



**U S Army Corps
of Engineers**
Huntington District

Public Notice

In reply refer to Public Notice No.

200300745

Issuance Date:

August 19, 2005

Stream:

Tuscarawas River

Closing Date:

September 26, 2005

Please address all comments and inquiries to:

U.S. Army Corps of Engineers, Huntington District

ATTN: CELRH-OR-F Public Notice No. (200300745)

502 Eighth Street

Huntington, West Virginia 25701-2070

Phone: (304) 399-5210

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be conducted by the United States Army Corps of Engineers and the Ohio Environmental Protection Agency. The public hearing will be held as follows:

SUBJECT: Whispering Creek residential development

DATE: September 26, 2005

TIME: 6:30 p.m.

LOCATION: Uniontown Elementary School
13244 Cleveland Avenue
Uniontown, Ohio 44685

PURPOSE: To consider an application submitted by Alpine Design, Inc. pursuant to Section 404 of the Clean Water Act, for the placement of fill material into waters of the United States including two wetlands, an unnamed tributary of the Tuscarawas River, and the Tuscarawas River. The proposed work is associated with the construction of the Whispering Creek residential development located east of Uniontown, in Lake Township, Stark County, Ohio. The proposed project was advertised by Public Notice No. 200300745 on June 15, 2005 and expired on July 15, 2005.

Work requiring a Department of the Army permit would include impacts to approximately 5.7 acres of jurisdictional wetlands and 521 linear feet of jurisdictional stream.

All interested parties are invited to be present at the above location, including officials of any local governments or any association whose interest may be affected by the proposal. Anyone wishing to comment will be given an opportunity to express views concerning the proposed

request. Oral statements supporting or opposing the proposal will be heard. Written statements may be presented at the hearing or mailed to this office prior to the hearing date. In addition, comments concerning this proposal will be accepted until close of business on October 6, 2005.

In an effort to conserve and eliminate duplication of facts presented, groups with common interests are encouraged to consolidate their comments for presentation by a representative spokesperson.

All statements, both oral and written, will be recorded and will become part of the official record.

The public hearing is being conducted to ensure that every effort is made to identify and weigh all beneficial and adverse effects of the proposed work.

A location map of the Public Hearing site is enclosed for your use. If you have any questions concerning this public notice, please contact Mr. Mark Agricola at (330) 364-6177.



Ginger Mullins, Chief
Regulatory Branch

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