

Appendix A

Exhibits

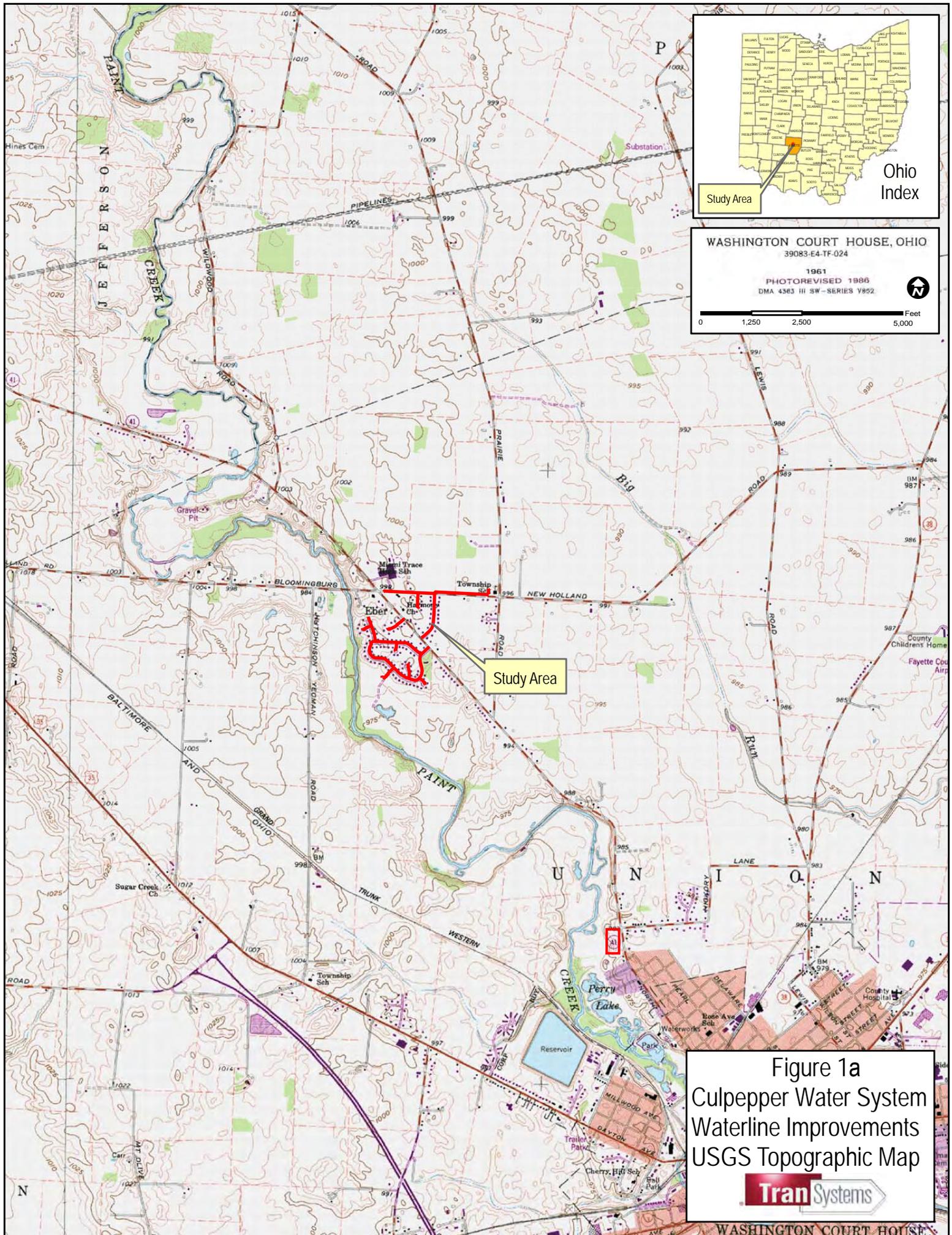
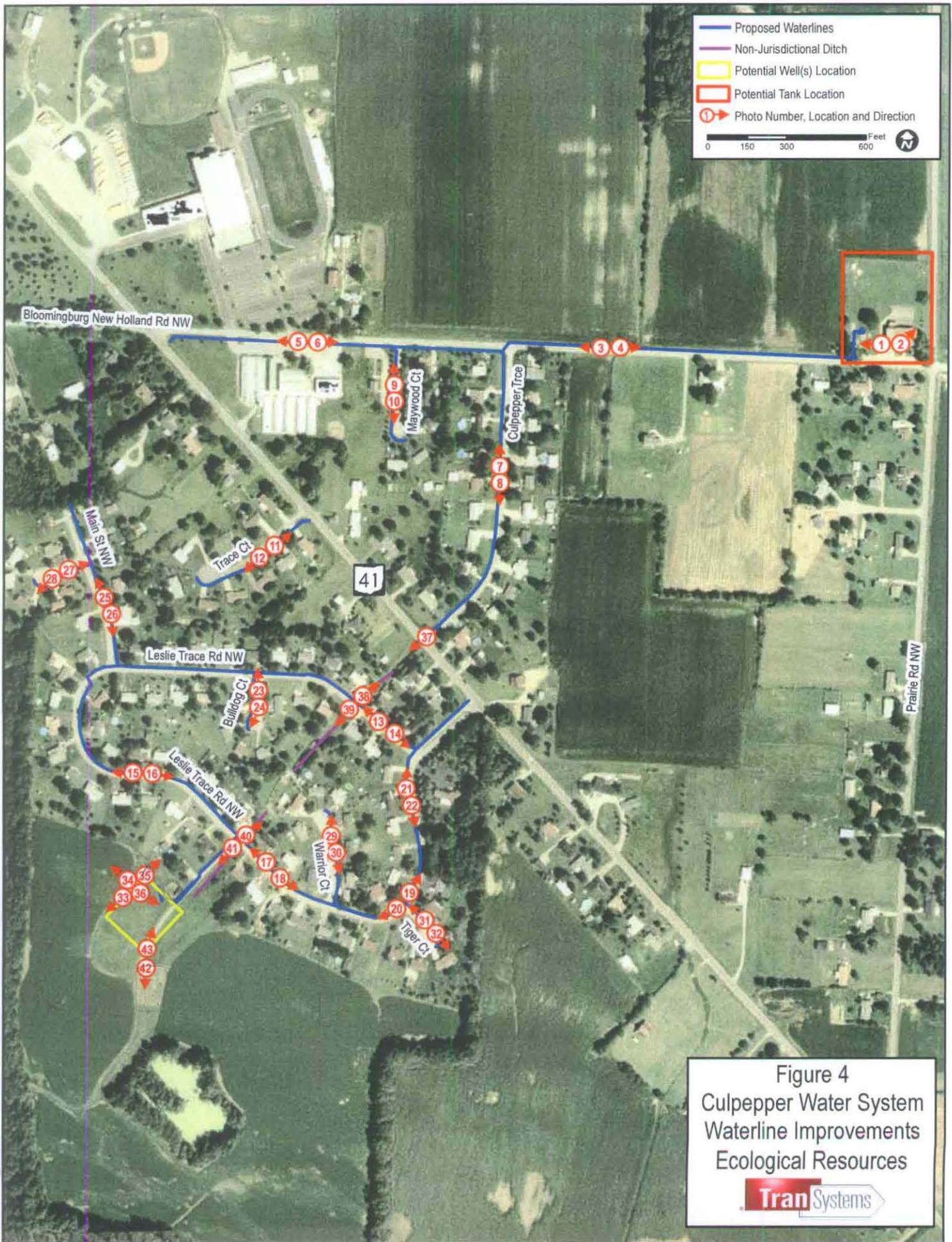


Figure 1a
 Culpepper Water System
 Waterline Improvements
 USGS Topographic Map





- Proposed Waterlines
- Non-Jurisdictional Ditch
- Potential Well(s) Location
- Potential Tank Location
- ① Photo Number, Location and Direction

0 150 300 600 Feet N

Figure 4
 Culpepper Water System
 Waterline Improvements
 Ecological Resources



41

41

0 0.03 0.06 0.12 Miles

N

Hickory Ln NE



Curtis St NW

Grace St NE

Clyburn Ave NE

Peddicord Ave NE

Pearl St NE

Belle St NW

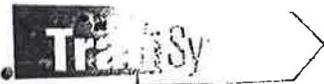
41

Grace St

Appendix B
Agency Correspondence

RECEIVED

MAY 26 2016



In reply refer to
2016-FAY-35015-1

May 23, 2016

Ambér Taylor
TranSystems
1105 Schrock Road, Suite 400
Columbus, OH 43229

Dear Ms. Taylor:

Re: Fayette County Culpepper Waterline Upgrade, Staging Area, Eber, Fayette County, Ohio

This is in response to correspondence, received on April 25, 2016, regarding the proposed construction staging area at the above location in Fayette County, Ohio. My comments are made pursuant to Section 106 of the National Historic Preservation Act of 1966, as amended, and the associated regulations at 36 CFR Part 800.

Based on the information submitted, it is my opinion that the proposed undertaking will not affect properties listed in or eligible for listing in the National Register of Historic Places. No further coordination with this office is necessary, unless the project changes or unless new or additional historic properties are discovered during implementation of this project. Should this happen, this office should be notified as required by 36 CFR 800.13

If you have any questions regarding this matter, please call me, at (614) 298-2000. Thank you for your cooperation.

Sincerely,

A handwritten signature in black ink that reads "Nathan J. Young".

Nathan J. Young, Project Reviews Manager
Resource Protection and Review

CO-Brian Metz

From: susan_zimmermann@fws.gov on behalf of Ohio, FW3 <ohio@fws.gov>
Sent: Tuesday, March 29, 2016 3:29 PM
To: CO-Brian Metz
Subject: Culpepper Water System Waterline Improvements, Fayette Co. OH



UNITED STATES DEPARTMENT OF THE INTERIOR
U.S. Fish and Wildlife Service
Ecological Services Office
4625 Morse Road, Suite 104
Columbus, Ohio 43230
(614) 416-8993 / Fax (614) 416-8994



TAILS# 03E15000-2016-TA-0859

Dear Mr. Metz,

We have received your recent correspondence requesting information about the subject proposal. There are no Federal wilderness areas, wildlife refuges or designated critical habitat within the vicinity of the project area.

FEDERALLY LISTED, PROPOSED, AND CANDIDATE SPECIES COMMENTS: Due to the project, type, size, and location, we do not anticipate adverse effects to federally endangered, threatened, proposed, or candidate species. Should the project design change, or during the term of this action, additional information on listed or proposed species or their critical habitat become available, or if new information reveals effects of the action that were not previously considered, consultation with the Service should be initiated to assess any potential impacts.

If you have questions, or if we can be of further assistance in this matter, please contact our office at (614) 416-8993 or ohio@fws.gov.

Sincerely,

A handwritten signature in blue ink that reads "Dan Everson".

Dan Everson

Field Supervisor



Ohio Department of Natural Resources

JOHN R. KASICH, GOVERNOR

JAMES ZEHRINGER, DIRECTOR

Ohio Division of Wildlife
Raymond W. Petering, Chief
2045 Morse Rd., Bldg. G
Columbus, OH 43229-6693
Phone: (614) 265-6300

March 28, 2016

Brian Metz
TranSystems
1105 Schrock Rd.
Columbus, OH 43229

Dear Mr. Metz,

After reviewing the Natural Heritage Database, I find the Division of Wildlife has no records of rare or endangered species in the Culpepper Water System Improvements project area, including a one mile radius, in Union Township, Fayette County, Ohio. We are unaware of any unique ecological sites, geologic features, animal assemblages, scenic rivers, state wildlife areas, nature preserves, parks or forests, national wildlife refuges, parks or forests or other protected natural areas within a one mile radius of the project area.

Our inventory program has not completely surveyed Ohio and relies on information supplied by many individuals and organizations. Therefore, a lack of records for any particular area is not a statement that rare species or unique features are absent from that area. This letter only represents a review of rare species and natural features data within the Ohio Natural Heritage Database. It does not fulfill coordination under the National Environmental Policy Act (NEPA) or the Fish and Wildlife Coordination Act (48 Stat. 401, as amended; 16 U.S. C. 661 et seq.) and does not supersede or replace the regulatory authority of any local, state or federal agency nor relieve the applicant of the obligation to comply with any local, state or federal laws or regulations.

Please contact me at 614-265-6818 if I can be of further assistance.

Sincerely,

A handwritten signature in blue ink that reads "Debbie Woischke".

Debbie Woischke
Ohio Natural Heritage Database Program

Appendix C

Mailing List

Draft Environmental Assessment Mailing List

Honorable John Kasich
Office of the Governor
Riffe Center, 30th Floor
77 South High Street
Columbus, OH 43215-6108

Honorable Sherrod Brown
United States Senate
200 North High Street
Room 614
Columbus, OH 43215

Honorable Robert Portman
United States Senate
37 West Broad Street
Suite 310
Columbus, OH 43215

Honorable Michael Turner
Representative in Congress
120 West 3rd Street
Suite 305
Dayton, OH 45402

Mr. Jeromy Applegate
U.S. Fish and Wildlife Service
4625 Morse Road, Suite 104
Columbus, OH 43230

Mr. Steve Baker
Natural Resources Conservation Service
200 North High Street, Room 522
Columbus, OH 43215

Mr. Jeffrey Boyles
Ohio Environmental Protection Agency
PO Box 1049
Columbus, OH 43216-1049

Mr. John Kessler
Ohio Department of Natural Resources
2045 Morse Road
Columbus, OH 43216

Mr. Nathan Young
Ohio Historic Preservation Office
800 E 17th Ave
Columbus, OH 43211

Carnegie Public Library
127 S. North Street
Washington Courthouse, OH 43160

U. S. Environmental Protection
Agency Region 5
77 West Jackson Blvd
Chicago, IL 60604-3507

Jay Myers
Flood Plain Manager
121 E. East Street
Washington Courthouse, OH 43160