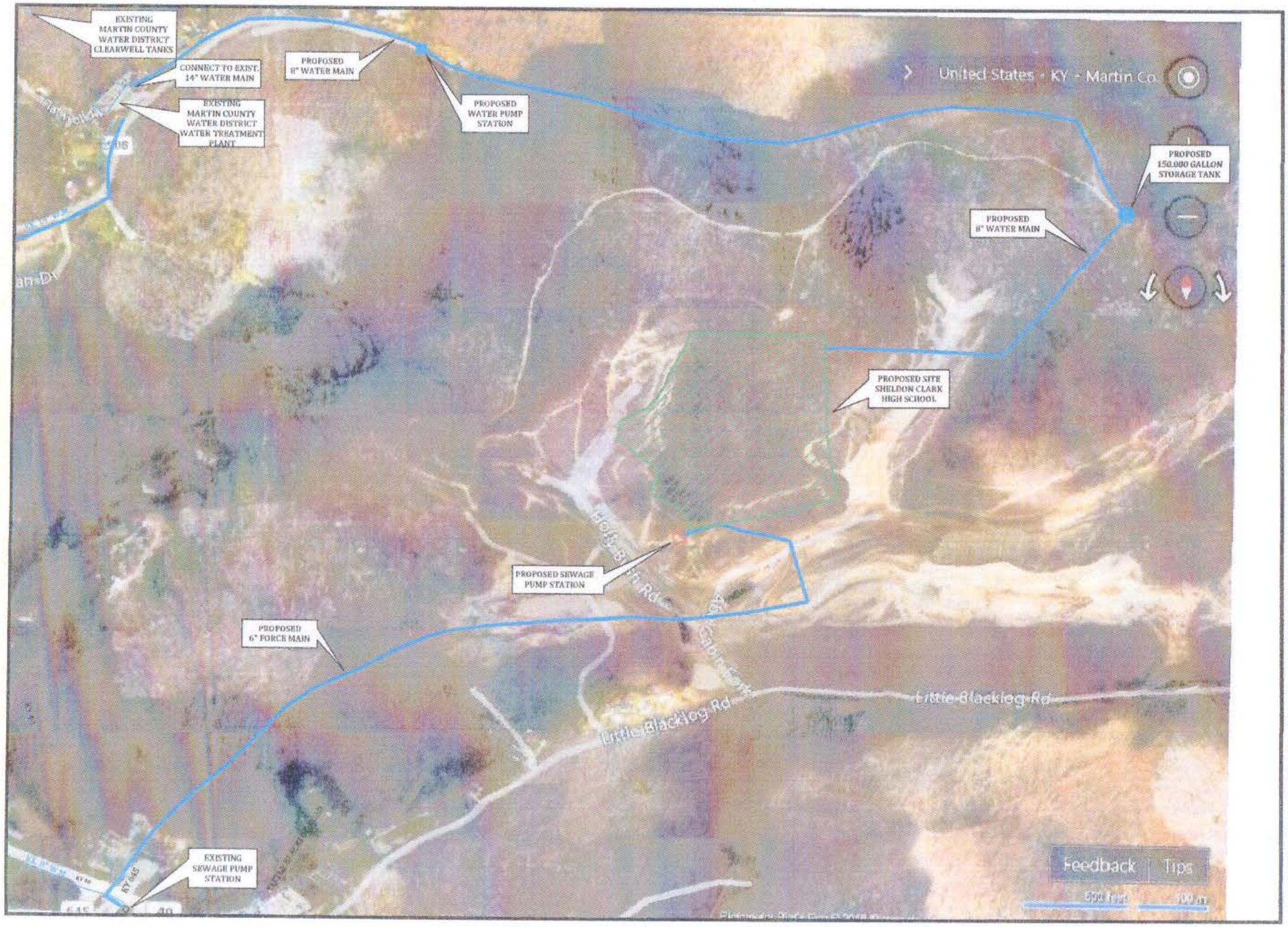
Appendix A

Exhibits



PROJECT NO. 16038

SHEET NO. 1

HOLLYBUSH UTILITIES

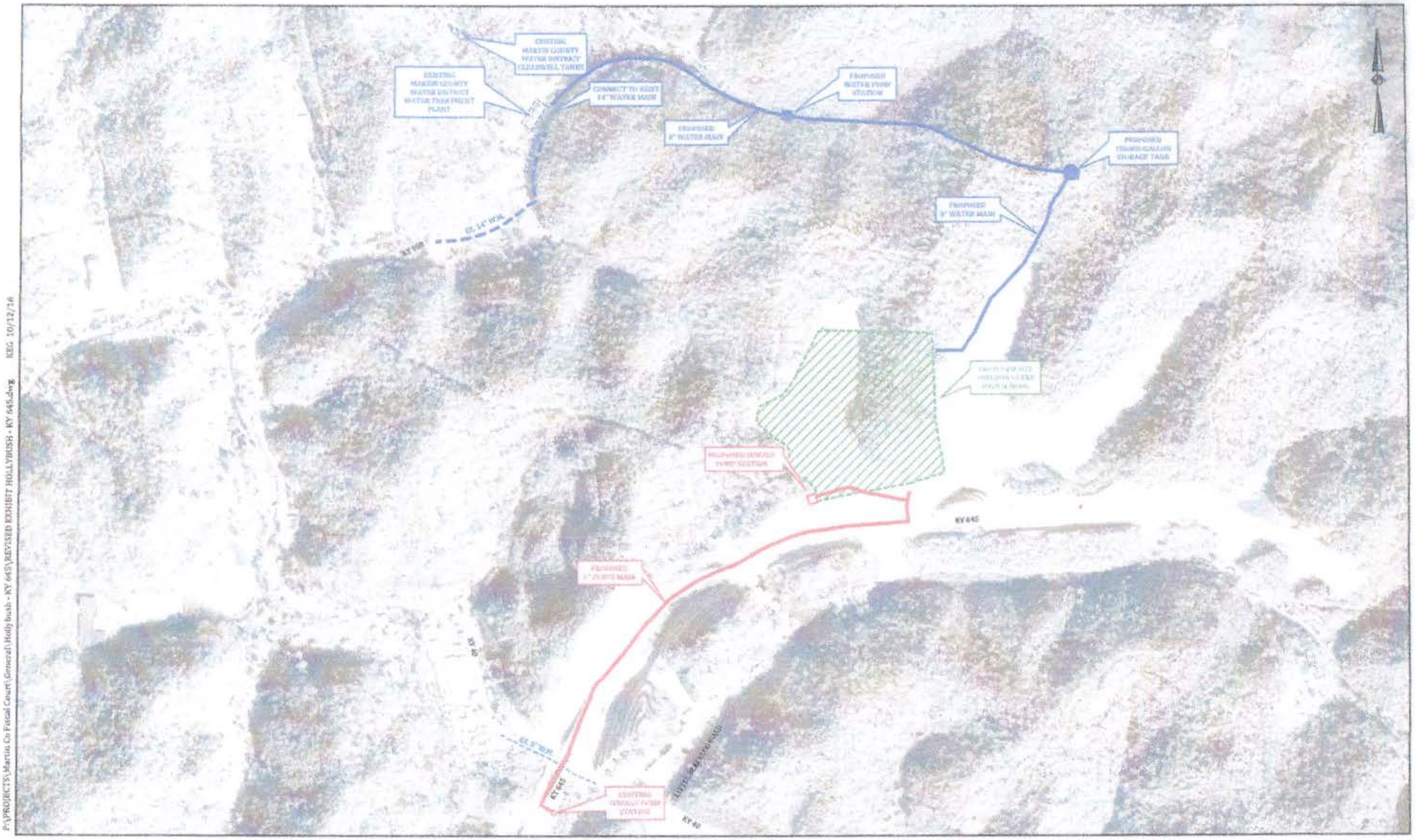
FOR

MARTIN COUNTY WATER DISTRICT

INEZ, KENTUCKY

P.O. Box 1034
VERSAILLES, KENTUCKY 40383

KENTUCKY ENGINEERING GROUP, PLLC



P:\PROJECTS\Martin Co Fiscal Court\General\Holly bush - KY 645\REVISED EXHIBIT HOLLYBUSH - KY 645.dwg KEG 10/12/16

IF IN A VIOLATION OF LAW FOR ANY PERSON TO ALTER THIS DRAWING WITHOUT WRITTEN PERMISSION FROM KENTUCKY ENGINEERING GROUP, PLLC AND ACTING UNDER THE DIRECTION OF A LICENSED ENGINEER.

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DATE:	APRIL 2015
PROJECT MGR.	KEY
DRAWN BY	CDS
CHECKED BY	KEY
SCALE	AS NOTED

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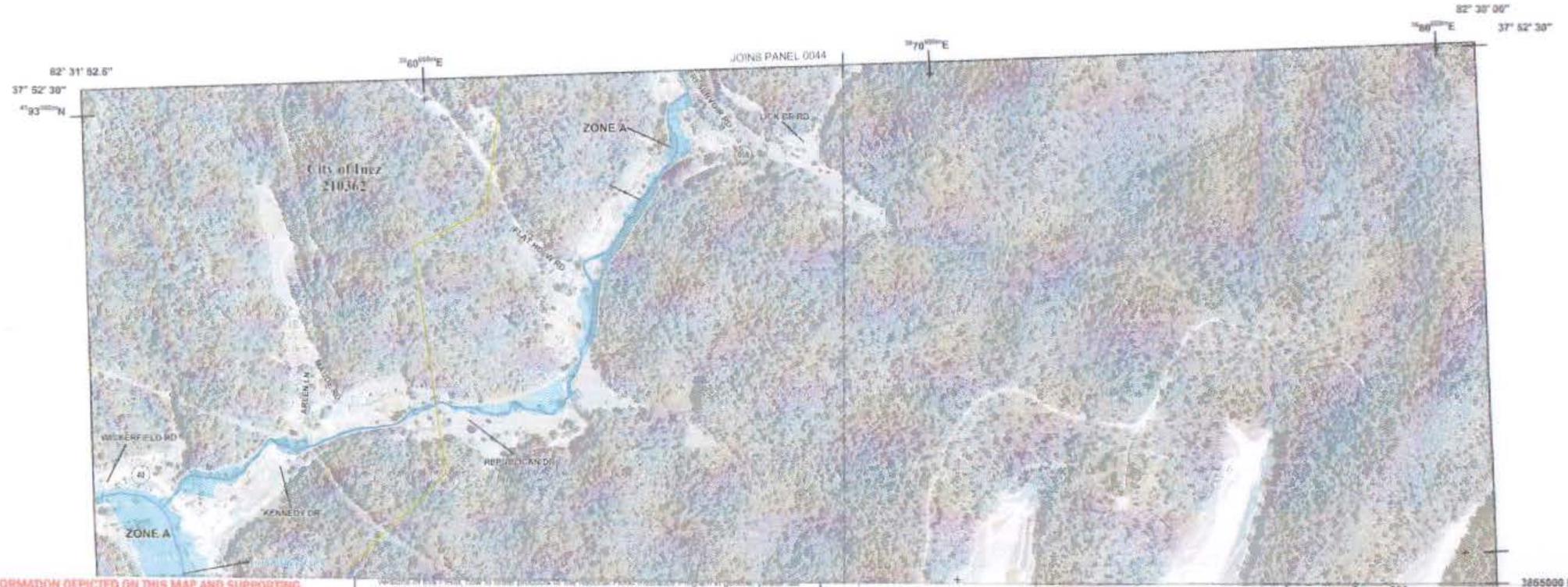
KENTUCKY ENGINEERING GROUP, PLLC
P.O. Box 1038
VERSAILLES, KENTUCKY 40383

MARTIN COUNTY WATER DISTRICT
MARTIN COUNTY SANITATION DISTRICT
MARTIN COUNTY, KENTUCKY

HOLLYBUSH / KY 645 DEVELOPMENT AREA

PROJECT NO. Hollybush

SHEET NO. 1 OF 1



THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT
HTTP://MSC.FEMA.GOV

SPECIAL FLOOD HAZARD AREAS	Without Base Flood Elevation (BFE) Zone A, V, A99
	With BFE or Depth Zone AE, AO, AH, VE, AR
	Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD	0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
	Future Conditions 1% Annual Chance Flood Hazard Zone X
	Area with Reduced Flood Risk due to Levee See Notes. Zone X
OTHER AREAS	NO SCREEN Areas Determined to be Outside the 0.2% Annual Chance Floodplain Zone X
	Area of Undetermined Flood Hazard Zone D
GENERAL STRUCTURES	Channel, Culvert, or Storm Sewer
	Accredited or Provisionally Accredited Levee, Dike, or Floodwall
	Non-accredited Levee, Dike, or Floodwall
OTHER FEATURES	Cross Sections with 1% Annual Chance Water Surface Elevation (BFE)
	Coastal Transect
	Coastal Transect Baseline
	Profile Baseline
	Hydrographic Feature
	Base Flood Elevation (BFE)
	Limit of Study
	Jurisdiction Boundary

For information on flood insurance or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website. Users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center website or by calling the FEMA Map Information eXchange.

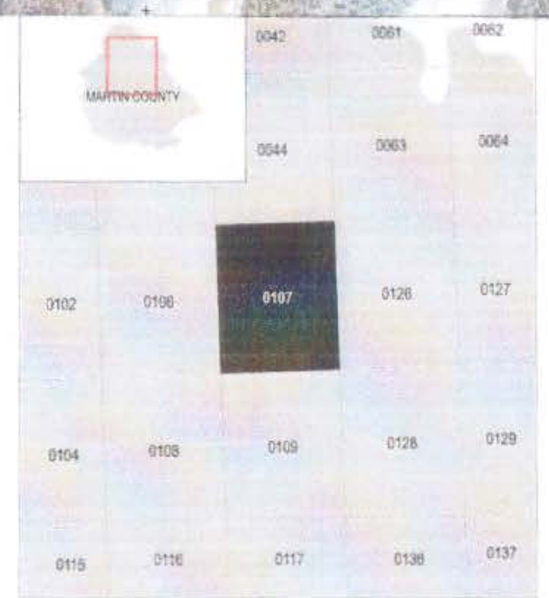
Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM index. These may be ordered directly from the Map Service Center at the number listed above.

For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by the U.S. Geological Survey National Geospatial Survey, National Atlas, Kentucky Transportation Cabinet (KYTC), Kentucky DeWitt, U.S. Army Corps of Engineers, Federal Emergency Management Agency, and the National Agriculture Imagery Program (NAIP). Color imagery was provided by NAIP in 2012, and has a 1 meter ground resolution.

In cooperation with the Federal Emergency Management Agency (FEMA) and local communities in Kentucky, this Flood Insurance Rate Map was developed by the Kentucky Division of Water in a digital statewide format to assist communities in their efforts to minimize the loss of property and life through effectively managing development in flood-prone areas. The State of Kentucky has implemented a long term approach to floodplain management to reduce the impacts of flooding. This is demonstrated by the State's commitment to map floodplain areas at the local level. As part of this effort, the Kentucky Division of Water is working closely with FEMA as a Cooperating Technical Partner to produce and maintain this digital FIRM.



*PANEL NOT PRINTED

SCALE

Map Projection:
State Plane Lambert Conformal Conic, Kentucky Zone 1600
North American Datum 1983; Vertical Datum: NAVD 88

1 INCH = 500 FEET 1:6,000

0 500 1,000 2,000 Feet

0 125 250 500 Meters

N

FEMA

National Flood Insurance Program

MARTIN COUNTY, KY
and Incorporated Areas

PANEL 0107 OF 0252

Panel Contains:

COMMUNITY	NUMBER	PANEL	SUFFIX
INEZ, CITY OF	210362	0107	F
MARTIN COUNTY	210386	0107	F

VERSION NUMBER
2.3.2.2

MAP NUMBER
21159C0107F

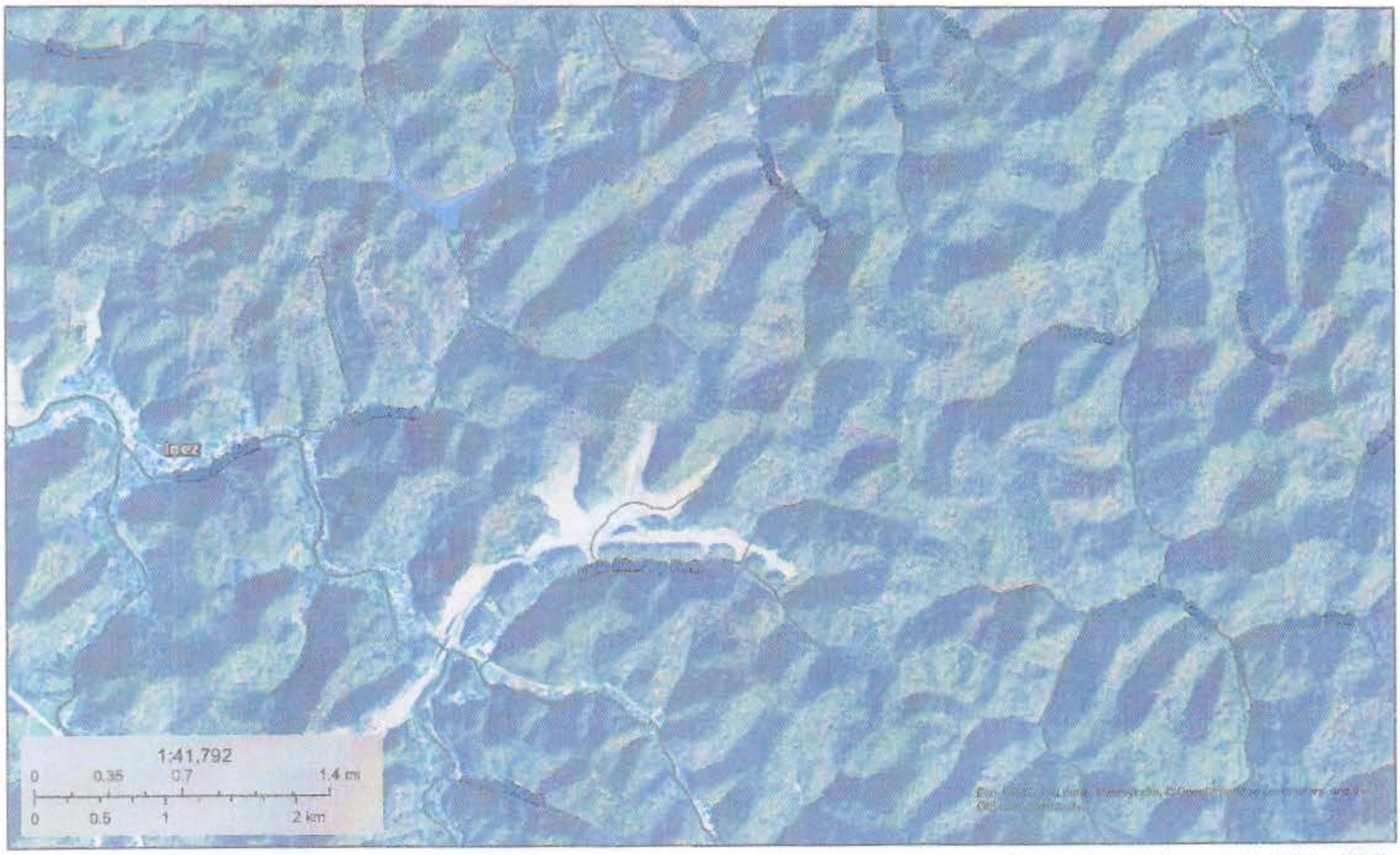
MAP REVISED
SEPTEMBER 16, 2015

State of Kentucky
Federal Emergency Management Agency

U.S. Fish and Wildlife Service

National Wetlands Inventory

Martin County Hollybush Development Wa



January 20, 2017

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond
- Lake
- Other
- Riverine

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.

National Wetlands Inventory (NWI)
This page was produced by the NWI mapper

Appendix B

Agency Correspondence

MATTHEW G. BEVIN
GOVERNOR

DON PARKINSON
SECRETARY

TOURISM, ARTS AND HERITAGE CABINET
KENTUCKY HERITAGE COUNCIL
THE STATE HISTORIC PRESERVATION OFFICE

300 WASHINGTON STREET
FRANKFORT, KENTUCKY 40601
PHONE (502) 564-7005
FAX (502) 564-5820
www.heritage.ky.gov

REGINA STIVERS
DEPUTY SECRETARY

CRAIG A. POTTS
EXECUTIVE DIRECTOR
& STATE HISTORIC
PRESERVATION OFFICER

January 31, 2017

Ms. Holly Nicholas
Project Administrator
Kentucky Engineering Group
P.O. Box 1034
Versailles, KY 40383

Re: Hollybush Industrial Development Site, Martin County High School Site Utilities Project

Dear Ms. Nicholas:

We are writing in regards to your letter, received January 9, 2017. We understand the proposed project to entail the extension of sanitary sewer and water service to the new Martin County High School Building. After review of your submission, we do not recommend a cultural-historical or archaeological survey. We recommend that the proposed project will have No Effect on Historic Properties.

If the project design or boundaries change, this office should be consulted to determine the nature and extent of additional documentation that may be needed. In the event of the unanticipated discovery of an archaeological site or object of antiquity, the discovery should be reported to the Kentucky Heritage Council and to the Kentucky Office of State Archaeology in the Anthropology Department at the University of Kentucky in accordance with KRS 164.730. In the event that human remains are encountered during project activities, all work should be immediately stopped in the area and the area cordoned off, and in accordance with KRS 72.020 the county coroner and local law enforcement must be contacted immediately. Upon confirmation that the human remains are not of forensic interest, the unanticipated discovery must be reported to the Kentucky Heritage Council.

Should you have any questions, feel free to contact Chris Gunn of my staff at (502) 564-7005, extension 122.

Sincerely,

Craig A. Potts,
Executive Director and
State Historic Preservation Officer

CP:cmg KHC # 48289

KENTUCKY HERITAGE COUNCIL COVER SHEET FOR SECTION 106 REVIEW AND COMPLIANCE

When federal (and some state) funds, permits or approvals are needed for a project, regulations such as 36 CFR Part 800 require agencies or their delegates to consult with the Kentucky Heritage Council/State Historic Preservation Office regarding the project's potential effects on historic properties. To facilitate our review, please provide the following information and applicable attachments. Our office will generate a response within 30 days of receipt. Incomplete submissions may result in review delays.

SECTION 1: APPLICANT INFORMATION

Project Sponsor or Applicant: Martin County Fiscal Court

Contact Person (name & position): Holly Nicholas, Project Administrator

Telephone: 859-333-9742 | **E-mail:** hnicholas@kyengr.com

Project Title: Hollybush Industrial Development Site, Martin County High School Site Utilities Project

SECTION 2: AGENCY INFORMATION

Funding/Permitting Agency: US Army Corps of Engineers

Agency Contact Person (name & position): Sharanna Romans, PMP

Telephone: 304-399-5025 | **E-mail:** sharanna.g.romans@usace.army.mil

SECTION 3: PROJECT LOCATION

E911 Street Address (or other description): Route 645/KY908

City/Township: Inez | **County:** Martin

Latitude: see attached sheet | **Longitude:** see attached sheet

SECTION 4: PROJECT TYPE (please check all that apply)

Proposed Activity: ☐ Demolition ☐ Rehabilitation ☐ Structural Relocation ☐ Trails

☑ New Construction ☐ Land and/or Building Acquisition ☑ Sewer/Water Lines ☐ Roads/Bridges

☐ Non-Construction Planning/Refinancing ☐ Other (describe):

SECTION 5: IDENTIFICATION OF KNOWN HISTORIC PROPERTIES

KHC Preliminary Site Check #: | **OSA Preliminary Site Check #:**

If your project involves ground disturbance, has the site been previously disturbed?

☑ Yes (describe in detail below) ☐ No

Sewer line route is along new Route 645; most of the water line route follows gas well access road.

Is there anything over 50 years of age in or visible from the project location? ☑ **Yes** ☐ **No**

SECTION 6: ATTACHMENTS

Please attach the following documentation as applicable. All documentation should be labeled with the project name or site address.

- ☐ Clear, current photographs of the project site and anything over 50 years of age in or visible from it.
- ☑ Site map/plan indicating the exact location and boundaries of the project area.
- ☑ Detailed description of the project (may include plans, scope of work, and other available information.)
- ☐ Documentation of prior ground disturbance (e.g. maps, photographs, underground utility plans, etc.)
- ☐ Any known information about the history/use of the property and local significance.

We are unable to accept electronic submissions at this time. Please submit all information to **Craig Potts, Executive Director/SHPO, Kentucky Heritage Council, 300 Washington St., Frankfort, KY 40601.**

United States Department of the Interior

FISH AND WILDLIFE SERVICE
Kentucky Ecological Services Field Office
330 West Broadway, Suite 265
Frankfort, Kentucky 40601
(502) 695-0468

January 19, 2017

Ms. Holly L. Nicholas
Kentucky Engineering Group, LLC
P. O. Box 40383
Versailles, Kentucky 40383

RE: FWS 2017-B-0155; Martin County Fiscal Court and Martin County Water & Sanitation Districts; HollyBush/KY 645 Development Area; Martin County, Kentucky

Dear Ms. Nicholas:

The U.S. Fish and Wildlife Service (Service) has reviewed your January 11, 2016 correspondence regarding the above-referenced project. Martin County Fiscal Court and Martin County Water & Sanitation Districts propose to install water and sewer lines to serve the new Sheldon Clark High School. The Service offers the following comments in accordance with the Endangered Species Act (ESA) of 1973 (87 Stat. 884, as amended; 16 U.S.C. 1531 *et seq.*) and the Fish and Wildlife Coordination Act (48 Stat. 401, as amended; 16 U.S.C. 661 *et seq.*).

When reviewing projects during ESA section 7 consultation, the Service must consider the entire action, including interrelated/interdependent action. In this case, the construction of the high school would be one of the actions that is interrelated/interdependent to the installation of the water and sewer lines. The Service has already evaluated the effects of that action and responded in a July 7, 2016 letter to Mr. Michael B. Mays of Ross Tarrant Architects. The effects of the construction of the high school have been adequately addressed; therefore, the scope of your letter that addresses only the installation of the water and sewer lines is adequate for our review. According to your correspondence, the proposed water and sewer line project would occur in existing rights-of-way and previously-cleared areas. No trees would be removed for this project and directional boring will be implemented to cross Coldwater Creek. Based on the information available to us, we do not think that the installation of the proposed water and sewer lines is likely to result in significant impacts to federally-listed species.

The comments provided in this letter are based on the current information available to us. Our comments or concerns might change, however, if: (1) new information reveals that the proposed action may affect listed species in a manner or to an extent not previously considered, (2) the proposed action is subsequently modified to include activities which were not considered during this consultation, or (3) new species are listed or critical habitat designated.

Thank you again for your request. Your concern for the protection of endangered and threatened species is greatly appreciated. If you have any questions regarding the information that we have provided, please contact Jessica Blackwood Miller at (502) 695-0468 extension 104 or jessica_miller@fws.gov.

Sincerely,

Virgil Lee Andrews, Jr.
Field Supervisor

DEPARTMENT OF THE ARMY
U.S. ARMY ENGINEER DISTRICT, LOUISVILLE
CORPS OF ENGINEERS
EASTERN KENTUCKY REGULATORY OFFICE
845 SASSAFRAS CREEK ROAD
SASSAFRAS, KY 41759-8806

March 7, 2017

Regulatory Division
South Branch
ID No. LRL-2017-168

Holly Nichols
Kentucky Engineering Group, LLC
P.O. Box 1034
Versailles, Kentucky 40383

Dear Holly Nichols:

This is in response to your letter requesting Corps of Engineers comments concerning the Martin County Fiscal Court and the Martin County Water and Sanitation District's plans to extend water and sewer service to an area east of KY 40 in Inez to serve the new Sheldon Clark High School. The project is situated in the Hollybush/KY 645 Development Area, Martin County, Kentucky. Please refer to File No. 2017-168 in any future correspondence with us concerning this project.

Your proposed project was reviewed pursuant to Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. Section 10 of the Rivers and Harbors Act of 1899 requires that a DA permit be obtained for certain structures or work in or affecting navigable waters of the United States (U.S.), prior to conducting the work (33 U.S.C. 403). Section 404 of the Clean Water Act requires that a DA permit be obtained for the placement or discharge of dredged and/or fill material into waters of the U.S., including wetlands, prior to conducting the work (33 U.S.C. 1344).

Your letter indicated that the proposed location of the sewer line would be constructed along the KY 645 road right-of-way and the sewer lift station at the edge of the school property. The water line would follow KY 908 partially and along existing gas well access roads to the proposed water storage tank site. When crossing Coldwater Creek, you indicated that directional boring would be utilized along with silt fencing. Please note that streams and adjacent wetlands are considered waters of the United States pursuant to Section 404 of the Clean Water Act (CWA).

We encourage a construction plan that will avoid wetland and/or stream impacts if possible. If wetland or stream impacts are unavoidable, a DA permit application should be submitted to this office before any work is done. Based on the information included in your submittal and the review of available maps, it does not appear that a DA

permit would be required for this proposal.

The Louisville District is available to participate in any onsite inspections of the proposed site and/or attend pre-application meetings to discuss aquatic resource impact avoidance and minimization.

Thank you for including this office in your scoping process. If we can be of further assistance or if you have any questions regarding DA permit requirements, please contact Justin Branham at the above address, telephone 606-642-3208.

Sincerely,

Justin Branham
Team Leader / Regulatory Specialist
South Branch

BRANHAM.JUSTIN.L.1384963524

Digitally signed by BRANHAM.JUSTIN.L.1384963524
DN: c=US, o=U.S. Government, ou=DoD, ou=PKI, ou=USA, cn=BRANHAM.JUSTIN.L.1384963524
Date: 2017.03.07 13:23:50 -05'00'

MATTHEW G. BEVIN
GOVERNOR

CHARLES G. SNAVELY
SECRETARY

ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

R. BRUCE SCOTT
COMMISSIONER

300 SOWER BOULEVARD
FRANKFORT, KENTUCKY 40601
TELEPHONE: 502-564-2150
TELEFAX: 502-564-4245

February 27, 2017

Ms. Holly Nicholas, Project Developer
Kentucky Engineering Group, PLLC
PO Box 1034
Versailles, KY 40383

RE: Holly Bush/KY Development Area
Martin Co. Sewer District
Martin Co. Water District
Martin County, Kentucky

Dear Ms. Nicholas:

The Division of Water has received your request for comments on the environmental review for sanitary sewer extension, construction of a new lift station, extension of a water line from the water treatment plan, and the construction of a new water storage tank and booster pump station to service the proposed high school. We have reviewed the documentation presented and have noted the following:

- For any possible impacts to "waters of the commonwealth" such as a stream crossing, an Individual Water Quality Certification (WQC) may be necessary.
- If additional discharge points are required as part of this proposed project, a Kentucky Pollutant Discharge Elimination System (KPDES) Permit may also be needed.
- If there are additional water or sewer lines and/ or upgrades proposed, it is recommended local water/wastewater utilities be contacted during the planning process. Construction approval may be required by 401 KAR 5:005. For regulated additions and/or upgrades, appropriate plans and specifications required for construction permit applications must be submitted to the Division of Water for review and approval before construction may begin.

The proposed project has the potential to impact waters of the Commonwealth. Please contact the Water Quality, KPDES, and Water Infrastructure Branches of the Division of Water for further information and direction.

If we can provide any further assistance, please do not hesitate to call, (502)782-6937, or lori.dials@ky.gov.

Sincerely,

E-Signed by Lori Dials
VERIFY authenticity with e-Sign

Lori Dials
Environmental Scientist
Wastewater Municipal Planning Section
Water Infrastructure Branch

Cc: Russell Neal, Supervisor WWMP

TOURISM, ARTS AND HERITAGE CABINET
KENTUCKY DEPARTMENT OF FISH & WILDLIFE RESOURCES

Matthew G. Bevin
Governor

Don Parkinson
Secretary

#1 Sportsman's Lane
Frankfort, Kentucky 40601
Phone (502) 564-3400
1-800-858-1549
Fax (502) 564-0506
fw.ky.gov

Regina Stivers
Deputy Secretary

Gregory K. Johnson
Commissioner

18 January 2017

Kentucky Engineering Group, PLLC
Attn: Holly L. Nicholas
P.O. Box 1034
Versailles, KY 40383

RE: Martin County Water & Sanitation Districts – Holly Bush/KY 645 Development Area

Dear Ms. Nicholas:

The Kentucky Department of Fish and Wildlife Resources (KDFWR) has received your request for information pertaining to the subject project. The Fish and Wildlife Information System indicates the federally-listed Northern Long-eared bat *(Myotis septentrionalis)* is known to occur within 10 miles of the project site. No additional state-listed species are known to occur within close proximity to the project. Please be aware that our database system is a dynamic one that only represents our current knowledge of various species distributions.

If tree-clearing is required for this project, please contact the U.S. Fish and Wildlife Service Kentucky Field Office (502-695-0468) to discuss seasonal tree-cutting and measures to reduce possible impacts to tree-roosting bat species. To minimize impacts to the aquatic environment, the KDFWR recommends erosion control measures be developed and implemented prior to construction to reduce siltation into waterways and/or karst features located within the project area. Such erosion control measures may include, but are not limited to silt fences, staked straw bales, brush barriers, sediment basins, and diversion ditches. Erosion control measures will need to be installed prior to construction and should be inspected and repaired regularly as needed. As mentioned in the project description, directional boring will be used when crossing Coldwater Creek.

I hope this information is helpful to you, and if you have questions or require additional information, please call me at (502) 564-7109 extension 4453.

Sincerely,

Dan Stoelb
Environmental Scientist

Cc: Environmental Section File

Holly Nicholas

From: Lovett, Queen [Lovett.Queen@epa.gov]
Sent: Wednesday, March 01, 2017 6:37 PM
To: hnicholas@kyengr.com
Cc: Maddox, Sherry; Bell, Mary A.; Lovett, Queen
Subject: Environmental Review for Project in Martin County, KY

Ms. Nicholas,

Thank you for your inquiry sent to the U.S. Environmental Protection Agency-Region 4, concerning a project in Martin County, Kentucky. Ms. Nicholas, according to our National Environmental Policy Act (NEPA) office we have no record of the aforementioned letter. However, you may find the following website helpful, https://www.epa.gov/nepa/nepassist. You can search a project area and locate potentially contaminated sites and other facilities that generate wastes or hazardous emissions.

Please reference our mailing address below:

U.S. Environmental Protection Agency – Region 4
Sam Nunn Atlanta Federal Center
61 Forsyth Street, SW, Suite 9T25
Atlanta, Georgia 30303

Please note, the suite number must be included on all incoming mail to the U.S. Environmental Protection Agency-Region 4, because we share the same address with other federal agencies (the suite number is what determines which agency).

If you have additional questions or concerns, please do not hesitate to contact our customer service toll-free telephone number at, 1 (800) 241-1754, or Mr. Chris Militscher in the NEPA office at (404) 562-9512, if you require further assistance.

Thank you!

Queen Lovett
U.S. Environmental Protection Agency, Region 4
Sam Nunn Atlanta Federal Center
Office of External Affairs
61 Forsyth Street, SW, Suite 9T25
Atlanta, Georgia 30303
Direct Voice Mail Telephone Number: (404) 562-8319
Main Office Telephone Number: (404) 562-8327
Email: Lovett.queen@epa.gov
3/1/2017

-----Original Message-----
From: drupal_admin@epa.gov [mailto:drupal_admin@epa.gov]
Sent: Tuesday, February 28, 2017 10:41 AM
To: Lovett, Queen <Lovett.Queen@epa.gov>
Subject: Form submission from: About EPA Contacting EPA Region 4 (Southeast) form

Submitted on 02/28/2017 10:40AM
Submitted values are:

Name: Holly Nicholas

State: Kentucky
Email: hnicholas@kyengr.com
Comments: I sent a letter to EPA Region 4 in early January regarding a project in Martin County KY. I am doing an environmental review and HTRW report for a USACOE funded project. They required that I send the scoping letter to Region 4 for comments on the project in regards to hazardous and/or toxic materials in the area. I have not received any correspondence back from Region 4. USACOE says I need to try and get a response from EPA.
Please direct me to the correct person at Region 4 to talk with.

USDA

United States Department of Agriculture

To: Holly L. Nicholas
Kentucky Engineering Group, PLLC
P.O. Box 1034
Versailles, KY 40383

December 12, 2016

Re: Martin County Water & Sanitation Districts – Hollybush/KY 645 Development Area

Ms. Nicholas,

NRCS does not do environmental impact assessments for these types of projects, but provides information on the soils and/or impact to farmland according to the criteria set forth in the 1985 National Food Security Act Manual.

According to your letter, all the improvements are within an area of Martin County, KY that is made up of soils that are classified as not important farmland. See the attached NRCS map. This area does not show any prime farmlands or statewide important farmlands. This office has no additional concerns at this time.

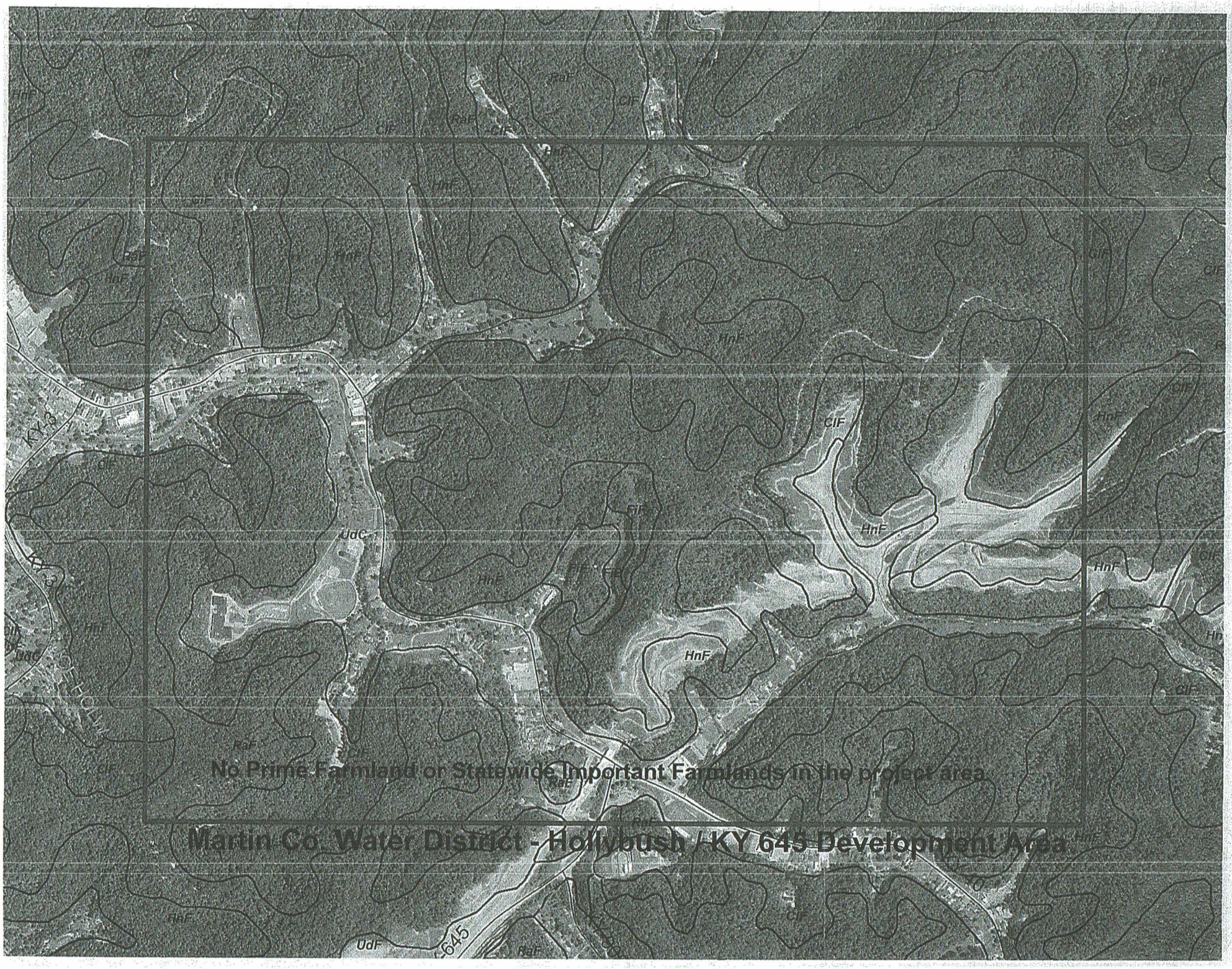
Additional information on the soil mapping units, (symbols on soils map), is available on-line at USDA's Web soil Survey for Martin Co. KY.

If this office may be of additional assistance, please do not hesitate to contact my office in Maysville Ky. or contact the NRCS office in Mt. Paintsville, KY at 606-789-5263.

Steve Jacobs
Resource Soil Scientist, NRCS, Maysville, KY.
e-mail: steve.jacobs@ky.usda.gov

cc: Bob Blanton, NRCS, Acting Supervisory Natural Resource Manager, Paintville, KY
bob.blanton@ky.usda.gov

Chris Slone, NRCS Soil Conservationist, Paintsville, KY
chris.slone@ky.usda.gov


No Prime Farmland or Statewide Important Farmlands in the project area
Martin Co. Water District - Hollybush / KY 645 Development Area
KY 3
KY 3
645
HnF
CIF
RaF
UdC
UdF

Received 12-8-16

KENTUCKY ENGINEERING GROUP, PLLC

November 30, 2016

Natural Resource Conservation Service
Martin County Service Center
100 Scott Perry Drive
Paintsville KY 41240-9005

RE: Martin County Water & Sanitation Districts – HollyBush/KY 645 Development Area

To Whom It May Concern:

The Martin County Water District and the Martin County Sanitation District are in the process of conducting an environmental review pursuant to the Environmental Review Process for the US Army Corps of Engineers. The purpose of the review is to assess the environmental impacts of the extending water and sewer service to an area north of KY 40 in Inez to serve the new Sheldon Clark High School. Included in the project will be the extension of a 6 inch sewer line, 8 inch water line, booster pump station and a 150,000 gallon water storage tank.

A map showing the proposed locations of all the project activities is enclosed. It is our opinion that there is no prime farm land in the area of the project activities but we would appreciate your input. Please advise us of any present concerns your office may have related to possible effects of the above mentioned project on important farmland in and around the project areas.

We would appreciate your response within 30 days, if possible. If you need any further information or wish to discuss the project, please contact me at 859.333.9742 or hnicholas@kyengr.com.

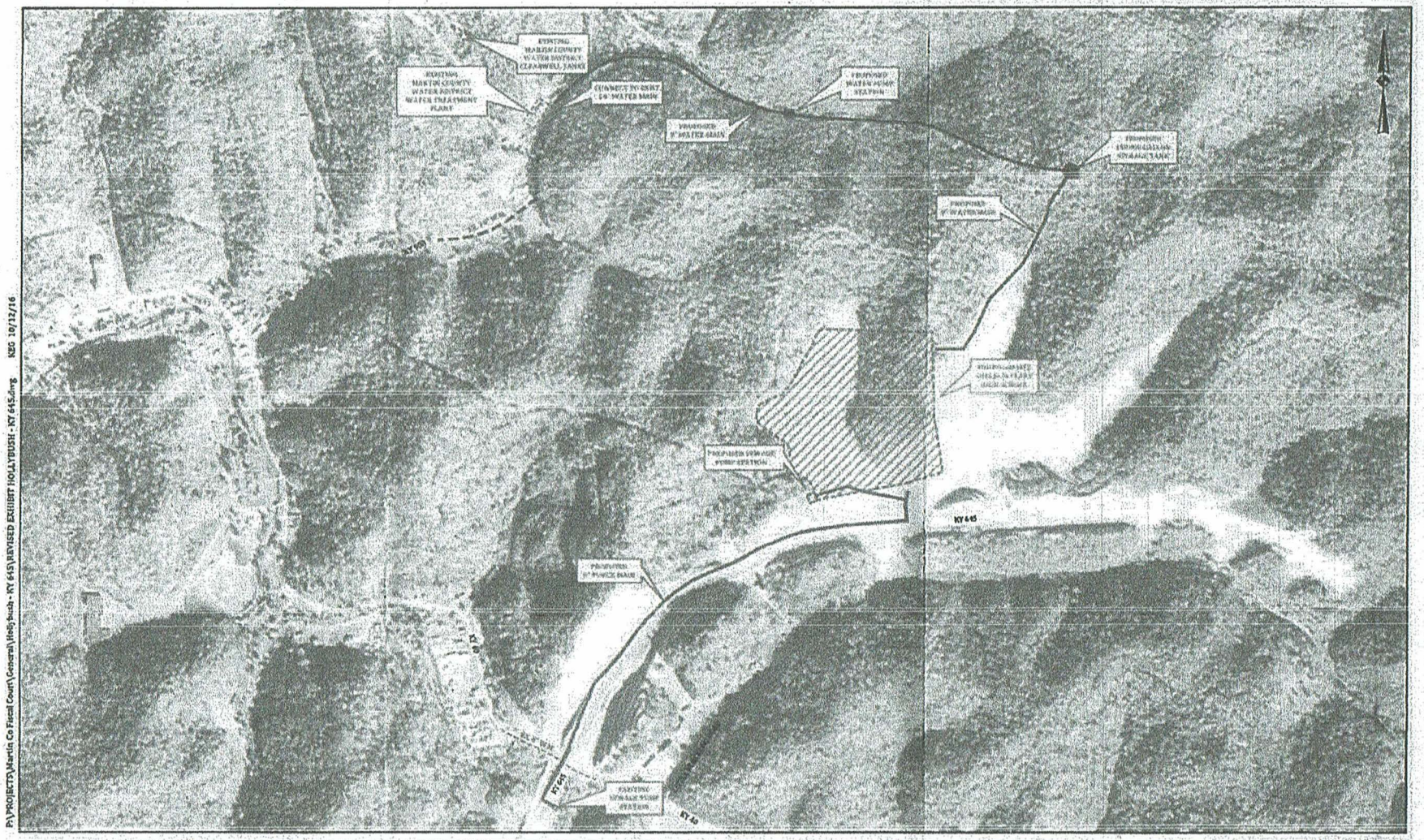
Sincerely,

KENTUCKY ENGINEERING GROUP, PLLC

Holly L. Nicholas

Holly L. Nicholas

P.O. Box 1034
Versailles, Kentucky 40383
Phone: (859) 251.4127
Fax: (859) 251.4137
Email: info @ kyengr.com
www.kyengr.com



P:\PROJECTS\Martin Co Fiscal Court\General\Hollybush - KY 645\REVISED EXHIBIT HOLLYBUSH - KY 645.dwg KEG 10/12/16

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DATE:	APRIL 2015
PROJECT MGR.	NET
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SCALE:	AS NOTED

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P.O. Box 1934
VERSAILLES, KENTUCKY 40383
KENTUCKY ENGINEERING GROUP, PLLC

MARTIN COUNTY WATER DISTRICT
MARTIN COUNTY SANITATION DISTRICT
MARTIN COUNTY, KENTUCKY

HOLLYBUSH / KY 645 DEVELOPMENT AREA

PROJECT NO. Hollybush

SHEET NO. 1 OF 1

KENTUCKY ENGINEERING GROUP, PLLC

COPY

November 30, 2016

Natural Resource Conservation Service
Martin County Service Center
100 Scott Perry Drive
Paintsville KY 41240-9005

RE: Martin County Water & Sanitation Districts – HollyBush/KY 645 Development Area

To Whom It May Concern:

The Martin County Water District and the Martin County Sanitation District are in the process of conducting an environmental review pursuant to the Environmental Review Process for the US Army Corps of Engineers. The purpose of the review is to assess the environmental impacts of the extending water and sewer service to an area north of KY 40 in Inez to serve the new Sheldon Clark High School. Included in the project will be the extension of a 6 inch sewer line, 8 inch water line, booster pump station and a 150,000 gallon water storage tank.

A map showing the proposed locations of all the project activities is enclosed. It is our opinion that there is no prime farm land in the area of the project activities but we would appreciate your input. Please advise us of any present concerns your office may have related to possible effects of the above mentioned project on important farmland in and around the project areas.

We would appreciate your response within 30 days, if possible. If you need any further information or wish to discuss the project, please contact me at 859.333.9742 or hnicholas@kyengr.com.

Sincerely,

KENTUCKY ENGINEERING GROUP, PLLC

Holly L. Nicholas

Holly L. Nicholas

P.O. Box 1034
Versailles, Kentucky 40383
Phone: (859) 251.4127
Fax: (859) 251.4137
Email: info @ kyengr.com
www.kyengr.com

Appendix C

Mailing List

Section 531 Hollybush / KY 645
Water and Sewer Extension Project
Martin County, Kentucky

Draft Environmental Assessment
Mailing List

Federal Agencies and Officials

The Honorable Mitch McConnell
United States Senate
771 Corporate Drive
Lexington, Kentucky 40503

The Honorable Paul Rand
United States Senate
1029 State Street
Bowling Green, Kentucky 42101

The Honorable Harold Rogers
United States House of Representatives
110 Resource Court, Suite A
Prestonsburg, Kentucky 41653

Mr. Steve Jacobs
USDA Natural Resources Conservation Service
1925 Old Main Street, Suite 2
Maysville, Kentucky 41056

Mr. Virgil Lee Andrew, Jr
United States Fish and Wildlife Service
Kentucky Field Office
330 West Broadway, Suite 265
Frankfort, Kentucky 40601

Ms. Queen Lovett
U.S. Environmental Protection Agency
Region 4
Sam Nunn Atlanta Federal Center
61 Forsyth Street, SW
Atlanta, GA 30303

State Agencies and Officials

The Honorable Matt Bevin
Governor of Kentucky
700 Capitol Avenue, Suite 100
Frankfort, Kentucky 40601

Kentucky Division for Natural Resources
#2 Hudson Hollow
Frankfort, Kentucky 40601

Mr. Craig Potts
Kentucky Heritage Council
300 Washington Street
Frankfort, Kentucky 40601

Ms. Lori Dials
Kentucky Department for Environmental Protection
Wastewater Municipal Planning Section
300 Sower Boulevard
Frankfort, Kentucky 40601

County Agencies and Officials

Martin County Public Library
180 Main Street
Inez, Kentucky 41224

Mr. Lee Gauze
Martin County Floodplain Coordinator
P.O. Box 309
Inez, Kentucky 41224