



US Army Corps  
of Engineers ®

# Comment Card

*Information on this card will be used to notify you of additional information.*

## Name and Mailing Address

(Information used to create a mailing list)

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

**\*Please place comments on the back of this card**

## Who are you representing?

- Self
- Organization
- Federal/State/Local Government Agency
- Other

## Name of Organization or Agency

\_\_\_\_\_

## Written comments/inquiries may be sent to:

Attn: Dan Bock

US Army Corps of Engineers, Huntington District  
502 Eighth Street  
Huntington, West Virginia 25701

Email: [SumLakeMstrPln@usace.army.mil](mailto:SumLakeMstrPln@usace.army.mil)



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