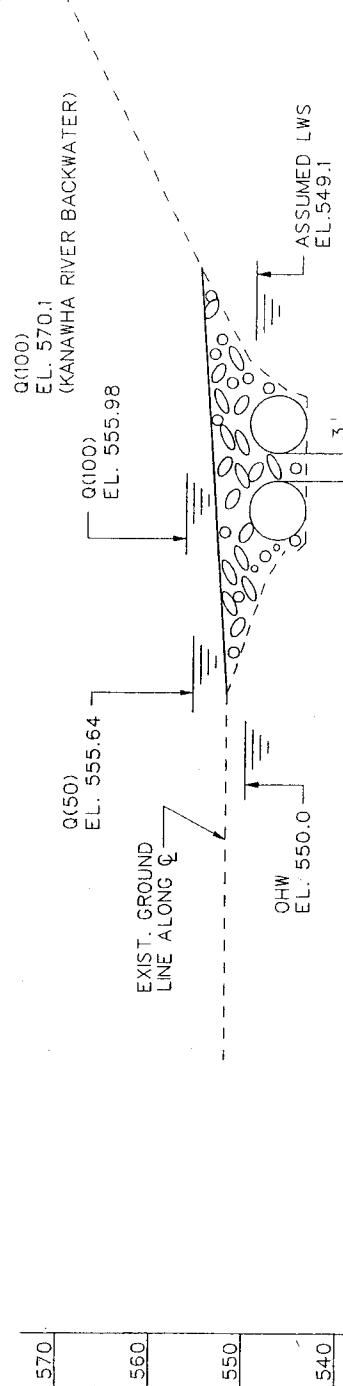
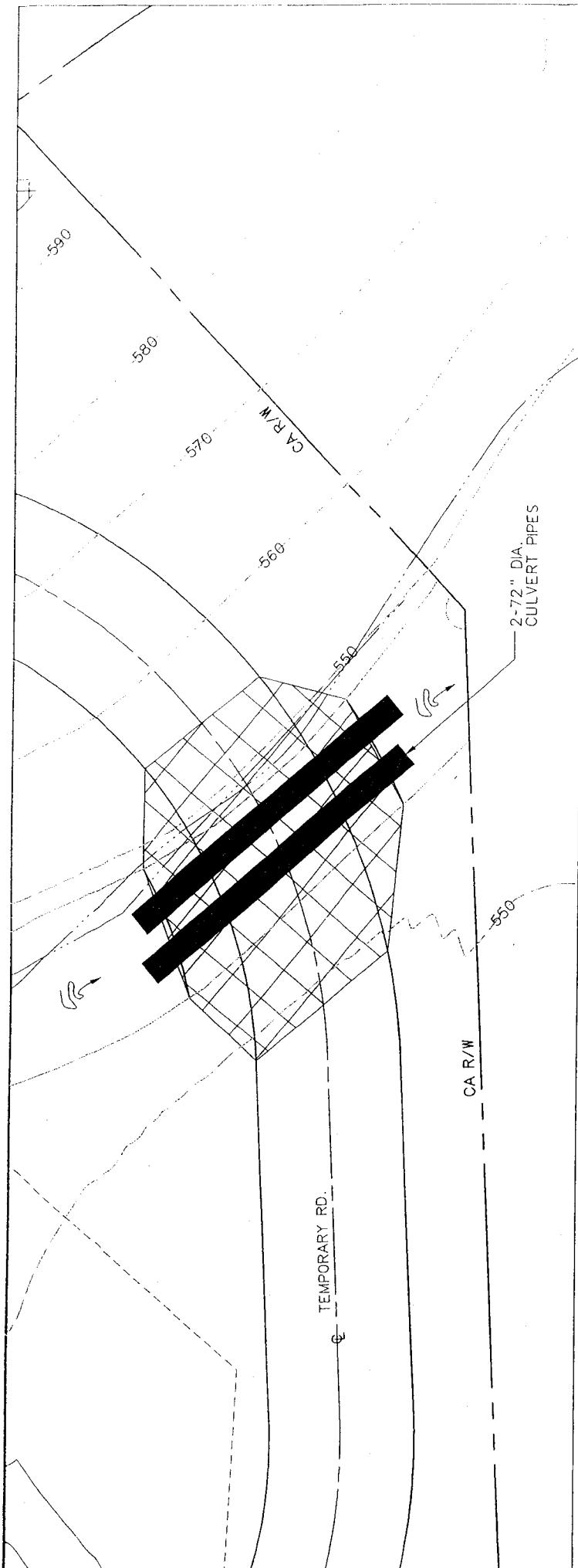
STATE PROJECT # U327-35-8-72 02
FEDERAL PROJECT # ACNS-0035 (166) T2

THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS



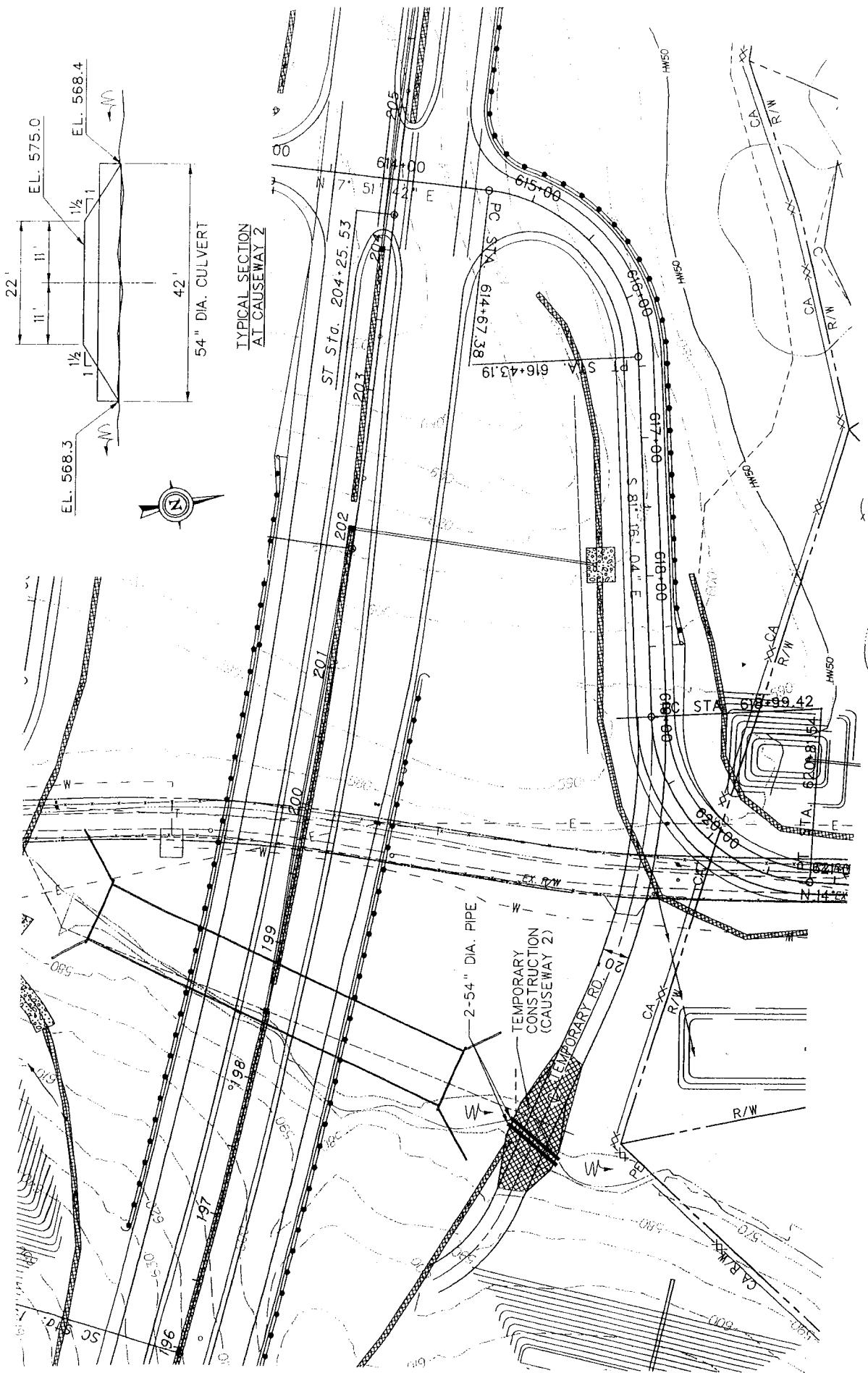
PROJECT NAME: COUNTY ROUTE 40 - COUNTY ROUTE 27 COUNTY: MASON	SHEET: 2 OF 8
DATE: 7-11-08	





PLAN VIEW AND ELEVATION

ms consultants, inc. engineers, architects & planners 200 Main Street P.O. Box 2715 Fairmont, WV 26434-2715 Tel: 304-363-1213 Fax: 304-363-1213	STATE PROJECT # U327-35-8.72 02 FEDERAL PROJECT # ACNS-0035 (166) T2	PROJECT NAME: US ROUTE 35 UPPER NINE MILE CREEK COUNTY: MASON
	THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS	DATE: 7-11-08 SHEET: 4 OF 8

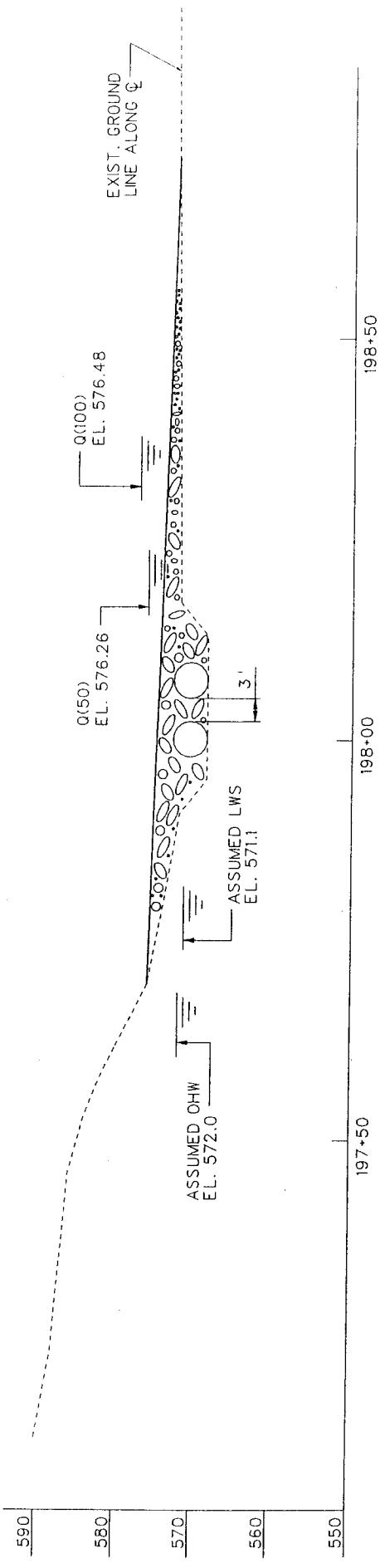
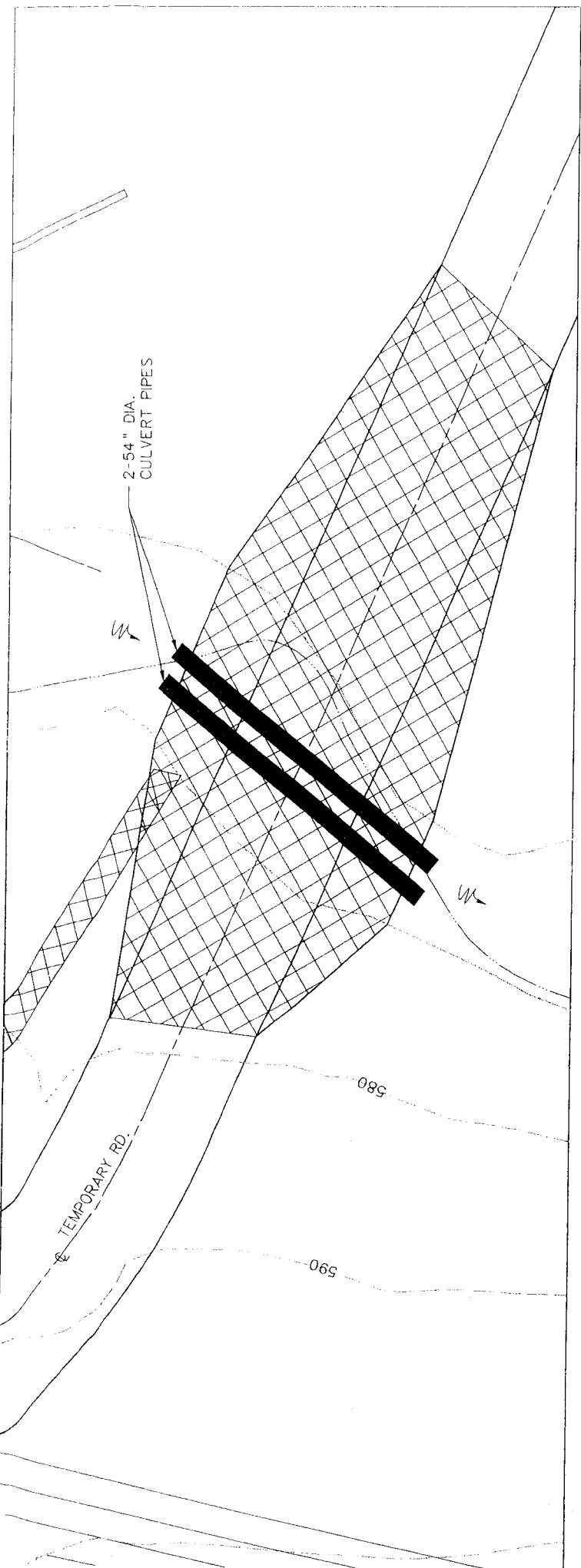


GENERAL PLAN VIEW

SCALE: 1" = 100'

STATE PROJECT # U327-35-8.72 02
FEDERAL PROJECT # ACNS-0035 (666) T2

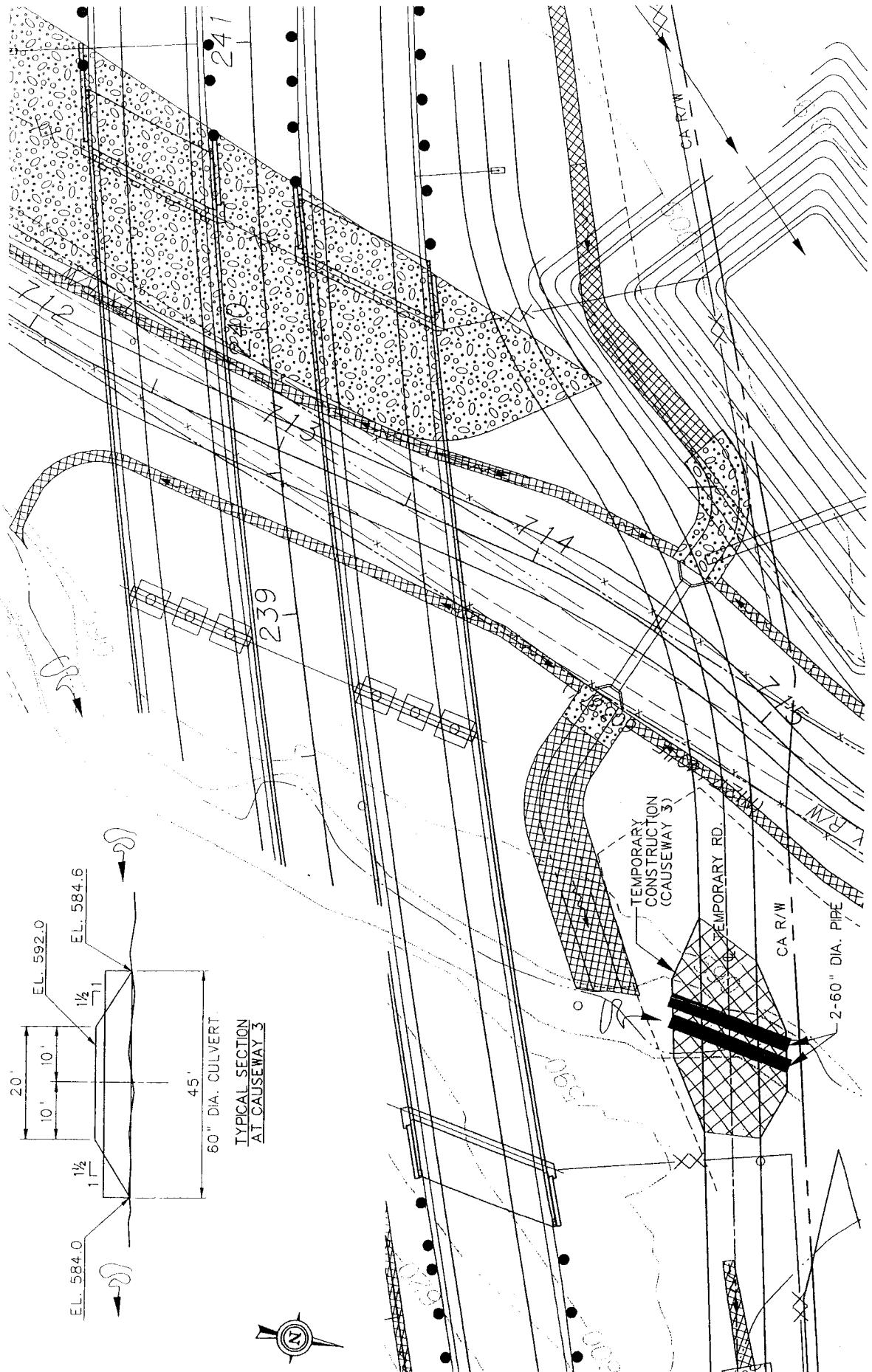
THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

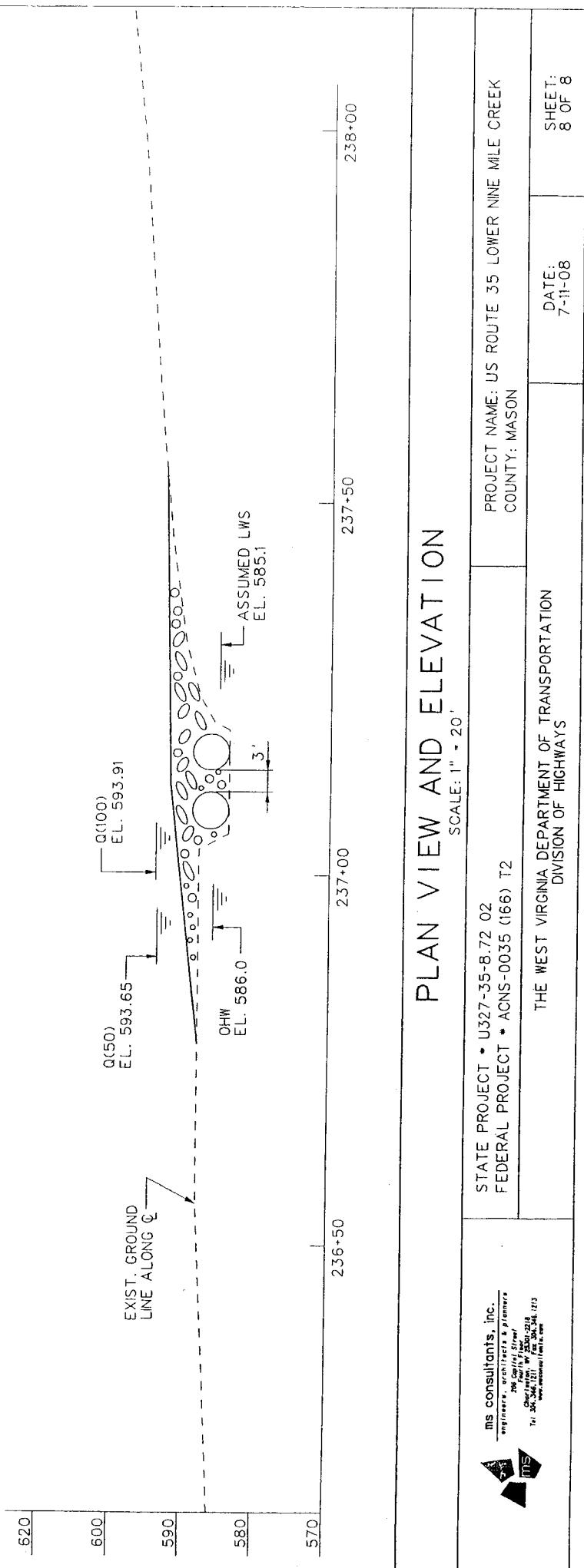
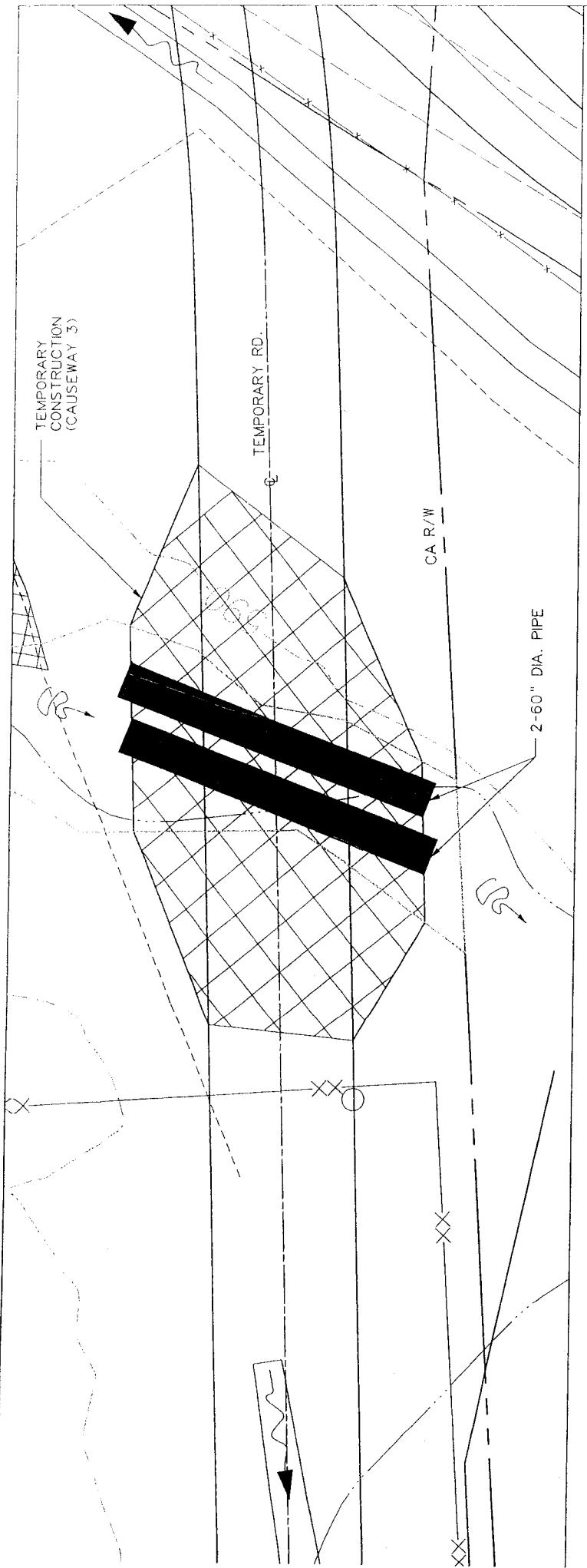


PLAN VIEW AND ELEVATION

SCALE: 1" = 20'

ms consultants, inc. engineers, architects & planners 200 Corridor Street Charleston, West Virginia 25301-2214 Tel: 304-346-7211 Fax: 304-346-1213 www.mscorporation.com	STATE PROJECT # U327-35-8.72 02 FEDERAL PROJECT # ACNS-0035 (166) T2	PROJECT NAME: US ROUTE 35 MIDDLE NINE MILE CREEK COUNTY: MASON
	THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS	DATE: 7-11-08 SHEET: 6 OF 8

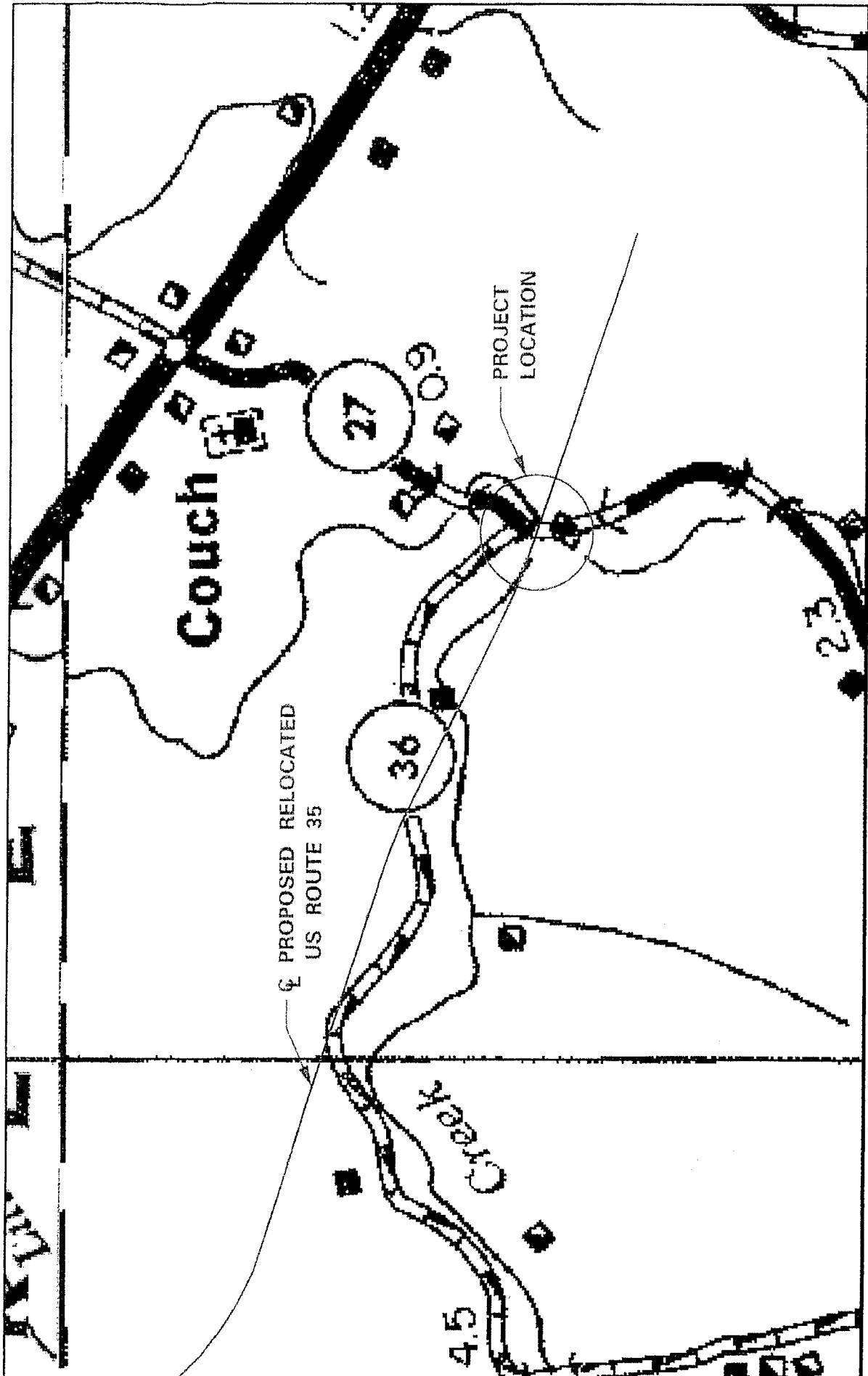




PLAN VIEW AND ELEVATION

SCALE: 1" = 20'

ms consultants, inc. <small>engineering consultants & planners 2000 University Drive, Suite 100 Tel: 703.437.1777 Fax: 703.437.1775 www.mscorporation.com</small>	STATE PROJECT # U327-35-8-72 02 FEDERAL PROJECT # ACNS-0035 (166) T2	PROJECT NAME: US ROUTE 35 LOWER NINE MILE CREEK COUNTY: MASON
THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS	DATE: 7-11-08	SHEET: 8 OF 8



VICINITY MAP

SCALE = NONE

STATE PROJECT # U327-35-1142 02
FEDERAL PROJECT # HP-0868(017)C
PROJECT NAME: US ROUTE 35 UPPER FIVEMILE CREEK BR. #10690
COUNTY: MASON

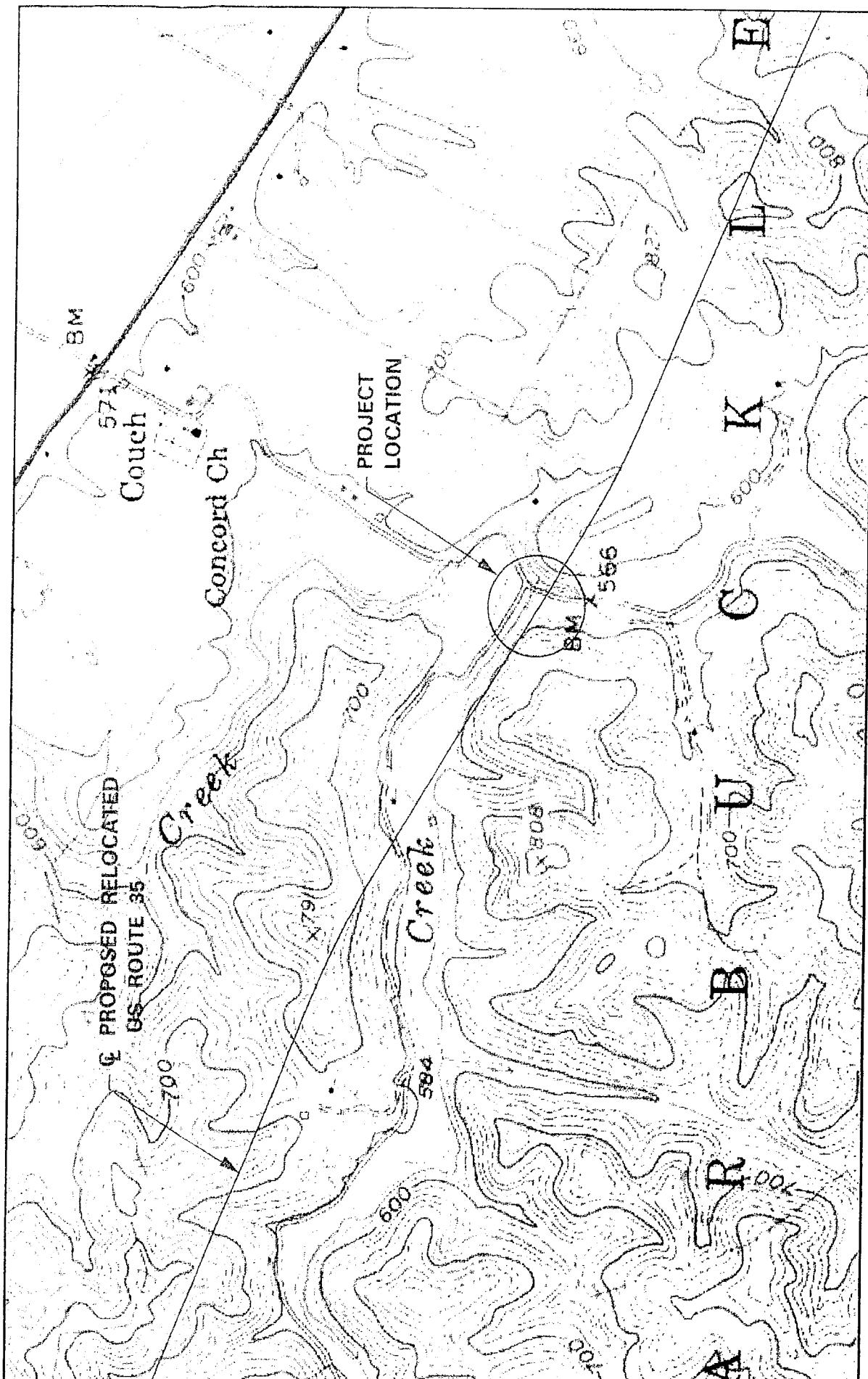
THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

DATE: 28 MAR 2007
SHEET: 1 OF 4



the Challenge the Choice





TOPO MAP

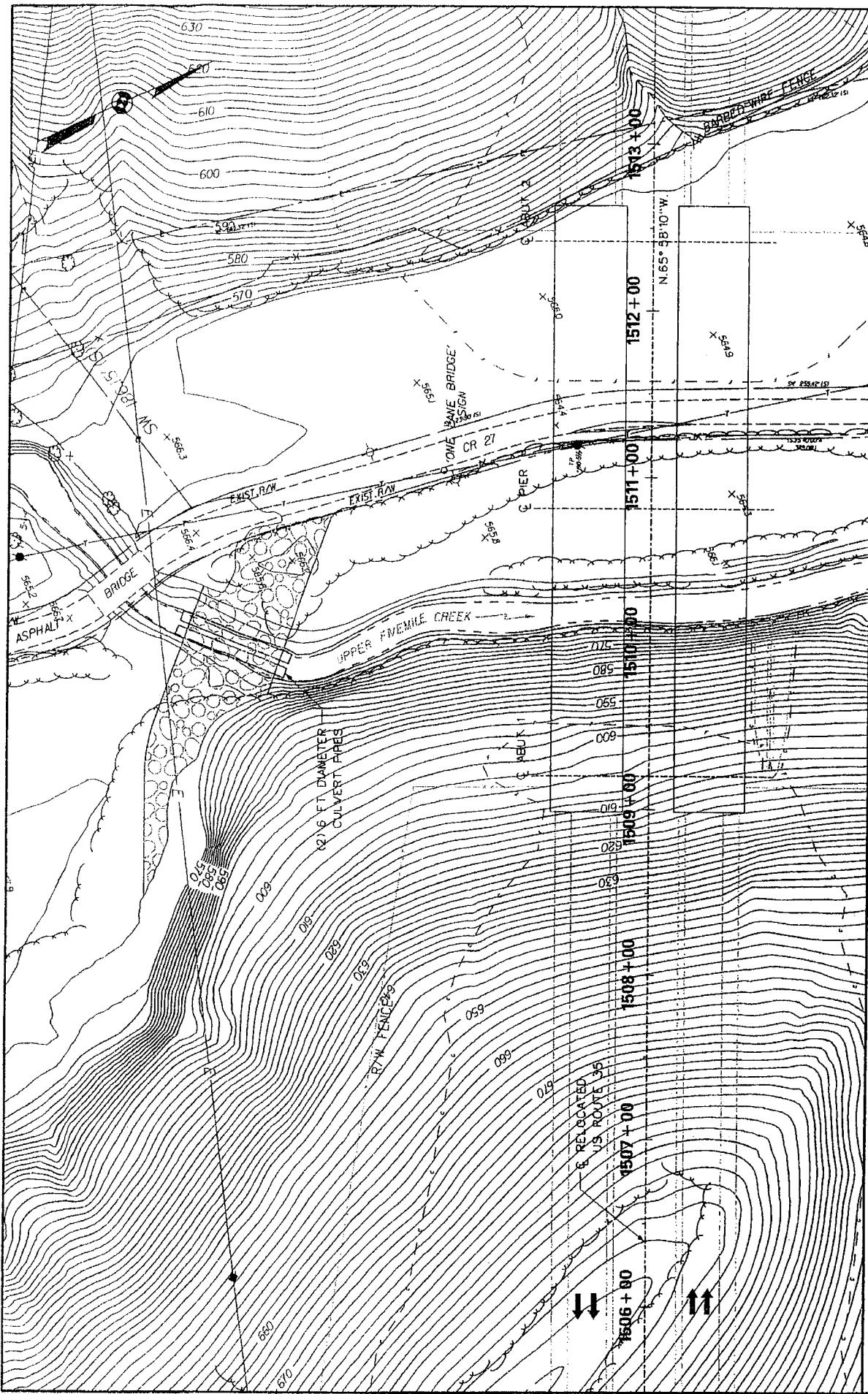
SCALE = NONE

STATE PROJECT # U327-35-1142 02
FEDERAL PROJECT # HP-0868(07)C
PROJECT NAME: US ROUTE 35 UPPER FIVEMILE CREEK BR.
COUNTY: MASON

THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

DATE:
28 MAR 2007
SHEET:
2 OF 4



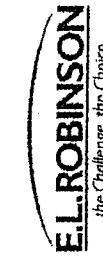


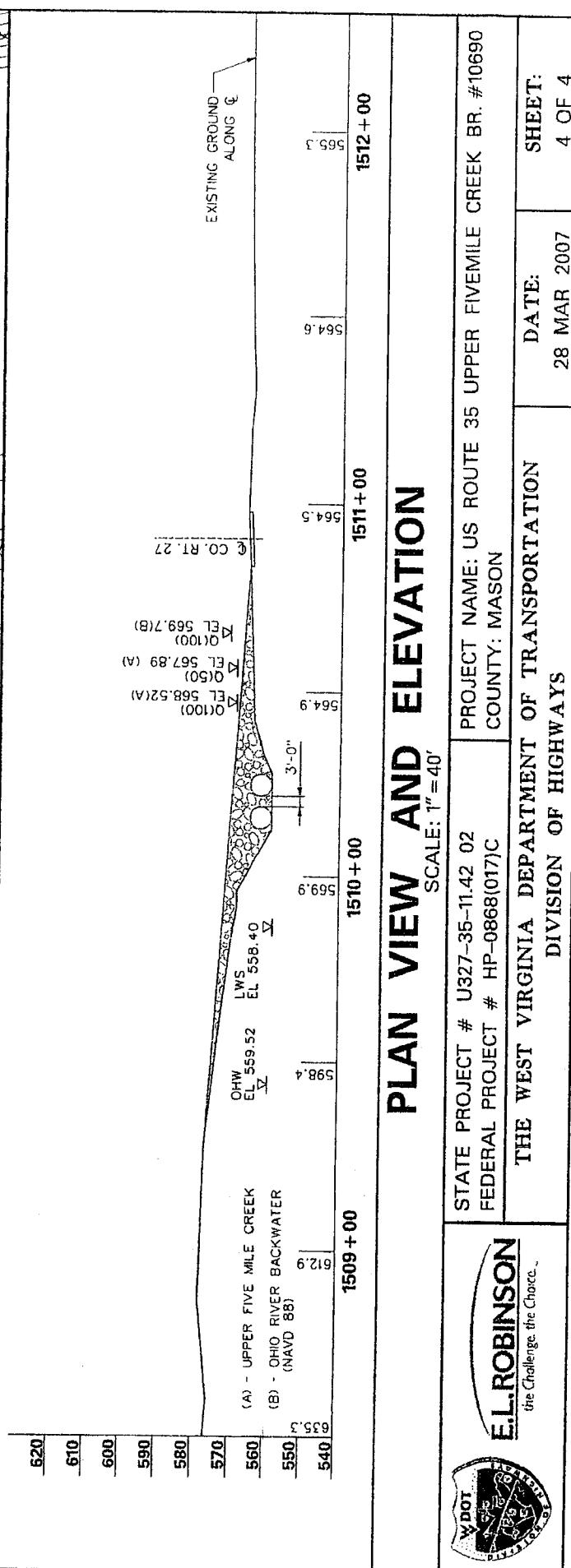
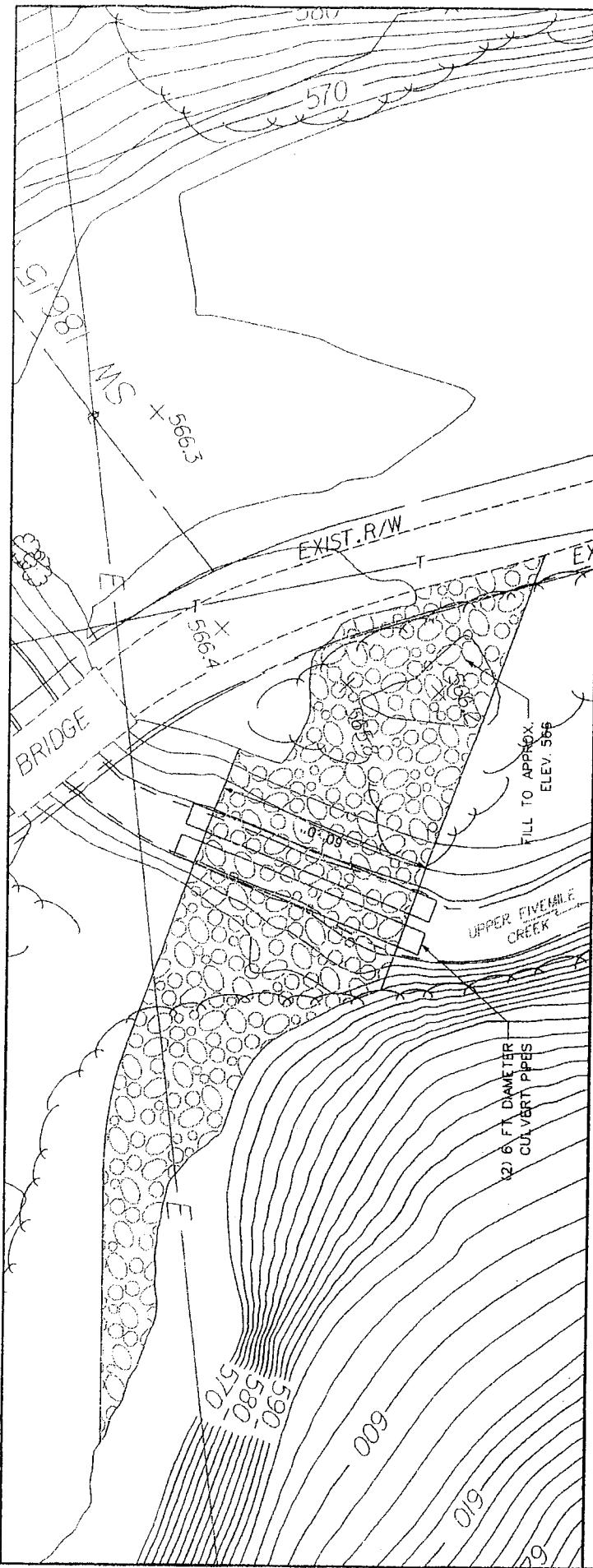
GENERAL PLAN VIEW

SCALE: $1'' = 80'$

PROJECT NAME: US ROUTE 35 UPPER FIVEMILE CREEK BR. #10690
COUNTY: MASON

**THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS**





PLAN VIEW AND ELEVATION

SCALE: 1" = 40'

STATE PROJECT # U327-35-11.42 02
FEDERAL PROJECT # HP-0868(017)C
PROJECT NAME: US ROUTE 35 UPPER FIVEMILE CREEK BR. #10690
COUNTY: MASON

THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

DATE: 28 MAR 2007
SHEET: 4 OF 4

